| Form <b>990</b>            |
|----------------------------|
| Department of the Treasury |
| Internal Revenue Service   |

## **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)



The organization may have to use a copy of this return to satisfy state reporting requirements.

| AF                             | or th              | e 2012 calendar year, or tax year beginning an                                                                                                         | d ending        |                             |                               |
|--------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|-------------------------------|
| B c<br>a                       | heck if<br>pplicab | C Name of organization<br>MARTHA'S VINEYARD MUSEUM, INC. F/K/A                                                                                         |                 | D Employer identified       | cation number                 |
|                                | Addre              |                                                                                                                                                        | TNC             |                             |                               |
|                                | _Name<br>Name      |                                                                                                                                                        | INC             | 04-2                        | 160642                        |
|                                | Initial            |                                                                                                                                                        | Room/suite      | E Telephone numbe           | <br>r                         |
|                                | ]Termi<br>ated     | 1.0. DOX 1510                                                                                                                                          |                 |                             | 627-4441                      |
|                                | Amer               | City, town, or post office, state, and ZIP code                                                                                                        |                 | <b>G</b> Gross receipts \$  | 1,360,674.                    |
|                                |                    | EDGARIOWN, MA 02555                                                                                                                                    |                 | H(a) Is this a group re     |                               |
|                                | pend               | F Name and address of principal officer: DAVID NATHANS                                                                                                 |                 | for affiliates?             | Yes X No                      |
|                                |                    | P.O. BOX 1310, EDGARTOWN, MA 02539                                                                                                                     |                 | H(b) Are all affiliates inc | luded? Yes No                 |
|                                |                    | xempt status: 🚺 501(c)(3) 🛄 501(c) ( )◀ (insert no.) 🛄 4947(a)(1                                                                                       | ) or 🔄 527      | If "No," attach a           | list. (see instructions)      |
|                                |                    | te: WWW.MARTHASVINEYARDHISTORY.ORG                                                                                                                     |                 | H(c) Group exemptio         |                               |
|                                |                    | f organization: 🔟 Corporation 🔄 Trust 🔄 Association 🔛 Other 🕨                                                                                          | L Year          | of formation: 1923          | A State of legal domicile: MA |
| Pa                             |                    | Summary                                                                                                                                                |                 |                             |                               |
| e                              | 1                  | Briefly describe the organization's mission or most significant activities: MAR                                                                        | THA'S \         | INEYARD MUS                 | EUM IS A                      |
| ano                            |                    | NON-PROFIT ORGANIZATION ORGANIZED FOR T                                                                                                                |                 |                             | -                             |
| & Governance                   | 2                  | Check this box      if the organization discontinued its operations or disp                                                                            |                 |                             |                               |
| ğ                              | 3                  | Number of voting members of the governing body (Part VI, line 1a)                                                                                      |                 |                             | 20                            |
| 8                              | -                  |                                                                                                                                                        |                 |                             | 20                            |
| Activities                     | 5                  | Total number of individuals employed in calendar year 2012 (Part V, line 2a)                                                                           |                 |                             | 120                           |
| ti                             | 6                  | Total number of volunteers (estimate if necessary)                                                                                                     |                 |                             | 0.                            |
| Ac                             |                    | Total unrelated business revenue from Part VIII, column (C), line 12                                                                                   |                 |                             | 0.                            |
|                                | b                  | Net unrelated business taxable income from Form 990-T, line 34                                                                                         |                 |                             |                               |
|                                |                    |                                                                                                                                                        |                 | Prior Year<br>4,140,027.    | Current Year<br>1,055,037.    |
| Revenue                        | 8                  | Contributions and grants (Part VIII, line 1h)                                                                                                          |                 | 127,019.                    | 188,865.                      |
| ven                            | 9                  | Program service revenue (Part VIII, line 2g)                                                                                                           |                 | 10,817.                     |                               |
| Re                             | 10                 | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                          |                 | 14,985.                     | 16,648.                       |
|                                | 11                 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                               |                 | 4,292,848.                  | 1,265,741.                    |
|                                | 12<br>13           | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)<br>Grants and similar amounts paid (Part IX, column (A), lines 1-3) |                 | <u>4,252,040</u> .<br>0.    | 1,205,741.                    |
|                                | 14                 | Benefits paid to or for members (Part IX, column (A), lines 1-3)                                                                                       |                 | 0.                          | 0.                            |
| <i>(</i> 0                     | 15                 | Salaries, other compensation, employee benefits (Part IX, column (A), line 4)                                                                          |                 | 688,316.                    | 706,055.                      |
| Expenses                       |                    | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                          | "·····          | 0.007.0100                  | 0.                            |
| ben                            |                    | Total fundraising expenses (Part IX, column (D), line 25)<br>231,                                                                                      | 085.            |                             |                               |
| ы                              |                    | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                           |                 | 758,873.                    | 614,728.                      |
|                                |                    | Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                               |                 | 1,447,189.                  |                               |
|                                |                    | Revenue less expenses. Subtract line 18 from line 12                                                                                                   |                 | 2,845,659.                  |                               |
| or<br>ies                      |                    |                                                                                                                                                        | Be              | eginning of Current Year    | End of Year                   |
| lanc                           | 20                 | Total assets (Part X, line 16)                                                                                                                         |                 | 5,822,454.                  | 5,779,122.                    |
| Net Assets or<br>Fund Balances | 21                 | Total liabilities (Part X, line 26)                                                                                                                    |                 | 36,736.                     | 48,446.                       |
| Net<br>-und                    | 22                 | Net assets or fund balances. Subtract line 21 from line 20                                                                                             |                 | 5,785,718.                  | 5,730,676.                    |
| Pa                             | art II             |                                                                                                                                                        |                 |                             |                               |
| Und                            | er pen             | alties of perjury, I declare that I have examined this return, including accompanying schedu                                                           | lles and statem | nents, and to the best of m | y knowledge and belief, it is |

true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign<br>Here | Signature of officer<br>DAVID NATHANS, EXECUTI<br>Type or print name and title                    | VE DIRECTOR                              | Date                                            |      |  |  |
|--------------|---------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|------|--|--|
| Paid         | Print/Type preparer's name<br>BARBARA E . KING                                                    | Preparer's signature<br>BARBARA E • KING | Date Check PTIN<br>07/16/13 <sup>if</sup> P0000 | 5629 |  |  |
| Preparer     | Firm's name BOLLUS LYNCH, LL                                                                      |                                          | Firm's EIN ► 04-303                             | 7870 |  |  |
| Use Only     | Firm's address 89 SHREWSBURY ST<br>WORCESTER, MA 01                                               | Phone no. (508) 75                       | 5-7107                                          |      |  |  |
| May the I    | May the IRS discuss this return with the preparer shown above? (see instructions)                 |                                          |                                                 |      |  |  |
| 232001 12-   | 3200112-10-12LHAFor Paperwork Reduction Act Notice, see the separate instructions.Form 990 (2012) |                                          |                                                 |      |  |  |

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

|     | MARTHA'S VINEYARD MUSEUM, INC. F/K/A                                                                                                                                 |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | 990 (2012) MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642 Page 2                                                                                                |
| Par | t III Statement of Program Service Accomplishments                                                                                                                   |
|     | Check if Schedule O contains a response to any question in this Part III                                                                                             |
| 1   | Briefly describe the organization's mission:                                                                                                                         |
|     | MARTHA'S VINEYARD MUSEUM IS COMMITTED AS A MUSEUM TO INSPIRE INTEREST                                                                                                |
|     | AND UNDERSTANDING OF THE ISLAND'S UNIQUE HISTORY, CULTURE AND PHYSICAL                                                                                               |
|     | CHARACTERISTICS BY COLLECTING, PRESERVING AND PRESENTING RELEVANT<br>MATERIALS AND INFORMATION TO A WIDE AUDIENCE. IN ORDER TO ACHIEVE                               |
|     |                                                                                                                                                                      |
| 2   | Did the organization undertake any significant program services during the year which were not listed on<br>the prior Form 990 or 990-EZ?                            |
|     | 1                                                                                                                                                                    |
| 3   | If "Yes," describe these new services on Schedule O.<br>Did the organization cease conducting, or make significant changes in how it conducts, any program services? |
| 3   | If "Yes," describe these changes on Schedule O.                                                                                                                      |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.                                 |
| 7   | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and                         |
|     | revenue, if any, for each program service reported.                                                                                                                  |
| 4a  | (Code:) (Expenses \$ 579,593. including grants of \$) (Revenue \$205,513.)                                                                                           |
| Ĩ   | MUSEUM & LIBRARY FOR EDUCATION AND RESEARCH OF LOCAL HISTORY.                                                                                                        |
|     |                                                                                                                                                                      |
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|     |                                                                                                                                                                      |
| 4b  | (Code:         ) (Expenses \$) (Revenue \$)                                                                                                                          |
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|     |                                                                                                                                                                      |
| 4c  | (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )                                                                                                         |
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|     |                                                                                                                                                                      |
| 4d  | Other program services (Describe in Schedule O.)                                                                                                                     |
|     | (Expenses \$ including grants of \$ ) (Revenue \$ )                                                                                                                  |
| 4e  | Total program service expenses ► 579, 593.                                                                                                                           |

| Form 990 ( |              | MARTHA      |     |       |
|------------|--------------|-------------|-----|-------|
| Part IV    | Checklist of | Required Sc | hec | lules |

## MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642

Page **3** 

|     |                                                                                                                                                                                                                                 |     | Yes    | No       |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                             |     | v      |          |
| •   | If "Yes," complete Schedule A                                                                                                                                                                                                   | 1 2 | X<br>X |          |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                  | 2   | ~      |          |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If</i> " <i>Yes</i> ," <i>complete Schedule C, Part I</i>                     | 3   |        | x        |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                    | 4   |        | х        |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                                    |     |        |          |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                                                  | 5   |        | Х        |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                       |     |        |          |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                                    | 6   |        | X        |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                       |     |        |          |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                            | 7   |        | X        |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                               | 8   | x      |          |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for                                                                                                   |     |        |          |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?<br>If "Yes," complete Schedule D, Part IV                                                             | 9   |        | х        |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent                                                                                                   |     |        |          |
|     | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                          | 10  |        | Х        |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                 |     |        |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                                     |     |        |          |
|     | Part VI                                                                                                                                                                                                                         | 11a | Х      |          |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total                                                                                                     |     |        |          |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                     | 11b |        | X        |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total                                                                                                      |     |        |          |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                    | 11c |        | <u> </u> |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in                                                                                                    |     |        | v        |
| -   | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                         | 11d |        | X        |
| -   | Did the organization report an amount for other liabilities in Part X, line 25? <i>If</i> "Yes," <i>complete Schedule D, Part X</i>                                                                                             | 11e |        |          |
| f   | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                                          | 11f | х      |          |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                             |     |        |          |
| 120 | Schedule D, Parts XI and XII                                                                                                                                                                                                    | 12a | х      |          |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                       |     |        |          |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                                           | 12b |        | х        |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                               | 13  |        | Х        |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                     | 14a |        | X        |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                         |     |        |          |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                                      |     |        |          |
|     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                          | 14b |        | <u> </u> |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization                                                                                                       |     |        | v        |
| 40  | or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                     | 15  |        | <u> </u> |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? <i>If</i> "Yes," <i>complete Schedule F, Parts III and IV</i> | 16  |        | х        |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                         | 10  |        |          |
| .,  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                                                                                                                              | 17  |        | x        |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If</i> "Yes," <i>complete Schedule G, Part II</i>                                    | 18  | x      |          |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                                                          |     |        |          |
|     | complete Schedule G, Part III                                                                                                                                                                                                   | 19  |        | Х        |
|     | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                     | 20a |        | X        |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                    | 20b |        |          |

Form 990 (2012)

#### Form 990 (2012)

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#### MARTHA'S VINEYARD MUSEUM, INC. F/K/A

#### MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04 - 2160642Page 4 Part IV Checklist of Required Schedules (continued) Yes No Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II х 21

| 22 | Did the organization report more than \$5,000 of grants and othe   | er assistance to individuals in the United States on Part IX, |
|----|--------------------------------------------------------------------|---------------------------------------------------------------|
|    | column (A), line 2? If "Yes," complete Schedule I, Parts I and III |                                                               |

23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J

| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the    |     |   |
|-----|----------------------------------------------------------------------------------------------------------------------------|-----|---|
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete         |     |   |
|     | Schedule K. If "No", go to line 25                                                                                         | 24a | X |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                          | 24b |   |
| с   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease       |     |   |
|     | any tax-exempt bonds?                                                                                                      | 24c |   |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                    | 24d |   |
| 25a | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a         |     |   |
|     | disqualified person during the year? If "Yes," complete Schedule L, Part I                                                 | 25a | X |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and |     |   |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete      |     |   |

|    | Schedule L, Part I                                                                                                              | 25b |  |
|----|---------------------------------------------------------------------------------------------------------------------------------|-----|--|
| 26 | Was a loan to or by a current or former officer, director, trustee, key employee, highest compensated employee, or disqualified |     |  |
|    | person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II                         | 26  |  |
| 27 | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial            |     |  |

| 27 | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial |
|----|----------------------------------------------------------------------------------------------------------------------|
|    | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member  |
|    | of any of these persons? If "Yes," complete Schedule L, Part III                                                     |
| 28 | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV    |
|    | instructions for applicable filing thresholds, conditions, and exceptions):                                          |
| 2  | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule I. Part IV              |

| а  | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                         | 28a |  |
|----|---------------------------------------------------------------------------------------------------------------------------------|-----|--|
| b  | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV      | 28b |  |
| с  | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, |     |  |
|    | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                          | 28c |  |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                        | 29  |  |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation     |     |  |
|    | contributions? If "Yes," complete Schedule M                                                                                    | 30  |  |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations?                                                    |     |  |

|     | If "Yes," complete Schedule N, Part I                                                                                                                                                                             | 31  |   |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                       | 32  |   |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                              | 33  |   |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                          | 34  |   |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                           | 35a |   |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 | 35b |   |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                          | 36  |   |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                  |     | Τ |

bugh an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 37 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?

Note. All Form 990 filers are required to complete Schedule O ... 38

Х Form 990 (2012)

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#### MARTHA'S VINEYARD MUSEUM, INC. F/K/A MARTHA'S VINEYARD HISTORICAL SOCIETY INC Regarding Other IBS Filings and Tax Compliance

### TY INC 04-2160642 Page 5

| Fai    | Check if Schedule O contains a response to any question in this Part V                                                                                                                        | lice                      |            |                        |             |      |          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|------------------------|-------------|------|----------|
|        |                                                                                                                                                                                               |                           |            |                        | <u></u>     | <br> |          |
| 10     | - Enter the number reported in Day 2 of Form 1006. Enter 0, if not applicable                                                                                                                 |                           | 4.         | 31                     |             | Yes  | No       |
|        | <ul> <li>a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable</li> <li>b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable</li> </ul> |                           | 1a<br>1b   | 0                      |             |      |          |
|        |                                                                                                                                                                                               |                           |            | ble gaming             |             |      |          |
| C      | (gambling) winnings to prize winners?                                                                                                                                                         |                           |            |                        | 1c          | х    |          |
| 2a     | a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax                                                                                                             |                           |            |                        | 10          |      |          |
|        | filed for the calendar year ending with or within the year covered by this return                                                                                                             |                           | 2a         | 23                     |             |      |          |
| b      | <b>b</b> If at least one is reported on line 2a, did the organization file all required federal emp                                                                                           |                           |            |                        | 2b          | Х    |          |
|        | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file                                                                                                        |                           |            |                        |             |      |          |
| 3a     | a Did the organization have unrelated business gross income of \$1,000 or more during                                                                                                         | -                         | ·          |                        | 3a          |      | Х        |
| b      | b If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Sch                                                                                                   | nedule O                  |            |                        | 3b          |      |          |
| 4a     | a At any time during the calendar year, did the organization have an interest in, or a si                                                                                                     | gnature or other          | autho      | rity over, a           |             |      |          |
|        | financial account in a foreign country (such as a bank account, securities account, o                                                                                                         | or other financial        | accou      | nt)?                   | 4a          |      | X        |
| b      | b If "Yes," enter the name of the foreign country:                                                                                                                                            |                           |            |                        |             |      |          |
|        | See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bar                                                                                                         | nk and Financial          | Accou      | nts.                   |             |      |          |
| 5a     | a Was the organization a party to a prohibited tax shelter transaction at any time durin                                                                                                      | ng the tax year?          |            |                        | 5a          |      | X        |
|        | <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited t                                                                                            | tax shelter transa        | ction?     | <b>)</b>               | 5b          |      | X        |
|        | c If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                          |                           |            |                        | 5c          |      |          |
| 6a     | a Does the organization have annual gross receipts that are normally greater than \$10                                                                                                        | 0,000, and did th         | ne org     | anization solicit      |             |      | 77       |
|        |                                                                                                                                                                                               |                           |            |                        | 6a          |      | <u> </u> |
| b      | <b>b</b> If "Yes," did the organization include with every solicitation an express statement the                                                                                              |                           |            | -                      | <b>C</b> 1- |      |          |
| 7      | were not tax deductible?<br>Organizations that may receive deductible contributions under section 170(c).                                                                                     |                           |            |                        | 6b          |      |          |
| 7<br>a |                                                                                                                                                                                               | v for goods and se        | vices r    | provided to the payor? | 7a          | х    |          |
|        |                                                                                                                                                                                               |                           |            |                        | 7b          | X    |          |
|        | <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal prope                                                                                                 |                           |            |                        | 10          |      |          |
| •      | to file Form 8282?                                                                                                                                                                            |                           |            |                        | 7c          |      | х        |
| d      | d If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                           |                           | 7d         |                        |             |      |          |
| e      |                                                                                                                                                                                               |                           |            | ct?                    | 7e          |      | Х        |
| f      |                                                                                                                                                                                               |                           |            |                        | 7f          |      | Х        |
| g      |                                                                                                                                                                                               |                           |            |                        | 7g          |      | Х        |
| h      | h If the organization received a contribution of cars, boats, airplanes, or other vehicles                                                                                                    | , did the organiz         | ation f    | ile a Form 1098-C?     | 7h          |      | X        |
| 8      | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supportin                                                                                                      | <b>g organizations.</b> D | id the s   | upporting              |             |      |          |
|        | organization, or a donor advised fund maintained by a sponsoring organization, have excess bu                                                                                                 | isiness holdings at       | any tin    | ne during the year?    | 8           |      | X        |
| 9      |                                                                                                                                                                                               |                           |            |                        |             |      |          |
| а      | <b>5</b> ,                                                                                                                                                                                    |                           |            |                        | 9a          |      | X        |
|        | <b>b</b> Did the organization make a distribution to a donor, donor advisor, or related person                                                                                                | I?                        |            |                        | 9b          |      | X        |
| 10     |                                                                                                                                                                                               |                           |            |                        |             |      |          |
| a<br>⊾ | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                         |                           | 10a<br>10b |                        |             |      |          |
|        |                                                                                                                                                                                               | es                        | 100        |                        |             |      |          |
| 11     | Section 501(c)(12) organizations. Enter:<br>a Gross income from members or shareholders                                                                                                       |                           | 11a        |                        |             |      |          |
|        |                                                                                                                                                                                               |                           | 114        |                        |             |      |          |
| 2      | amounts due or received from them.)                                                                                                                                                           |                           | 11b        |                        |             |      |          |
| 12a    | a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 99                                                                                                         |                           |            | ?                      | 12a         |      |          |
|        | <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the yea                                                                                                 |                           | 12b        |                        |             |      |          |
| 13     |                                                                                                                                                                                               |                           |            |                        |             |      |          |
| а      | a Is the organization licensed to issue qualified health plans in more than one state?                                                                                                        |                           |            |                        | 13a         |      |          |
|        | Note. See the instructions for additional information the organization must report on                                                                                                         |                           |            |                        |             |      |          |
| b      | b Enter the amount of reserves the organization is required to maintain by the states in                                                                                                      | n which the               |            |                        |             |      |          |
|        | organization is licensed to issue qualified health plans                                                                                                                                      |                           | 13b        |                        |             |      |          |
|        | c Enter the amount of reserves on hand                                                                                                                                                        |                           | 13c        |                        |             |      |          |
|        | a Did the organization receive any payments for indoor tanning services during the tax                                                                                                        |                           |            |                        | 14a         |      | X        |
| b      | b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explan                                                                                                      | nation in Schedul         | еО         |                        | 14b         |      |          |

#### MARTHA'S VINEYARD MUSEUM, INC. F/K/A MARTHA'S VINEYARD HISTORICAL SOCIETY INC.

| 2012)                | MARTHA'S           | VINEYARD          | HISTORICAL                   | SOCIETY            | INC       | 04-2160642                  | Page <b>6</b> |
|----------------------|--------------------|-------------------|------------------------------|--------------------|-----------|-----------------------------|---------------|
| Governance,          | Management,        | and Disclosur     | <b>e</b> For each "Yes" resp | onse to lines 2 ti | hrough 7  | b below, and for a "No" res | oonse         |
| to line 8a, 8b, or 1 | 0b below, describe | the circumstances | s, processes, or chang       | es in Schedule (   | D. See in | structions.                 |               |

Check if Schedule O contains a response to any question in this Part VI

### X

| Sec     | tion A. Governing Body and Management                                                                                                                                                       |                |                 |           |       |            |  |  |  |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------|-------|------------|--|--|--|
|         |                                                                                                                                                                                             |                |                 |           | Yes   | No         |  |  |  |
| 1a      | Enter the number of voting members of the governing body at the end of the tax year                                                                                                         | 1a             | 2               | 0         |       |            |  |  |  |
|         | If there are material differences in voting rights among members of the governing body, or if the governing                                                                                 |                |                 |           |       |            |  |  |  |
|         | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.                                                                                       |                |                 |           |       |            |  |  |  |
| b       | Enter the number of voting members included in line 1a, above, who are independent                                                                                                          | 1b             | 2               | 0         |       |            |  |  |  |
| 2       | Did any officer, director, trustee, or key employee have a family relationship or a business relationship                                                                                   |                | other           |           |       |            |  |  |  |
| -       | officer, director, trustee, or key employee?                                                                                                                                                |                |                 | 2         |       | X          |  |  |  |
| 3       | Did the organization delegate control over management duties customarily performed by or under the                                                                                          |                |                 | -         |       |            |  |  |  |
| Ũ       | of officers, directors, or trustees, or key employees to a management company or other person?                                                                                              |                |                 | 3         |       | x          |  |  |  |
| 4       | Did the organization make any significant changes to its governing documents since the prior Form 9                                                                                         |                |                 |           |       | X          |  |  |  |
| 5       |                                                                                                                                                                                             |                |                 |           |       | X          |  |  |  |
|         | <ul><li>5 Did the organization become aware during the year of a significant diversion of the organization's assets?</li><li>6 Did the organization have members or stockholders?</li></ul> |                |                 |           |       |            |  |  |  |
|         | <ul><li>7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or</li></ul>                                                         |                |                 |           |       |            |  |  |  |
| 74      |                                                                                                                                                                                             |                |                 | 7a        |       | x          |  |  |  |
| h       | <ul><li>more members of the governing body?</li><li>b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or</li></ul>          |                |                 |           |       |            |  |  |  |
| b       |                                                                                                                                                                                             |                |                 | 7.        |       | x          |  |  |  |
| •       | persons other than the governing body?                                                                                                                                                      |                |                 | 7b        |       |            |  |  |  |
| 8       | Did the organization contemporaneously document the meetings held or written actions undertaken during the year                                                                             | -              | -               | 0.        | x     |            |  |  |  |
|         | The governing body?                                                                                                                                                                         |                |                 | 8a<br>8b  | X     |            |  |  |  |
| -       | <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                              |                |                 |           |       |            |  |  |  |
| 9       | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be rea                                                                                   | ched at the    |                 |           |       | x          |  |  |  |
| <u></u> | organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                                     |                |                 | 9         |       | _ <u> </u> |  |  |  |
| Sec     | tion B. Policies (This Section B requests information about policies not required by the Internal Re                                                                                        | evenue Coa     | e.)             |           |       |            |  |  |  |
|         |                                                                                                                                                                                             |                |                 |           | Yes   | No         |  |  |  |
|         | Did the organization have local chapters, branches, or affiliates?                                                                                                                          |                |                 | 10a       |       | X          |  |  |  |
| b       | If "Yes," did the organization have written policies and procedures governing the activities of such ch                                                                                     | •              |                 |           |       |            |  |  |  |
|         | and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                                             |                |                 | 10b       | 37    |            |  |  |  |
| 11a     | Has the organization provided a complete copy of this Form 990 to all members of its governing bod                                                                                          | y before filir | ng the form?    | 11a       | X     |            |  |  |  |
| b       |                                                                                                                                                                                             |                |                 | 12a       | x     |            |  |  |  |
| 12a     |                                                                                                                                                                                             |                |                 |           |       |            |  |  |  |
| b       | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise                                                                       |                |                 | 12b       | X     |            |  |  |  |
| С       | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Y                                                                                       | es," describ   | е               |           |       |            |  |  |  |
|         | in Schedule O how this was done                                                                                                                                                             |                |                 | 12c       | X     |            |  |  |  |
| 13      | Did the organization have a written whistleblower policy?                                                                                                                                   |                |                 | 13        |       | X          |  |  |  |
| 14      | Did the organization have a written document retention and destruction policy?                                                                                                              |                |                 | 14        | X     |            |  |  |  |
| 15      | Did the process for determining compensation of the following persons include a review and approva                                                                                          | al by indepe   | ndent           |           |       |            |  |  |  |
|         | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                           |                |                 |           |       |            |  |  |  |
| а       | The organization's CEO, Executive Director, or top management official                                                                                                                      |                |                 | 15a       | X     |            |  |  |  |
| b       | Other officers or key employees of the organization                                                                                                                                         |                |                 | 15b       |       | X          |  |  |  |
|         | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                         |                |                 |           |       |            |  |  |  |
| 16a     | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arranger                                                                                 | nent with a    |                 |           |       |            |  |  |  |
|         | taxable entity during the year?                                                                                                                                                             |                |                 | 16a       |       | X          |  |  |  |
| b       | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate                                                                                  | te its partici | pation          |           |       |            |  |  |  |
|         | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ                                                                                       | nization's     |                 |           |       |            |  |  |  |
|         | exempt status with respect to such arrangements?                                                                                                                                            |                |                 | 16b       |       |            |  |  |  |
| Sec     | tion C. Disclosure                                                                                                                                                                          |                |                 |           |       |            |  |  |  |
| 17      | List the states with which a copy of this Form 990 is required to be filed $\blacktriangleright MA$                                                                                         |                |                 |           |       |            |  |  |  |
| 18      | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T                                                                                        | (Section 50    | 01(c)(3)s only  | ) availal | ole   |            |  |  |  |
|         | for public inspection. Indicate how you made these available. Check all that apply.                                                                                                         |                |                 |           |       |            |  |  |  |
|         | Own website Another's website X Upon request Other (explain                                                                                                                                 | in Schedule    | e O)            |           |       |            |  |  |  |
| 19      | Describe in Schedule O whether (and if so, how), the organization made its governing documents, co                                                                                          | nflict of inte | erest policy, a | and fina  | ncial |            |  |  |  |
|         | statements available to the public during the tax year.                                                                                                                                     |                |                 |           |       |            |  |  |  |
| 20      | State the name, physical address, and telephone number of the person who possesses the books an                                                                                             | nd records o   | of the organiz  | ation:    | ▶     |            |  |  |  |
|         | MARGARET E. MAYHEW - 508-627-4441                                                                                                                                                           |                |                 |           |       |            |  |  |  |
|         | 59 SCHOOL STREET, EDGARTOWN, MA 02539                                                                                                                                                       |                |                 |           |       |            |  |  |  |

| Form 990 (2012) MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642 Page<br>Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated<br>Employees, and Independent Contractors                                                                                                                                                                                                                                                                                                                    |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>7</b> |
| Employees and Independent Contractors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _        |
| Linployees, and independent contractors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| Check if Schedule O contains a response to any question in this Part VII                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees                                                                                                                                                                                                                                                                                                                                                                                                                                          | _        |
| 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.                                                                                                                                                                                                                                                                                                                                                                          |          |
| <ul> <li>List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.</li> <li>Enter -0- in columns (D), (E), and (F) if no compensation was paid.</li> <li>List all of the organization's current key employees, if any. See instructions for definition of "key employee."</li> <li>List the organization's five current highest compensated employees (other than an officer, trustee, or key employee) who received reportable</li> </ul> |          |

compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)                            | (B)               |                                         |                       |                       | C)           |                                 |        | (D)             | (E)                           | (F)                |
|--------------------------------|-------------------|-----------------------------------------|-----------------------|-----------------------|--------------|---------------------------------|--------|-----------------|-------------------------------|--------------------|
| Name and Title                 | Average           | Position<br>(do not check more than one |                       | Reportable Reportable |              | Estimated                       |        |                 |                               |                    |
|                                | hours per<br>week |                                         |                       |                       |              | is bot<br>pr/trus               |        | compensation    | compensation                  | amount of<br>other |
|                                | (list any         | ją                                      |                       |                       |              |                                 |        | from<br>the     | from related<br>organizations | compensation       |
|                                | hours for         | direct                                  |                       |                       |              | р                               |        | organization    | (W-2/1099-MISC)               | from the           |
|                                | related           | ee or                                   | Istee                 |                       |              | insate                          |        | (W-2/1099-MISC) | (                             | organization       |
|                                | organizations     | trust                                   | al tru                |                       | oyee         | ompe                            |        |                 |                               | and related        |
|                                | below             | Individual trustee or director          | Institutional trustee | Officer               | Key employee | Highest compensated<br>employee | Former |                 |                               | organizations      |
|                                | line)             | pul                                     | Inst                  | Offi                  | Key          | Hig<br>emi                      | Бг     |                 |                               |                    |
| (1) ELIZABETH BEIM             | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               |                    |
| CHAIRMAN                       |                   | X                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (2) NAT BENJAMIN               | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               |                    |
| DIRECTOR                       |                   | X                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (3) ROBERT BLACKLOW            | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               |                    |
| DIRECTOR                       |                   | X                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (4) MARCIA MULFORD CINI        | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               |                    |
| DIRECTOR                       |                   | X                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (5) JAMES CURTIS               | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               |                    |
| DIRECTOR                       |                   | X                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (6) JOHN R. ETTINGER           | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               | -                  |
| DIRECTOR                       |                   | х                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (7) GAIL FARRISH               | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               | -                  |
| DIRECTOR                       |                   | х                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (8) SHELDON HACKNEY            | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               | -                  |
| DIRECTOR                       |                   | х                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (9) DALE GARTH                 | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               | -                  |
| DIRECTOR                       |                   | х                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (10) MARK CHARLES LAPMAN       | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               | -                  |
| DIRECTOR                       |                   | X                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (11) JAMES B. RICHARDSON III   | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               |                    |
| DIRECTOR                       |                   | Х                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (12) MARK SNIDER               | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               | _                  |
| DIRECTOR                       |                   | х                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (13) LORNA GILES               | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               |                    |
| DIRECTOR                       |                   | X                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (14) ELIZABETH HAWES WEINSTOCK | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               |                    |
| DIRECTOR                       |                   | Х                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (15) DOUGLAS LEAVENS           | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               |                    |
| DIRECTOR                       |                   | X                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (16) PHOEBE LEWIS              | 2.00              |                                         |                       | ]                     |              |                                 |        |                 |                               |                    |
| DIRECTOR                       |                   | х                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |
| (17) JOHN A. HOWLAND           | 2.00              |                                         |                       |                       |              |                                 |        |                 |                               |                    |
| HONORARY DIRECTOR              |                   | Х                                       |                       |                       |              |                                 |        | 0.              | 0.                            | 0.                 |

|                                                                                   | VINEYA                 | RD                             | HI                    | [S]     | гоі          | RIC                             | CA     | L SOCIETY IN                    | <u>C 04-216</u>    | <u>506</u>   | 42       | Page <b>8</b>      |
|-----------------------------------------------------------------------------------|------------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------|--------------------|--------------|----------|--------------------|
| Part VII Section A. Officers, Directors, Trus                                     | tees, Key Em           | ploy                           | vees,                 | , an    | d Hi         | ighe                            | st C   | Compensated Employe             | es (continued)     |              |          |                    |
| (A)                                                                               | (B)                    |                                |                       |         | C)           |                                 |        | (D)                             | (E)                |              | (        | F)                 |
| Name and title                                                                    | Average                | (do                            | not cl                | Pos     | itior        | ר<br>than                       | one    | Reportable                      | Reportable         | Estimated    |          | nated              |
|                                                                                   | hours per              | box                            | , unles               | ss pe   | rson         | is bot                          | h an   | compensation                    | compensation       |              | amo      | unt of             |
|                                                                                   | week                   |                                | cer an                | uau     | lirecto      | or/trus                         | lee)   | from                            | from related       |              |          | her                |
|                                                                                   | (list any<br>hours for | irecto                         |                       |         |              |                                 |        | the                             | organizations      |              |          | ensation           |
|                                                                                   | related                | er di                          | tee                   |         |              | sated                           |        | organization<br>(W-2/1099-MISC) | (W-2/1099-MISC)    | '            |          | n the<br>nization  |
|                                                                                   | organizations          | rustee                         | l trus                |         | ee           | npen                            |        | (00-2/1099-00130)               |                    |              | •        | related            |
|                                                                                   | below                  | Individual trustee or director | Institutional trustee | _       | nploy        | st co I                         | 5      |                                 |                    |              |          | izations           |
|                                                                                   | line)                  | Indivi                         | Institu               | Officer | Key employee | Highest compensated<br>employee | Former |                                 |                    |              | -        |                    |
| (18) CALVIN LINNEMANN                                                             | 2.00                   |                                |                       |         |              |                                 |        |                                 |                    |              |          |                    |
| DIRECTOR                                                                          |                        | х                              |                       |         |              |                                 |        | 0.                              | (                  | ).           |          | 0.                 |
| (19) MARK ALLAN LOVEWELL                                                          | 2.00                   |                                |                       |         |              |                                 |        |                                 |                    |              |          | •                  |
| DIRECTOR                                                                          | 2 00                   | X                              |                       |         |              |                                 |        | 0.                              | (                  | ).           |          | 0.                 |
| (20) JUNE MANNING                                                                 | 2.00                   | v                              |                       |         |              |                                 |        | 0                               |                    |              |          | 0                  |
| DIRECTOR<br>(21) CHRISTOPHER MORSE                                                | 2.00                   | X                              |                       |         |              | _                               |        | 0.                              | l (                | ).           |          | 0.                 |
| DIRECTOR                                                                          | 2.00                   | x                              |                       |         |              |                                 |        | 0.                              | (                  | <b>b</b> .   |          | 0.                 |
| (22) DENYS WORTMAN                                                                | 2.00                   |                                |                       |         |              |                                 |        |                                 |                    | ,.           |          | 0.                 |
| DIRECTOR                                                                          | 2.00                   | x                              |                       |         |              |                                 |        | 0.                              |                    | ).           |          | Ο.                 |
| (23) DAVID NATHANS                                                                | 40.00                  |                                |                       |         |              |                                 |        |                                 |                    | -            |          |                    |
| EXECUTIVE DIRECTOR                                                                |                        | 1                              |                       | х       |              |                                 |        | 120,498.                        | (                  | ).           | 9        | ,793.              |
| (24) MARGARET E. MAYHEW                                                           | 40.00                  |                                |                       |         |              |                                 |        |                                 |                    |              |          |                    |
| DIRECTOR OF FINANCE                                                               |                        |                                |                       | Х       |              |                                 |        | 57,336.                         | (                  | ).           | 5        | <u>,871.</u>       |
|                                                                                   |                        |                                |                       |         |              |                                 |        |                                 |                    |              |          |                    |
|                                                                                   |                        |                                |                       |         |              |                                 |        |                                 |                    |              |          |                    |
|                                                                                   |                        |                                |                       |         |              |                                 |        |                                 |                    |              |          |                    |
| 1b Sub-total                                                                      |                        |                                |                       |         |              |                                 |        | 177,834.                        | (                  | ).           | 15       | ,664.              |
| c Total from continuation sheets to Part V                                        |                        |                                |                       |         |              |                                 |        | 0.                              |                    | ).           |          | $\frac{70010}{0.}$ |
| d Total (add lines 1b and 1c)                                                     |                        |                                |                       |         |              | 5                               |        | 177,834.                        |                    | ).           | 15       | ,664.              |
| 2 Total number of individuals (including but n                                    |                        |                                |                       |         |              | e) wł                           | no r   |                                 |                    |              |          | <u>,</u>           |
| compensation from the organization                                                |                        |                                |                       |         |              | •,                              |        |                                 | ,                  |              |          | 1                  |
|                                                                                   |                        |                                |                       |         |              |                                 |        |                                 |                    |              | Y        | 'es No             |
| 3 Did the organization list any former officer,                                   |                        |                                |                       |         |              |                                 |        |                                 |                    |              |          |                    |
| line 1a? If "Yes," complete Schedule J for s                                      | uch individual         |                                |                       |         |              |                                 |        |                                 |                    | L            | 3        | X                  |
| 4 For any individual listed on line 1a, is the su                                 | um of reportab         | le co                          | ompe                  | ensa    | atior        | n and                           | d ot   | her compensation from           | the organization   |              |          |                    |
| and related organizations greater than \$15                                       |                        |                                |                       |         |              |                                 |        |                                 |                    |              | 4        | <u> </u>           |
| 5 Did any person listed on line 1a receive or a                                   |                        |                                |                       |         | -            |                                 |        | ted organization or indiv       | idual for services |              |          | v                  |
| rendered to the organization? If "Yes," com<br>Section B. Independent Contractors | plete Schedul          | eJf                            | or si                 | ich     | pers         | son .                           |        |                                 |                    |              | 5        | X                  |
| 1 Complete this table for your five highest co                                    | mponsated in           | done                           | ondo                  | nt c    | ont          | racto                           | ore i  | that received more than         | \$100.000 of comp  |              | tion fro |                    |
| the organization. Report compensation for                                         | -                      |                                |                       |         |              |                                 |        |                                 |                    | 51154        |          |                    |
| (A)                                                                               | the ealendary          | cur                            | orrai                 | ing v   | vicii        | 01 11                           |        | (B)                             |                    |              | (C)      |                    |
| Name and business                                                                 | address                |                                |                       |         |              |                                 |        | Description of s                | services           | Со           | mpens    | ation              |
| SOUTH MOUNTAIN CO.                                                                |                        |                                |                       |         |              |                                 |        | ARCHITECTUAL                    |                    |              |          |                    |
| 15 RED ARROW ROAD, WEST TISBURY, MA 02575 SERVICES                                |                        |                                |                       |         |              |                                 |        |                                 | 222                | <u>,762.</u> |          |                    |
|                                                                                   |                        | _                              | _                     | _       | _            | _                               |        |                                 |                    | _            | _        | _                  |
|                                                                                   |                        |                                |                       |         |              |                                 |        |                                 |                    |              |          |                    |
|                                                                                   |                        |                                |                       |         |              |                                 |        |                                 |                    |              |          |                    |
|                                                                                   |                        |                                |                       |         |              |                                 | _      |                                 |                    |              |          |                    |
|                                                                                   |                        |                                |                       |         |              |                                 |        |                                 |                    |              |          |                    |
|                                                                                   |                        |                                |                       |         |              |                                 |        |                                 |                    |              |          |                    |
|                                                                                   |                        |                                |                       |         |              |                                 |        |                                 |                    |              |          |                    |

2 Total number of independent contractors (including but not limited to those listed above) who received more than 1 \$100,000 of compensation from the organization

| =orm | 990 | (2012) | ) |
|------|-----|--------|---|

MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642 Page 9

|                                                           | rt VI                 | II Statement of Revenu                                                                                                                                                                                                                                                                                                   | e                                                                              |                                            |                      |                                                        |                                                |                                                                                  |
|-----------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------|--------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------|
|                                                           |                       | Check if Schedule O contain                                                                                                                                                                                                                                                                                              | is a response                                                                  | to any question                            |                      |                                                        |                                                |                                                                                  |
|                                                           |                       |                                                                                                                                                                                                                                                                                                                          |                                                                                |                                            | (A)<br>Total revenue | <b>(B)</b><br>Related or<br>exempt function<br>revenue | <b>(C)</b><br>Unrelated<br>business<br>revenue | <b>(D)</b><br>Revenue excluded<br>from tax under<br>sections 512,<br>513, or 514 |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | b<br>c<br>c<br>e<br>f | <ul> <li>a Federated campaigns</li> <li>b Membership dues</li> <li>c Fundraising events</li> <li>d Related organizations</li> <li>a Government grants (contribution<br/>All other contributions, gifts, grants,<br/>similar amounts not included above</li> <li>c Noncash contributions included in lines 1a-</li> </ul> | 1b           1c           1d           ns)         1e           and         If | 82,659.<br>53,227.<br>368,983.<br>550,168. |                      |                                                        |                                                |                                                                                  |
| aŭ                                                        | h                     | Total. Add lines 1a-1f                                                                                                                                                                                                                                                                                                   |                                                                                | 🕨                                          | 1,055,037.           |                                                        |                                                |                                                                                  |
| Program Service<br>Revenue                                | 2 a<br>b              |                                                                                                                                                                                                                                                                                                                          |                                                                                | Business Code<br>900099                    | 188,865.             | 188,865.                                               |                                                |                                                                                  |
| e e e                                                     | c                     |                                                                                                                                                                                                                                                                                                                          |                                                                                |                                            |                      |                                                        |                                                |                                                                                  |
| - nge                                                     | e                     |                                                                                                                                                                                                                                                                                                                          |                                                                                |                                            |                      |                                                        |                                                |                                                                                  |
| Å                                                         |                       | All other program service revenu                                                                                                                                                                                                                                                                                         | le                                                                             |                                            |                      |                                                        |                                                |                                                                                  |
|                                                           |                       | <b>Total.</b> Add lines 2a-2f                                                                                                                                                                                                                                                                                            |                                                                                |                                            | 188,865.             |                                                        |                                                |                                                                                  |
|                                                           | 3<br>4                | Investment income (including div<br>other similar amounts)<br>Income from investment of tax-e                                                                                                                                                                                                                            | xempt bond p                                                                   | proceeds                                   | 5,191.               |                                                        |                                                | 5,191.                                                                           |
|                                                           | 5                     | Royalties                                                                                                                                                                                                                                                                                                                |                                                                                |                                            |                      |                                                        |                                                |                                                                                  |
|                                                           | b                     |                                                                                                                                                                                                                                                                                                                          | (i) Real                                                                       | (ii) Personal                              | -                    |                                                        |                                                |                                                                                  |
|                                                           |                       | Rental income or (loss)                                                                                                                                                                                                                                                                                                  |                                                                                |                                            |                      |                                                        |                                                |                                                                                  |
|                                                           |                       |                                                                                                                                                                                                                                                                                                                          | (i) Securities                                                                 | (ii) Other                                 | -                    |                                                        |                                                |                                                                                  |
|                                                           | c                     | Less: cost or other basis     and sales expenses     Gain or (loss)                                                                                                                                                                                                                                                      |                                                                                |                                            |                      |                                                        |                                                |                                                                                  |
|                                                           |                       | <ul> <li>Net gain or (loss)</li> <li>Gross income from fundraising e</li> </ul>                                                                                                                                                                                                                                          |                                                                                | ····· <b>&gt;</b>                          |                      |                                                        |                                                |                                                                                  |
| Other Revenue                                             |                       | including \$ 53,22<br>contributions reported on line 10<br>Part IV, line 18<br>Less: direct expenses                                                                                                                                                                                                                     | 7 • of<br>c). See<br>a                                                         | 83,603.<br>83,603.                         | -                    |                                                        |                                                |                                                                                  |
| 0                                                         |                       | Net income or (loss) from fundra                                                                                                                                                                                                                                                                                         |                                                                                | ►                                          | 0.                   |                                                        |                                                |                                                                                  |
|                                                           |                       | Gross income from gaming activ                                                                                                                                                                                                                                                                                           |                                                                                |                                            |                      |                                                        |                                                |                                                                                  |
|                                                           |                       | Part IV, line 19<br>Less: direct expenses<br>Net income or (loss) from gaming                                                                                                                                                                                                                                            | b                                                                              |                                            | -                    |                                                        |                                                |                                                                                  |
|                                                           |                       | Gross sales of inventory, less rel                                                                                                                                                                                                                                                                                       | -                                                                              |                                            |                      |                                                        |                                                |                                                                                  |
|                                                           | b                     | and allowances                                                                                                                                                                                                                                                                                                           | a<br>b                                                                         | 27,978.                                    | 16,648.              | 16,648.                                                |                                                |                                                                                  |
|                                                           | c                     | Net income or (loss) from sales of                                                                                                                                                                                                                                                                                       | of inventory                                                                   |                                            |                      | 10,040.                                                |                                                |                                                                                  |
|                                                           | 11 a                  | Miscellaneous Revenue                                                                                                                                                                                                                                                                                                    |                                                                                | Business Code                              |                      |                                                        |                                                |                                                                                  |
|                                                           | n a<br>b              |                                                                                                                                                                                                                                                                                                                          |                                                                                |                                            |                      |                                                        |                                                |                                                                                  |
|                                                           | c                     |                                                                                                                                                                                                                                                                                                                          |                                                                                |                                            |                      |                                                        |                                                |                                                                                  |
|                                                           | c                     |                                                                                                                                                                                                                                                                                                                          |                                                                                |                                            |                      |                                                        |                                                |                                                                                  |
|                                                           | e                     | • Total. Add lines 11a-11d                                                                                                                                                                                                                                                                                               |                                                                                |                                            |                      |                                                        |                                                |                                                                                  |
| 23200                                                     | 12                    | Total revenue. See instructions.                                                                                                                                                                                                                                                                                         |                                                                                |                                            | 1,265,741.           | 205,513.                                               | 0.                                             | 5,191.                                                                           |

|                        |                                                                                                          |                                          | RICAL SOCIET      | Y INC 04-21        | 60642 Page 10                           |
|------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|--------------------|-----------------------------------------|
|                        | rt IX Statement of Functional Expens                                                                     |                                          |                   |                    |                                         |
| Sect                   | ion 501(c)(3) and 501(c)(4) organizations must com                                                       |                                          |                   | mplete column (A). |                                         |
|                        | Check if Schedule O contains a respor                                                                    | nse to any question in th<br>(A)         | is Part IX<br>(B) | (C)                | (D)                                     |
|                        | not include amounts reported on lines 6b,                                                                | Total expenses                           | Program service   | Management and     | Fundraising                             |
| <u>70,</u><br><b>1</b> | 8b, 9b, and 10b of Part VIII.<br>Grants and other assistance to governments and                          |                                          | expenses          | general expenses   | expenses                                |
| •                      | organizations in the United States. See Part IV, line 21                                                 |                                          |                   |                    |                                         |
| 2                      | Grants and other assistance to individuals in                                                            |                                          |                   |                    |                                         |
| -                      | the United States. See Part IV, line 22                                                                  |                                          |                   |                    |                                         |
| 3                      | Grants and other assistance to governments,                                                              |                                          |                   |                    |                                         |
| -                      | organizations, and individuals outside the                                                               |                                          |                   |                    |                                         |
|                        | United States. See Part IV, lines 15 and 16                                                              |                                          |                   |                    |                                         |
| 4                      | Benefits paid to or for members                                                                          |                                          |                   |                    |                                         |
| 5                      | Compensation of current officers, directors,                                                             |                                          |                   |                    |                                         |
|                        | trustees, and key employees                                                                              |                                          |                   |                    |                                         |
| 6                      | Compensation not included above, to disqualified                                                         |                                          |                   |                    |                                         |
|                        | persons (as defined under section 4958(f)(1)) and                                                        |                                          |                   |                    |                                         |
| _                      | persons described in section 4958(c)(3)(B)                                                               | 596,675.                                 | 200,426.          | 225 002            | 160 257                                 |
| 7                      | Other salaries and wages                                                                                 | 590,075.                                 | 200,420.          | 235,992.           | 160,257.                                |
| 8                      | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)       |                                          |                   |                    |                                         |
| 9                      | Other employee benefits                                                                                  | 60,134.                                  | 18,805.           | 23,772.            | 17,557.                                 |
| 10                     | Payroll taxes                                                                                            | 49,246.                                  | 16,542.           | 19,477.            | 13,227.                                 |
| 11                     | Fees for services (non-employees):                                                                       |                                          |                   |                    |                                         |
| <br>а                  | Management                                                                                               |                                          |                   |                    |                                         |
| b                      | Legal                                                                                                    |                                          |                   |                    |                                         |
| с                      | Accounting                                                                                               | 9,923.                                   |                   | 9,923.             |                                         |
| d                      | Lobbying                                                                                                 |                                          |                   |                    |                                         |
| е                      | Professional fundraising services. See Part IV, line 17                                                  |                                          |                   |                    |                                         |
| f                      | Investment management fees                                                                               |                                          |                   |                    |                                         |
| g                      | Other. (If line 11g amount exceeds 10% of line 25,                                                       |                                          |                   |                    |                                         |
|                        | column (A) amount, list line 11g expenses on Sch 0.)                                                     | 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0 | 05 405            |                    | 0.07                                    |
| 12                     | Advertising and promotion                                                                                | 26,252.                                  | 25,425.           |                    | 827.                                    |
| 13                     | Office expenses                                                                                          |                                          |                   |                    |                                         |
| 14                     | Information technology                                                                                   |                                          |                   |                    |                                         |
| 15<br>16               | Royalties                                                                                                | 31,645.                                  | 3,988.            | 27,657.            |                                         |
| 16<br>17               | Occupancy<br>Travel                                                                                      | 5,295.                                   | 59.               | 4,139.             | 1,097.                                  |
| 18                     | Payments of travel or entertainment expenses                                                             | - /                                      |                   |                    | _,                                      |
|                        | for any federal, state, or local public officials                                                        |                                          |                   |                    |                                         |
| 19                     | Conferences, conventions, and meetings                                                                   |                                          |                   |                    |                                         |
| 20                     | Interest                                                                                                 | 933.                                     |                   | 933.               |                                         |
| 21                     | Payments to affiliates                                                                                   |                                          |                   |                    |                                         |
| 22                     | Depreciation, depletion, and amortization                                                                | 53,399.                                  | 53,399.           | 4 5 0 0 0          |                                         |
| 23                     | Insurance                                                                                                | 15,339.                                  |                   | 15,339.            |                                         |
| 24                     | Other expenses. Itemize expenses not covered<br>above. (List miscellaneous expenses in line 24e. If line |                                          |                   |                    |                                         |
|                        | 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.)             |                                          |                   |                    |                                         |
| а                      | CAPITAL CAMPAIGN EXPENS                                                                                  | 141,953.                                 |                   | 141,953.           |                                         |
| b                      | PROGRAMS AND SPECIAL EV                                                                                  | 133,174.                                 | 131,728.          |                    | 1,446.                                  |
| с                      | LIGHTHOUSES                                                                                              | 48,809.                                  | 48,809.           |                    |                                         |
| d                      | COLLECTIONS AND EXHIBIT                                                                                  | 45,512.                                  | 45,512.           |                    | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
|                        | All other expenses                                                                                       | 102,494.                                 | 34,900.           | 30,920.            | 36,674.                                 |
| 25                     | Total functional expenses. Add lines 1 through 24e                                                       | 1,320,783.                               | 579,593.          | 510,105.           | 231,085.                                |
| 26                     | <b>Joint costs</b> . Complete this line only if the organization                                         |                                          |                   |                    |                                         |
|                        | reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.    |                                          |                   |                    |                                         |
|                        | Check here Fight and following SOP 98-2 (ASC 958-720)                                                    |                                          |                   |                    |                                         |

33

34

Total liabilities and net assets/fund balances

Total net assets or fund balances

| Form                        | 990 (    | MARTHA'S VINEY<br>2012) MARTHA'S VINEY                                                                       |            |                       |                                 | 04- | 2160642 Page 11           |
|-----------------------------|----------|--------------------------------------------------------------------------------------------------------------|------------|-----------------------|---------------------------------|-----|---------------------------|
|                             | t X      | Balance Sheet                                                                                                |            |                       |                                 |     |                           |
|                             |          | Check if Schedule O contains a response to any                                                               | auesti     | on in this Part X     |                                 |     |                           |
|                             |          |                                                                                                              | •          |                       | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year |
|                             | 1        | Cash - non-interest-bearing                                                                                  |            |                       | 1,066,553.                      | 1   | 1,117,677.                |
|                             | 2        | Savings and temporary cash investments                                                                       |            |                       | 149,359.                        | 2   | 0.                        |
|                             | 3        | Pledges and grants receivable, net                                                                           |            |                       | 472,845.                        | 3   | 342,113.                  |
|                             | 4        | Accounts receivable, net                                                                                     |            |                       | 378.                            | 4   | 16,584.                   |
|                             | 5        | Loans and other receivables from current and fo                                                              |            |                       |                                 |     |                           |
|                             | •        | trustees, key employees, and highest compensa<br>Part II of Schedule L                                       | ted em     | ployees. Complete     |                                 | 5   |                           |
|                             | 6        | Loans and other receivables from other disqualif                                                             |            |                       |                                 | 5   |                           |
|                             | 0        | section 4958(f)(1)), persons described in section                                                            |            |                       |                                 |     |                           |
|                             |          |                                                                                                              |            |                       |                                 |     |                           |
|                             |          | employers and sponsoring organizations of secti<br>employees' beneficiary organizations (see instr).         |            |                       |                                 | 6   |                           |
| ts                          | 7        |                                                                                                              |            | 7                     |                                 |     |                           |
| Assets                      | 7        | Notes and loans receivable, net                                                                              |            |                       | 36,686.                         | 8   | 35,003.                   |
| ◄                           | 8<br>9   | Inventories for sale or use<br>Prepaid expenses and deferred charges                                         |            |                       | 3,070.                          | 9   | 0.                        |
|                             |          | Land, buildings, and equipment: cost or other                                                                | <br>I      |                       | 5,010.                          | 9   |                           |
|                             | 104      | basis. Complete Part VI of Schedule D                                                                        | 102        | 5.087.723             |                                 |     |                           |
|                             | h        | Less: accumulated depreciation                                                                               | 10b        | 819,978.              | 4,093,563.                      | 10c | 4,267,745.                |
|                             | 11       | Investments - publicly traded securities                                                                     |            | -                     |                                 | 11  |                           |
|                             | 12       | Investments - other securities. See Part IV, line 1                                                          |            |                       |                                 | 12  |                           |
|                             | 13       | Investments - program-related. See Part IV, line 1                                                           |            |                       |                                 | 13  |                           |
|                             | 14       | Intangible assets                                                                                            |            |                       |                                 | 14  |                           |
|                             | 15       | Other assets. See Part IV, line 11                                                                           |            | 15                    |                                 |     |                           |
|                             | 16       | Total assets. Add lines 1 through 15 (must equa                                                              | 5,822,454. | 16                    | 5,779,122.                      |     |                           |
|                             | 17       | Accounts payable and accrued expenses                                                                        |            |                       | 36,736.                         | 17  | 48,446.                   |
|                             | 18       | Grants payable                                                                                               |            |                       |                                 | 18  |                           |
|                             | 19       | Deferred revenue                                                                                             |            |                       |                                 | 19  |                           |
|                             | 20       | Tax-exempt bond liabilities                                                                                  |            |                       |                                 | 20  |                           |
| es                          | 21       | Escrow or custodial account liability. Complete F                                                            | Part IV o  | of Schedule D         |                                 | 21  |                           |
| iliti                       | 22       | Loans and other payables to current and former                                                               |            |                       |                                 |     |                           |
| Liabilities                 |          | key employees, highest compensated employee                                                                  | s, and     | disqualified persons. |                                 |     |                           |
| _                           | ~~       | Complete Part II of Schedule L                                                                               |            |                       |                                 | 22  |                           |
|                             | 23       | Secured mortgages and notes payable to unrela                                                                |            |                       |                                 | 23  |                           |
|                             | 24<br>05 | Unsecured notes and loans payable to unrelated                                                               |            |                       |                                 | 24  |                           |
|                             | 25       | Other liabilities (including federal income tax, pay<br>parties, and other liabilities not included on lines |            |                       |                                 |     |                           |
|                             |          |                                                                                                              | -          |                       |                                 | 25  |                           |
|                             | 26       | Schedule D Total liabilities. Add lines 17 through 25                                                        |            |                       | 36,736.                         | 26  | 48,446.                   |
|                             | 20       | Organizations that follow SFAS 117 (ASC 958)                                                                 | . chec     | k here X and          |                                 | 20  |                           |
| S                           |          | complete lines 27 through 29, and lines 33 and                                                               |            | ,                     |                                 |     |                           |
| nce                         | 27       | Unrestricted net assets                                                                                      |            |                       | 4,569,197.                      | 27  | 4,756,085.                |
| Net Assets or Fund Balances | 28       | Temporarily restricted net assets                                                                            |            |                       | 1,107,945.                      | 28  | 866,015.                  |
| d E                         | 29       | <b>B H H H H H H</b>                                                                                         |            | <u></u> [             | 108,576.                        | 29  | 108,576.                  |
| Fur                         |          | Organizations that do not follow SFAS 117 (AS                                                                | SC 958     | 8), check here ▶      |                                 |     |                           |
| ŗ                           |          | and complete lines 30 through 34.                                                                            |            |                       |                                 |     |                           |
| sets                        | 30       | Capital stock or trust principal, or current funds                                                           |            |                       |                                 | 30  |                           |
| Ass                         | 31       | Paid-in or capital surplus, or land, building, or eq                                                         |            |                       |                                 | 31  |                           |
| let                         | 32       | Retained earnings, endowment, accumulated inc                                                                | 5 785 718  | 32                    | 5 730 676                       |     |                           |
|                             | 22       | Tatal pat agasta ar fund balangaa                                                                            |            |                       | <u> </u>                        | 22  |                           |

Form 990 (2012)

30 31 32 5,730,676. 5,779,122. 5,785,718. 5,822,454. 33 34

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| MARTHA'S | VINEYARD | MUSEUM, | INC. | F/K/A |
|----------|----------|---------|------|-------|
|          |          |         |      |       |

Form 990 (2012) MARTHA'S VINEYARD HISTORICAL SOCIETY INC Part XI Reconciliation of Net Assets 04-2160642 Page 12

| Га | Recolcilation of Net Assets                                                                        |    |            |  |  |  |  |  |
|----|----------------------------------------------------------------------------------------------------|----|------------|--|--|--|--|--|
|    | Check if Schedule O contains a response to any question in this Part XI                            |    |            |  |  |  |  |  |
|    |                                                                                                    |    |            |  |  |  |  |  |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                          | 1  | 1,265,741. |  |  |  |  |  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                           | 2  | 1,320,783. |  |  |  |  |  |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                 |    | -55,042.   |  |  |  |  |  |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))          |    | 5,785,718. |  |  |  |  |  |
| 5  | Net unrealized gains (losses) on investments                                                       | 5  |            |  |  |  |  |  |
| 6  | Donated services and use of facilities                                                             | 6  |            |  |  |  |  |  |
| 7  | Investment expenses                                                                                | 7  |            |  |  |  |  |  |
| 8  | Prior period adjustments                                                                           | 8  |            |  |  |  |  |  |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)                               | 9  | 0.         |  |  |  |  |  |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, |    |            |  |  |  |  |  |
|    | column (B))                                                                                        | 10 | 5,730,676. |  |  |  |  |  |
| Pa | Part XII Financial Statements and Reporting                                                        |    |            |  |  |  |  |  |
|    | Check if Schedule O contains a response to any question in this Part XII                           |    |            |  |  |  |  |  |

|    | Check if Schedule O contains a response to any question in this Part XII                                                     |    |     |    |
|----|------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
|    |                                                                                                                              |    | Yes | No |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                         |    |     |    |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.            |    |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                              | 2a |     | Х  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a         |    |     |    |
|    | separate basis, consolidated basis, or both:                                                                                 |    |     |    |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                                       |    |     |    |
| b  | Were the organization's financial statements audited by an independent accountant?                                           | 2b | Х   |    |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis,      |    |     |    |
|    | consolidated basis, or both:                                                                                                 |    |     |    |
|    | X Separate basis Consolidated basis Both consolidated and separate basis                                                     |    |     |    |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit,    |    |     |    |
|    | review, or compilation of its financial statements and selection of an independent accountant?                               | 2c | Х   |    |
|    | If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.    |    |     |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit |    |     |    |
|    | Act and OMB Circular A-133?                                                                                                  | 3a |     | Х  |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit  |    |     |    |
|    | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                     | 3b |     |    |

Form **990** (2012)

| Form 990 (2012) |
|-----------------|
|-----------------|

| SCHED               | DULE A                                                                                                                                                                                                                                                                                    | D 4                     |                                | Latura                  |                    |                    | <b>C</b>            |                            |                  | OMB No           | . 1545-00  | 47       |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|-------------------------|--------------------|--------------------|---------------------|----------------------------|------------------|------------------|------------|----------|
| (Form 990 or 990-EZ |                                                                                                                                                                                                                                                                                           | Puc                     | olic Charity St                | tatus                   | and P              | JIIQUY             | Supp                | οπ                         |                  | 21               | 112        | )        |
|                     |                                                                                                                                                                                                                                                                                           | Comple                  | te if the organization is      | a section               | n 501(c)(3)        | organiza           | tion or a s         | section                    |                  | 24               | ) I Z      |          |
|                     | of the Treasury                                                                                                                                                                                                                                                                           |                         | 4947(a)(1) no                  | -                       |                    |                    |                     |                            |                  |                  | to Publ    |          |
| Internal Rever      |                                                                                                                                                                                                                                                                                           |                         | tach to Form 990 or Fo         |                         |                    |                    |                     |                            |                  |                  | ection     |          |
| Name of t           | the organizati                                                                                                                                                                                                                                                                            |                         | S VINEYARD M                   |                         |                    |                    |                     |                            |                  | identifica       |            |          |
| Dort                | Decen                                                                                                                                                                                                                                                                                     |                         | S VINEYARD H                   |                         |                    |                    |                     |                            | 0                | 4-216            | 0642       |          |
| Part I              |                                                                                                                                                                                                                                                                                           |                         | <b>ity Status</b> (All organiz |                         |                    |                    |                     | tructions.                 |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           |                         | because it is: (For lines 1    |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           |                         | s, or association of churc     |                         |                    | ection 170         | (b)(1)(A)(i)        | ).                         |                  |                  |            |          |
| 2                   |                                                                                                                                                                                                                                                                                           |                         | 0(b)(1)(A)(ii). (Attach Sch    |                         |                    |                    |                     |                            |                  |                  |            |          |
| 3                   | •                                                                                                                                                                                                                                                                                         |                         | tal service organization o     |                         |                    |                    |                     |                            |                  |                  |            |          |
| 4 📖                 |                                                                                                                                                                                                                                                                                           |                         | operated in conjunction        | with a hos              | pital desci        | ribed in <b>se</b> | ection 170          | (b)(1)(A)(II               | I). Enter        | the hospit       | al's nam   | ie,      |
| - C                 | city, and stat                                                                                                                                                                                                                                                                            |                         | benefit of a college or ur     |                         | wood or or         | aratad by          |                     | montoluni                  | t dooorib        | ad in            |            |          |
| 5 📖                 | -                                                                                                                                                                                                                                                                                         | (b)(1)(A)(iv). (Comple  | -                              | iiversity of            |                    | Jeraleu Dy         | a govern            | mentarum                   | it describ       |                  |            |          |
| 6                   |                                                                                                                                                                                                                                                                                           |                         | ent or governmental unit       | t doscribo              | d in <b>coctio</b> | n 170/h)/-         | 1// // // //        |                            |                  |                  |            |          |
| 7 X                 |                                                                                                                                                                                                                                                                                           |                         | eives a substantial part o     |                         |                    |                    |                     | or from the                | aonoral          | nublic des       | cribod     | in       |
| ,                   | -                                                                                                                                                                                                                                                                                         | b)(1)(A)(vi). (Comple   |                                |                         | ont nonn a         | governine          |                     |                            | general          |                  |            |          |
| 8                   |                                                                                                                                                                                                                                                                                           |                         | ection 170(b)(1)(A)(vi).       | (Complete               | Part II )          |                    |                     |                            |                  |                  |            |          |
| 9                   |                                                                                                                                                                                                                                                                                           |                         |                                |                         |                    | rom contri         | ibutions n          | nembershi                  | n fees a         | nd aross r       | eceints    | from     |
| •                   | 9 An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     | income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975.                                                                                                                                                     |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     | See section 509(a)(2). (Complete Part III.)                                                                                                                                                                                                                                               |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
| 10                  | An organizati                                                                                                                                                                                                                                                                             | on organized and or     | perated exclusively to tes     | st for publ             | ic safety. S       | See <b>sectio</b>  | on 509(a)(4         | 4).                        |                  |                  |            |          |
| 11 🗌                | An organizati                                                                                                                                                                                                                                                                             | on organized and op     | perated exclusively for th     | ne benefit (            | of, to perfo       | orm the fu         | nctions of          | , or to carr               | y out the        | e purposes       | of one     | or       |
|                     | more publicly                                                                                                                                                                                                                                                                             | supported organiza      | ations described in section    | on 509(a)( <sup>-</sup> | 1) or sectio       | on 509(a)(2        | 2). See <b>se</b> e | ction 509(                 | <b>a)(3).</b> Ch | eck the bo       | x that     |          |
|                     | describes the                                                                                                                                                                                                                                                                             | e type of supporting    | organization and comple        | ete lines 1             | 1e through         | n 11h.             |                     |                            |                  |                  |            |          |
|                     | а 🛄 Туре I                                                                                                                                                                                                                                                                                | ы пр ту                 | /ре II <b>с</b> 🗌 Ту           | ype III - Fu            | nctionally         | integrated         | ( C                 | и 📖 Тур                    | e III - No       | n-function       | ally integ | grated   |
| e 📖                 | By checking                                                                                                                                                                                                                                                                               | this box, I certify tha | t the organization is not      | controlled              | directly o         | r indirectly       | / by one o          | r more dis                 | qualified        | persons o        | ther tha   | ın       |
|                     |                                                                                                                                                                                                                                                                                           |                         | han one or more publicly       |                         |                    |                    |                     |                            | 9(a)(1) or       | section 50       | )9(a)(2).  |          |
| f                   | If the organiz                                                                                                                                                                                                                                                                            | ation received a writ   | ten determination from t       | the IRS tha             | at it is a Ty      | pe I, Type         | II, or Type         | e III                      |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           | rganization, check th   |                                |                         |                    |                    |                     |                            |                  |                  |            | . 📖      |
| g                   |                                                                                                                                                                                                                                                                                           |                         | rganization accepted an        |                         |                    |                    |                     |                            |                  |                  |            | <u> </u> |
|                     |                                                                                                                                                                                                                                                                                           |                         | irectly controls, either al    |                         |                    |                    |                     |                            |                  |                  | Yes        | No       |
|                     | •                                                                                                                                                                                                                                                                                         | • •                     |                                |                         |                    |                    |                     |                            |                  |                  |            | <u> </u> |
|                     |                                                                                                                                                                                                                                                                                           |                         | n described in (i) above?      |                         |                    |                    |                     |                            |                  |                  | <u> </u>   | <u> </u> |
|                     |                                                                                                                                                                                                                                                                                           |                         | person described in (i) o      |                         |                    |                    |                     |                            |                  | 11g(ii           | 1)         |          |
| h                   | Provide the f                                                                                                                                                                                                                                                                             | ollowing information    | about the supported org        | ganization              | (S).               |                    |                     |                            |                  |                  |            |          |
| (1) Nie 20 4        | - f                                                                                                                                                                                                                                                                                       |                         |                                | (iv) is the c           | organization       | (v) Did vo         | u notify the        | (vi)  s                    | the              | (                |            |          |
|                     | of supported<br>anization                                                                                                                                                                                                                                                                 | (ii) EIN                |                                | in col. (i) lis         |                    |                    | ion in col.         | organizatio<br>(i) organiz | on in col.       | vii) Amou)<br>اک | pport      | letary   |
| orge                | amzation                                                                                                                                                                                                                                                                                  |                         | above or IRC section           | governing               | document?          | (i) of you         | r support?          | U.S                        | .?               |                  | ppor       |          |
|                     |                                                                                                                                                                                                                                                                                           |                         | (see instructions))            | Yes                     | No                 | Yes                | No                  | Yes                        | No               |                  |            |          |
| -                   |                                                                                                                                                                                                                                                                                           |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |
|                     |                                                                                                                                                                                                                                                                                           |                         |                                |                         |                    |                    |                     |                            |                  |                  |            |          |

#### Total

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2012

## Schedule A (Form 990 or 990-EZ) 2012 MARTHA'S VINEYARD HISTORICAL SOCIETY INC04-2160642 Page 2

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec      | ction A. Public Support                      |                      |                       |                        |                                 |                     |                       |
|----------|----------------------------------------------|----------------------|-----------------------|------------------------|---------------------------------|---------------------|-----------------------|
| Cale     | ndar year (or fiscal year beginning in) 🕨    | <b>(a)</b> 2008      | <b>(b)</b> 2009       | <b>(c)</b> 2010        | <b>(d)</b> 2011                 | (e) 2012            | (f) Total             |
| 1        | Gifts, grants, contributions, and            |                      |                       |                        |                                 |                     |                       |
|          | membership fees received. (Do not            |                      |                       |                        |                                 |                     |                       |
|          | include any "unusual grants.")               | 852,130.             | 482,098.              | 1319271.               | 4140027.                        | 1055037.            | 7848563.              |
| 2        | Tax revenues levied for the organ-           |                      |                       |                        |                                 |                     |                       |
|          | ization's benefit and either paid to         |                      |                       |                        |                                 |                     |                       |
|          | or expended on its behalf                    |                      |                       |                        |                                 |                     |                       |
| 3        | The value of services or facilities          |                      |                       |                        |                                 |                     |                       |
|          | furnished by a governmental unit to          |                      |                       |                        |                                 |                     |                       |
|          | the organization without charge              |                      |                       |                        |                                 |                     |                       |
| 4        | Total. Add lines 1 through 3                 | 852,130.             | 482,098.              | 1319271.               | 4140027.                        | 1055037.            | 7848563.              |
|          | The portion of total contributions           | -                    |                       |                        |                                 |                     |                       |
| -        | by each person (other than a                 |                      |                       |                        |                                 |                     |                       |
|          | governmental unit or publicly                |                      |                       |                        |                                 |                     |                       |
|          | supported organization) included             |                      |                       |                        |                                 |                     |                       |
|          | on line 1 that exceeds 2% of the             |                      |                       |                        |                                 |                     |                       |
|          | amount shown on line 11,                     |                      |                       |                        |                                 |                     |                       |
|          | column (f)                                   |                      |                       |                        |                                 |                     | 3560591.              |
| 6        | Public support. Subtract line 5 from line 4. |                      |                       |                        |                                 |                     | 4287972.              |
|          | tion B. Total Support                        |                      |                       |                        |                                 |                     | 4207572.              |
|          | ndar year (or fiscal year beginning in)      | (a) 2008             | (h) 2000              | (a) 2010               | (4) 0011                        | (a) 2012            |                       |
|          |                                              | (a)2008<br>852,130.  | (b) 2009<br>482,098.  | (c)2010<br>1319271.    | (d) 2011<br>4140027.            | (e)2012<br>1055037. | (f) Total<br>7848563. |
|          | Amounts from line 4                          | 052,150.             | 402,090.              | 1319271.               | 1110027.                        | 1055057.            | 70405050              |
| 0        | Gross income from interest,                  |                      |                       |                        |                                 |                     |                       |
|          | dividends, payments received on              |                      |                       |                        |                                 |                     |                       |
|          | securities loans, rents, royalties           | 11,894.              | 5,625.                | 4,074.                 | 10,817.                         | 5,191.              | 37,601.               |
| •        | and income from similar sources              | 11,094.              | J,02J.                | 4,0/4.                 | 10,017.                         | 5,191.              | 57,001.               |
| 9        | Net income from unrelated business           |                      |                       |                        |                                 |                     |                       |
|          | activities, whether or not the               |                      |                       |                        |                                 |                     |                       |
|          | business is regularly carried on             |                      |                       |                        |                                 |                     |                       |
| 10       | Other income. Do not include gain            |                      |                       |                        |                                 |                     |                       |
|          | or loss from the sale of capital             |                      |                       |                        |                                 |                     |                       |
|          | assets (Explain in Part IV.)                 |                      |                       |                        |                                 |                     | 7000104               |
|          | Total support. Add lines 7 through 10        |                      |                       |                        |                                 |                     | 7886164.              |
|          | Gross receipts from related activities,      |                      | ,                     |                        |                                 |                     | ,021,906.             |
| 13       | First five years. If the Form 990 is for     | -                    | s first, second, thir | d, fourth, or fifth ta | ax year as a sectio             | n 501(c)(3)         | . —                   |
| <u> </u> | organization, check this box and stor        | <u>o here</u>        | rooptogo              |                        |                                 |                     |                       |
|          | ction C. Computation of Publ                 |                      |                       |                        |                                 |                     | E1 27                 |
|          | Public support percentage for 2012 (         |                      |                       |                        |                                 | 14                  | 54.37 %               |
|          | Public support percentage from 2011          |                      |                       |                        |                                 | 15                  | 58.89 %               |
| 16a      | 33 1/3% support test - 2012. If the o        | -                    |                       |                        |                                 |                     |                       |
|          | stop here. The organization qualifies        |                      |                       |                        |                                 |                     |                       |
| b        | 33 1/3% support test - 2011. If the o        |                      |                       |                        |                                 |                     |                       |
|          | and stop here. The organization qual         |                      |                       |                        |                                 |                     |                       |
| 17a      | 10% -facts-and-circumstances tes             | t - 2012. If the org | anization did not o   | heck a box on line     | e 13, 16a, or 16b, a            | and line 14 is 10%  | or more,              |
|          | and if the organization meets the "fac       |                      |                       | -                      | -                               | -                   |                       |
|          | meets the "facts-and-circumstances"          | test. The organiza   | tion qualifies as a   | publicly supported     | d organization                  |                     | ▶∟                    |
| b        | 10% -facts-and-circumstances tes             | t - 2011. If the org | anization did not c   | heck a box on line     | e 13, 16a, 16b, or <sup>-</sup> | 17a, and line 15 is | 10% or                |
|          | more, and if the organization meets the      | he "facts-and-circu  | mstances" test, cl    | neck this box and      | <b>stop here.</b> Explain       | in Part IV how the  |                       |
|          | organization meets the "facts-and-cire       | cumstances" test.    | The organization o    | qualifies as a publi   | cly supported orga              | anization           | ▶∐                    |
| 18       | Private foundation. If the organization      | on did not check a   | box on line 13, 16    | a, 16b, 17a, or 17k    | o, check this box a             | and see instruction | s ►                   |
|          |                                              |                      |                       |                        |                                 |                     |                       |

Schedule A (Form 990 or 990-EZ) 2012

Part II

#### Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| <u>Sec</u> | ction A. Public Support                                                                                                                                                                |                   | -                       | -                         |                    |          |         | -                |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------------------|--------------------|----------|---------|------------------|
| Cale       | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | <b>(a)</b> 2008   | <b>(b)</b> 2009         | (c) 2010                  | (d) 2011           | (e       | e) 2012 | <b>(f)</b> Total |
| 1          | Gifts, grants, contributions, and                                                                                                                                                      |                   |                         |                           |                    |          |         |                  |
|            | membership fees received. (Do not                                                                                                                                                      |                   |                         |                           |                    |          |         |                  |
|            | include any "unusual grants.")                                                                                                                                                         |                   |                         |                           |                    |          |         |                  |
| 2          | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                   |                         |                           |                    |          |         |                  |
| 3          | Gross receipts from activities that                                                                                                                                                    |                   |                         |                           |                    |          |         |                  |
|            | are not an unrelated trade or bus-<br>iness under section 513                                                                                                                          |                   |                         |                           |                    |          |         |                  |
| 4          | Tax revenues levied for the organ-<br>ization's benefit and either paid to                                                                                                             |                   |                         |                           |                    |          |         |                  |
|            | or expended on its behalf                                                                                                                                                              |                   |                         |                           |                    |          |         |                  |
| 5          | The value of services or facilities                                                                                                                                                    |                   |                         |                           |                    |          |         |                  |
|            | furnished by a governmental unit to the organization without charge                                                                                                                    |                   |                         |                           |                    |          |         |                  |
| 6          | Total. Add lines 1 through 5                                                                                                                                                           |                   |                         |                           |                    |          |         |                  |
|            | Amounts included on lines 1, 2, and                                                                                                                                                    |                   |                         |                           |                    |          |         |                  |
|            | 3 received from disqualified persons                                                                                                                                                   |                   |                         |                           |                    |          |         |                  |
| b          | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |                   |                         |                           |                    |          |         |                  |
|            | Add lines 7a and 7b                                                                                                                                                                    |                   |                         |                           |                    |          |         |                  |
|            | Public support (Subtract line 7c from line 6.)                                                                                                                                         |                   |                         |                           |                    |          |         |                  |
|            | ction B. Total Support                                                                                                                                                                 |                   |                         |                           |                    |          |         | L                |
|            | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | (a) 2008          | <b>(b)</b> 2009         | (c) 2010                  | (d) 2011           | 6        | e) 2012 | (f) Total        |
|            | Amounts from line 6                                                                                                                                                                    | (u) 2000          | (8) 2000                | (0) 2010                  | (4) 2011           | , (i     | J 2012  | () ()            |
|            | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties<br>and income from similar sources                                                |                   |                         |                           |                    |          |         |                  |
| b          | Unrelated business taxable income                                                                                                                                                      |                   |                         |                           |                    |          |         |                  |
|            | (less section 511 taxes) from businesses                                                                                                                                               |                   |                         |                           |                    |          |         |                  |
|            | acquired after June 30, 1975                                                                                                                                                           |                   |                         |                           |                    |          |         |                  |
|            | Add lines 10a and 10b                                                                                                                                                                  |                   |                         |                           |                    |          |         |                  |
| 11         | Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is<br>regularly carried on                                                   |                   |                         |                           |                    |          |         |                  |
| 12         | Other income. Do not include gain or loss from the sale of capital                                                                                                                     |                   |                         |                           |                    |          |         |                  |
| 12         | assets (Explain in Part IV.)<br>Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                         |                   |                         |                           |                    |          |         |                  |
|            | First five years. If the Form 990 is for                                                                                                                                               | the organization' | l<br>s first second thi | l<br>rd fourth or fifth t | I                  | 1 = 501( |         | l                |
| 14         | -                                                                                                                                                                                      | -                 |                         |                           | •                  |          |         |                  |
| 500        | check this box and stop here                                                                                                                                                           | c Support Pe      | rcontago                |                           |                    |          |         |                  |
|            | Public support percentage for 2012 (li                                                                                                                                                 |                   |                         | aaluma (f)                |                    | 15       |         | 0/               |
|            |                                                                                                                                                                                        |                   |                         |                           |                    |          |         | <u>%</u>         |
|            | Public support percentage from 2011                                                                                                                                                    |                   |                         |                           |                    | 16       |         | %                |
|            | ction D. Computation of Inves                                                                                                                                                          |                   |                         |                           |                    |          |         |                  |
|            | Investment income percentage for 20                                                                                                                                                    |                   |                         |                           |                    | 17       |         | %                |
|            | Investment income percentage from 2                                                                                                                                                    |                   |                         |                           |                    |          | (       | %                |
| 19a        | <b>33 1/3% support tests - 2012.</b> If the                                                                                                                                            |                   |                         |                           |                    |          |         |                  |
| F          | more than 33 1/3%, check this box ar                                                                                                                                                   |                   |                         |                           |                    |          |         |                  |
| C          | <b>33 1/3% support tests - 2011.</b> If the                                                                                                                                            |                   |                         |                           |                    |          |         |                  |
| 00         | line 18 is not more than 33 1/3%, che                                                                                                                                                  |                   |                         |                           |                    |          |         |                  |
| 20         | Private foundation. If the organization                                                                                                                                                | a dia not check a | box on line 14, 19      | a, or 190, check t        | his box and see in | structio | DIIS    | ▶∟               |

| Schedule        | B (Form 990, 990-EZ, or 990-PF) (2012)                                                       |                                           | Page <b>4</b>                                                                                                                               |
|-----------------|----------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Name of or      |                                                                                              |                                           | Employer identification number                                                                                                              |
| MARTH           | A'S VINEYARD MUSEUM, IN                                                                      | IC. F/K/A                                 |                                                                                                                                             |
|                 | A'S VINEYARD HISTORICAL                                                                      | SOCIETY INC                               | 04-2160642                                                                                                                                  |
| Part III        | Exclusively, religious, charitable, etc., ind                                                | ividual contributions to section 501(c    | (7), (8), or (10) organizations that total more than \$1,000 for the ns completing Part III, enter the year. (Enter this information once.) |
|                 | year. Complete columns (a) through (e) and the total of exclusively religious, charitable as | the following line entry. For organizatio | ns completing Part III, enter                                                                                                               |
|                 | Use duplicate copies of Part III if addition                                                 | nal space is needed                       | (Enter this information once.)                                                                                                              |
| (a) No.         |                                                                                              |                                           |                                                                                                                                             |
| from<br>Part I  | (b) Purpose of gift                                                                          | (c) Use of gift                           | (d) Description of how gift is held                                                                                                         |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              | (e) Transfer of gift                      |                                                                                                                                             |
|                 |                                                                                              | (e) mansier of gin                        |                                                                                                                                             |
|                 | Transferee's name, address, a                                                                | and $7IP \pm 4$                           | Relationship of transferor to transferee                                                                                                    |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
| (a) No.         |                                                                                              |                                           |                                                                                                                                             |
| from<br>Part I  | (b) Purpose of gift                                                                          | (c) Use of gift                           | (d) Description of how gift is held                                                                                                         |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              | (e) Transfer of gift                      | t                                                                                                                                           |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 | Transferee's name, address, a                                                                | Ind ZIP + 4                               | Relationship of transferor to transferee                                                                                                    |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              | [                                         |                                                                                                                                             |
| (-) N -         |                                                                                              |                                           |                                                                                                                                             |
| (a) No.<br>from | (b) Purpose of gift                                                                          | (c) Use of gift                           | (d) Description of how gift is held                                                                                                         |
| Part I          |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              | (e) Transfer of gift                      |                                                                                                                                             |
|                 | Transferee's name, address, a                                                                | and $\mathbf{7IP} \pm 4$                  | Relationship of transferor to transferee                                                                                                    |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
| (a) No.         |                                                                                              |                                           |                                                                                                                                             |
| from<br>Part I  | (b) Purpose of gift                                                                          | (c) Use of gift                           | (d) Description of how gift is held                                                                                                         |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              | (e) Transfer of gift                      |                                                                                                                                             |
|                 |                                                                                              | -                                         |                                                                                                                                             |
|                 | Transferee's name, address, a                                                                | Ind ZIP + 4                               | Relationship of transferor to transferee                                                                                                    |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |
|                 |                                                                                              |                                           |                                                                                                                                             |

| 60                         | HEDULE D                                                                                | Su                                         | unnlomont <sup>,</sup> | al Einancia          | al Statement             | c          |          | 0            | VIB No. 15 | 45-0047     |
|----------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|------------------------|----------------------|--------------------------|------------|----------|--------------|------------|-------------|
|                            | n 990)                                                                                  |                                            |                        |                      | red "Yes," to Form 99    |            |          |              | 20-        | 12          |
|                            |                                                                                         |                                            |                        |                      | 1d, 11e, 11f, 12a, or 1  |            |          |              | Dpen to    | Public      |
|                            | ment of the Treasury<br>I Revenue Service                                               |                                            |                        |                      | arate instructions.      |            |          |              | nspecti    |             |
| Nam                        | e of the organization                                                                   | on MARTHA'S                                | VINEYARD               | MUSEUM, I            | NC. F/K/A                |            | Emp      | loyer ident  |            |             |
|                            |                                                                                         |                                            |                        |                      | L SOCIETY I              |            |          | 04-2         |            |             |
| Pa                         |                                                                                         | ations Maintaining                         | -                      |                      | ther Similar Fund        | ls or A    | ccou     | nts.Comp     | lete if th | е           |
|                            | organizatior                                                                            | n answered "Yes" to Fo                     | orm 990, Part IV, lin  |                      |                          |            |          |              |            |             |
|                            | <b>-</b>                                                                                |                                            |                        | (a) Donor            | advised funds            | (          | o) Fund  | ds and othe  | r accou    | nts         |
| 1                          |                                                                                         | nd of year                                 |                        |                      |                          |            |          |              |            |             |
| 2                          |                                                                                         | utions to (during year)                    |                        |                      |                          |            |          |              |            |             |
| 3<br>4                     | Aggregate grants from (during year) Aggregate value at end of year                      |                                            |                        |                      |                          |            |          |              |            |             |
| 4<br>5                     |                                                                                         |                                            |                        |                      |                          |            |          |              |            |             |
| 5                          | are the organization's property, subject to the organization's exclusive legal control? |                                            |                        |                      |                          |            |          |              | Yes        |             |
| 6                          |                                                                                         | n inform all grantees, c                   |                        |                      |                          |            |          |              | 103        |             |
| Ū                          |                                                                                         | oses and not for the be                    |                        |                      |                          |            |          |              |            |             |
|                            | impermissible priva                                                                     |                                            |                        |                      |                          |            | •        |              | Yes        |             |
| Pa                         |                                                                                         | ation Easements.                           |                        |                      |                          |            |          |              |            |             |
| 1                          | Purpose(s) of cons                                                                      | servation easements he                     | eld by the organizat   | ion (check all that  | apply).                  |            |          |              |            |             |
|                            | Preservation                                                                            | of land for public use                     | (e.g., recreation or e | education)           | Preservation of an h     | istoricall | y impo   | rtant land a | irea       |             |
|                            | Protection o                                                                            | f natural habitat                          |                        |                      | ☐ Preservation of a ce   | rtified hi | storic s | structure    |            |             |
| Preservation of open space |                                                                                         |                                            |                        |                      |                          |            |          |              |            |             |
| 2                          | Complete lines 2a                                                                       | through 2d if the organ                    | nization held a quali  | fied conservation    | contribution in the form | n of a co  | nserva   | tion easem   | ent on t   | he last     |
|                            | day of the tax year                                                                     |                                            |                        |                      |                          | 1          |          |              |            |             |
|                            |                                                                                         |                                            |                        |                      |                          |            |          | Held at the  | End of th  | e Tax Year  |
| а                          |                                                                                         | onservation easements                      |                        |                      |                          |            | 2a       |              |            |             |
| b                          | -                                                                                       | ricted by conservation                     |                        |                      |                          |            | 2b       |              |            |             |
| c                          |                                                                                         | vation easements on a                      |                        |                      |                          |            | 2c       |              |            |             |
| a                          |                                                                                         | vation easements inclu-                    |                        |                      |                          |            | 24       |              |            |             |
| 3                          |                                                                                         | al Register<br>vation easements modi       |                        |                      |                          |            | 2d       | during the   | tav        |             |
| 5                          | year ►                                                                                  | valion easements mou                       | liled, transferred, re | leased, extinguisi   | led, or terminated by th | le organ   | Ization  | during the   | lan        |             |
| 4                          |                                                                                         | where property subject                     | to conservation ea     | sement is located    |                          |            |          |              |            |             |
| 5                          |                                                                                         | tion have a written polic                  |                        |                      |                          | f          |          |              |            |             |
|                            |                                                                                         | orcement of the consei                     |                        |                      |                          |            |          |              | Yes        | 🗌 No        |
| 6                          | Staff and voluntee                                                                      | r hours devoted to mor                     | nitoring, inspecting   |                      |                          |            |          |              |            |             |
| 7                          | Amount of expens                                                                        | es incurred in monitorir                   | ng, inspecting, and    | enforcing conserv    | ation easements durin    | ig the ye  | ar 🕨 💲   | s            |            |             |
| 8                          | Does each conserv                                                                       | vation easement report                     | ed on line 2(d) abo    | ve satisfy the requ  | irements of section 17   | '0(h)(4)(E | 3)(i)    |              |            |             |
|                            | and section 170(h)                                                                      | (4)(B)(ii)?                                |                        |                      |                          |            |          |              | Yes        | └── No      |
| 9                          | In Part XIII, describ                                                                   | be how the organization                    | n reports conservat    | ion easements in i   | ts revenue and expension | se stater  | nent, a  | nd balance   | sheet, a   | and         |
|                            |                                                                                         | le, the text of the footn                  | note to the organiza   | tion's financial sta | tements that describe    | s the org  | ganizati | ion's accou  | nting fo   | r           |
| De                         | conservation ease                                                                       |                                            | - Collections o        | f Art Historia       |                          | Other (    | Simila   | Accet        |            |             |
| Pa                         |                                                                                         | tions Maintaining<br>the organization answ |                        |                      |                          | Sther :    | Simila   | ar Assets    | <b>.</b>   |             |
| 10                         |                                                                                         | elected, as permitted u                    |                        |                      |                          | mont or    | nd hala  | noo choot y  | vorka of   | ort         |
| Id                         | •                                                                                       | s, or other similar asset                  |                        |                      |                          |            |          |              |            |             |
|                            |                                                                                         | note to its financial sta                  | -                      |                      |                          |            | րսուլը   | service, pro |            | i ait Alli, |
| b                          |                                                                                         | elected, as permitted u                    |                        |                      | in its revenue stateme   | nt and b   | alance   | sheet work   | s of art   | historical  |
| ~                          | -                                                                                       | similar assets held for                    |                        |                      |                          |            |          |              |            |             |
|                            | relating to these ite                                                                   |                                            | ,                      |                      |                          |            | , P      |              |            | ,           |
|                            | -                                                                                       | uded in Form 990, Part                     | VIII, line 1           |                      |                          |            | ▶ \$     | 6            |            |             |
|                            |                                                                                         |                                            |                        |                      |                          |            |          | s            |            |             |
| 2                          | .,                                                                                      | received or held works                     |                        |                      |                          |            |          |              |            |             |
|                            |                                                                                         | ints required to be repo                   |                        |                      |                          | - ,        |          |              |            |             |
| а                          | Revenues included                                                                       | d in Form 990, Part VIII,                  | , line 1               |                      |                          |            | ▶ \$     | S            |            |             |
| b                          | Assets included in                                                                      | Form 990, Part X                           |                        |                      |                          |            | ▶ \$     | S            |            |             |
|                            |                                                                                         |                                            |                        |                      |                          |            |          |              |            |             |

| LHA               | For Paperwor | k Reduction Act Notice | e, see the Instruc | tions for Form 990. |
|-------------------|--------------|------------------------|--------------------|---------------------|
| 232051<br>12-10-1 |              |                        |                    |                     |

|          |        |                                             | S VINEYARD             |            | •                                     |               |             | TNO         | 04 01      | C 0 C 4    | <b>`</b>                                     |
|----------|--------|---------------------------------------------|------------------------|------------|---------------------------------------|---------------|-------------|-------------|------------|------------|----------------------------------------------|
|          |        |                                             | S VINEYARD             |            |                                       |               |             |             |            |            | <u>u</u>                                     |
| Par      | t III  | Organizations Maintaining                   |                        |            |                                       |               |             |             |            |            |                                              |
| 3        |        | g the organization's acquisition, access    | ion, and other record  | ls, chec   | k any of the                          | following th  | nat are a s | significant | use of its | collectio  | n items                                      |
|          | `      | ck all that apply):                         |                        |            |                                       |               |             |             |            |            |                                              |
| а        |        | Public exhibition                           | d                      |            | Loan or exc                           |               |             |             |            |            |                                              |
| b        |        | Scholarly research                          | e                      |            | Other                                 |               |             |             |            |            |                                              |
| с        | X      | Preservation for future generations         |                        |            |                                       |               |             |             |            |            |                                              |
| 4        | Prov   | ide a description of the organization's o   | ollections and explai  | n how t    | hey further t                         | he organiza   | ation's exe | empt purp   | ose in Par | t XIII.    |                                              |
| 5        | Durir  | ng the year, did the organization solicit   | or receive donations   | of art, h  | istorical trea                        | sures, or of  | ther simila | r assets    |            | _          |                                              |
|          | to be  | sold to raise funds rather than to be m     |                        |            |                                       |               |             |             |            | Yes        | X No                                         |
| Par      | t IV   | Escrow and Custodial Arrar                  | igements. Comple       | ete if the | e organizatio                         | on answered   | d "Yes" to  | Form 990    | , Part IV, | line 9, or |                                              |
|          |        | reported an amount on Form 990, Pa          | art X, line 21.        |            |                                       |               |             |             |            |            |                                              |
| 1a       | Is the | e organization an agent, trustee, custoo    | lian or other intermed | diary for  | contribution                          | ns or other a | assets not  | t included  |            | _          |                                              |
|          | on Fo  | orm 990, Part X?                            |                        |            |                                       |               |             |             | L          | Yes        | └── No                                       |
| b        |        | es," explain the arrangement in Part XII    |                        |            |                                       |               |             |             |            |            |                                              |
|          |        |                                             |                        |            |                                       |               |             |             |            | Amoun      | t                                            |
| с        | Begiı  | nning balance                               |                        |            |                                       |               |             | 1c          |            |            |                                              |
|          |        | tions during the year                       |                        |            |                                       |               |             |             |            |            |                                              |
|          |        | ibutions during the year                    |                        |            |                                       |               |             |             |            |            |                                              |
| f        |        | ng balance                                  |                        |            |                                       |               |             |             |            |            |                                              |
| 2a       |        | he organization include an amount on F      |                        |            |                                       |               |             |             |            | Yes        | No                                           |
|          |        | es," explain the arrangement in Part XII    |                        |            |                                       |               |             |             |            |            |                                              |
| Par      |        | Endowment Funds. Complete                   |                        |            |                                       |               |             |             |            |            |                                              |
|          |        | •                                           | (a) Current year       | (b) F      | Prior year                            | (c) Two ye    | ars back    | (d) Three y | /ears back | (e) Four   | years back                                   |
| 1a       | Begiı  | nning of year balance                       |                        |            |                                       |               |             |             |            |            |                                              |
|          |        | ributions                                   |                        |            |                                       |               |             |             |            |            |                                              |
|          |        | nvestment earnings, gains, and losses       |                        |            |                                       |               |             |             |            |            |                                              |
| d        |        | ts or scholarships                          |                        |            |                                       |               |             |             |            |            |                                              |
| е        |        | r expenditures for facilities               |                        |            |                                       |               |             |             |            |            |                                              |
|          |        | programs                                    |                        |            |                                       |               |             |             |            |            |                                              |
| f        |        | inistrative expenses                        |                        |            |                                       |               |             |             |            |            |                                              |
| g        |        | of year balance                             |                        |            |                                       |               |             |             |            |            |                                              |
| 2        |        | ide the estimated percentage of the cu      |                        | e (line 1  | la, column (;                         | a)) held as:  |             |             |            |            |                                              |
|          |        | d designated or quasi-endowment             |                        | %          | . g, e e e e e e e                    | .,,,          |             |             |            |            |                                              |
| b        |        | anent endowment                             | %                      | _/*        |                                       |               |             |             |            |            |                                              |
|          |        | porarily restricted endowment               | %                      |            |                                       |               |             |             |            |            |                                              |
| •        |        | percentages in lines 2a, 2b, and 2c sho     |                        |            |                                       |               |             |             |            |            |                                              |
| 3a       | •      | here endowment funds not in the poss        | •                      | ation th   | at are held a                         | and adminis   | tered for t | the organiz | zation     |            |                                              |
|          | by:    |                                             |                        |            |                                       |               |             | ine ergenn  |            | ]          | Yes No                                       |
|          | -      | Inrelated organizations                     |                        |            |                                       |               |             |             |            | 3a(i)      |                                              |
|          |        | elated organizations                        |                        |            |                                       |               |             |             |            | 3a(ii)     |                                              |
| h        |        | es" to 3a(ii), are the related organization |                        |            |                                       |               |             |             |            |            |                                              |
| 4        |        | ribe in Part XIII the intended uses of th   |                        |            |                                       |               |             |             |            |            |                                              |
| <u> </u> | t VI   | Land, Buildings, and Equipr                 |                        |            |                                       |               |             |             |            |            |                                              |
|          |        | Description of property                     | (a) Cost or o          |            | 1                                     | t or other    | (c) A       | ccumulate   | he         | (d) Boo    | k value                                      |
|          |        | Description of property                     | basis (investr         |            | 1                                     | (other)       |             | preciation  |            |            |                                              |
| 12       | Land   | 1                                           |                        |            |                                       | 9,032         |             | ,           |            | 1.37       | 9,032.                                       |
|          |        | <br> inge                                   |                        |            |                                       | 0,498         |             | 819,9       |            | -          | 0,520.                                       |
|          |        | lings                                       |                        |            | , • 5                                 |               | -           | ,           |            | 01         |                                              |
|          |        | ehold improvements                          |                        |            | 10                                    | 7,142         | 1           |             |            | 19         | 7,142.                                       |
| d        |        | oment                                       |                        |            |                                       | 1,051         |             |             |            |            | 1,051.                                       |
|          |        | r<br>lines 1a through 1e. (Column (d) must  |                        | X colu     |                                       | -             | •           |             |            | -          | 7,745.                                       |
| Total    | . Aud  | nnes ra through re. (Column (u) must        | 9900 i 0111 990, Fall  | Λ, σοιαί   | , , , , , , , , , , , , , , , , , , , |               |             |             | Schedule   | -          | <u>, , ,                                </u> |

Schedule D (Form 990) 2012

| Schedule D                                                                                                                                                         | ) (Form 990) 2012                              |                                    | NEYARD HISTO                          |                  | FY INC         | 04-2160642 Page             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------|---------------------------------------|------------------|----------------|-----------------------------|
| Part VII                                                                                                                                                           | Investments -                                  | - Other Securities. Se             | e Form 990, Part X, line <sup>-</sup> |                  |                |                             |
| (a) Descrip                                                                                                                                                        | otion of security or cate                      | egory (including name of security) | (b) Book value                        | (c) Method of va | aluation: Cost | or end-of-year market value |
| (1) Financi                                                                                                                                                        | al derivatives                                 |                                    |                                       |                  |                |                             |
| (2) Closely                                                                                                                                                        | -held equity interest                          | ts                                 |                                       |                  |                |                             |
| (3) Other                                                                                                                                                          |                                                |                                    |                                       |                  |                |                             |
| (A)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (B)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (C)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (D)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (E)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (F)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (G)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| <u>(H)</u>                                                                                                                                                         |                                                |                                    |                                       |                  |                |                             |
| (I)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
|                                                                                                                                                                    |                                                | 90, Part X, col. (B) line 12.) 🕨   |                                       |                  |                |                             |
| Part VII                                                                                                                                                           |                                                | - Program Related. Se              |                                       |                  |                |                             |
|                                                                                                                                                                    | (a) Description of in                          | nvestment type                     | (b) Book value                        | (c) Method of va | aluation: Cost | or end-of-year market value |
| (1)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (2)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (3)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (4)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (5)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (6)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (7)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (8)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (9)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (10)                                                                                                                                                               |                                                |                                    |                                       |                  |                |                             |
|                                                                                                                                                                    |                                                | 90, Part X, col. (B) line 13.) 🕨   |                                       |                  |                |                             |
| Part IX                                                                                                                                                            | Other Assets.                                  | See Form 990, Part X, line         |                                       |                  |                |                             |
|                                                                                                                                                                    |                                                | (a)                                | Description                           |                  |                | (b) Book value              |
| (1)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (2)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (3)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (4)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (5)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (6)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (7)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
|                                                                                                                                                                    |                                                |                                    |                                       |                  |                |                             |
| (8)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (8)                                                                                                                                                                |                                                |                                    |                                       |                  |                |                             |
| (8)<br>(9)<br>(10)                                                                                                                                                 | ump (b) must squal b                           | Form 000 Part Y col (P) lin        | 0.15)                                 |                  |                |                             |
| (8)<br>(9)<br>(10)<br><b>Total.</b> (Colu                                                                                                                          |                                                | Form 990, Part X, col. (B) lin     |                                       |                  |                | ▶                           |
| (8)<br>(9)<br>(10)<br>Total. (Colu<br>Part X                                                                                                                       | Other Liabiliti                                | <b>ies.</b> See Form 990, Part X,  |                                       | (b) Book value   |                |                             |
| (8)<br>(9)<br>(10)<br>Total. (Colu<br>Part X<br>1.                                                                                                                 | Other Liabiliti<br>(a) [                       |                                    |                                       | (b) Book value   |                |                             |
| (8)<br>(9)<br>(10)<br>Total. (Colu<br>Part X<br>1.<br>(1) Fee                                                                                                      | Other Liabiliti                                | <b>ies.</b> See Form 990, Part X,  |                                       | (b) Book value   |                |                             |
| (8)<br>(9)<br>(10)<br>Total. (Colu<br>Part X<br>1.<br>(1) Fee<br>(2)                                                                                               | Other Liabiliti<br>(a) [                       | <b>ies.</b> See Form 990, Part X,  |                                       | (b) Book value   |                |                             |
| (8)<br>(9)<br>(10)<br><b>Total</b> . (Colu<br><b>Part X</b><br>1.<br>(1) Fee<br>(2)<br>(3)                                                                         | Other Liabiliti<br>(a) [                       | <b>ies.</b> See Form 990, Part X,  |                                       | (b) Book value   |                |                             |
| (8)<br>(9)<br>(10)<br><b>Total</b> . (Colu<br><b>Part X</b><br>1.<br>(1) Fee<br>(2)<br>(3)<br>(4)                                                                  | Other Liabiliti<br>(a) [                       | <b>ies.</b> See Form 990, Part X,  |                                       | (b) Book value   |                | <b>&gt;</b>                 |
| (8)<br>(9)<br>(10)<br><b>Total.</b> (Colu<br><b>Part X</b><br><b>1.</b><br>(1) Fec<br>(2)<br>(3)<br>(4)<br>(5)                                                     | Other Liabiliti<br>(a) [                       | <b>ies.</b> See Form 990, Part X,  |                                       | (b) Book value   |                |                             |
| (8)<br>(9)<br>(10)<br><b>Total.</b> (Colu<br><b>Part X</b><br><b>1.</b><br>(1) Fec<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)                                              | Other Liabiliti<br>(a) [                       | <b>ies.</b> See Form 990, Part X,  |                                       | (b) Book value   |                |                             |
| (8)<br>(9)<br>Total. (Colu<br>Part X<br>1.<br>(1) Fee<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)                                                                    | Other Liabiliti<br>(a) [                       | <b>ies.</b> See Form 990, Part X,  |                                       | (b) Book value   |                |                             |
| (8)<br>(9)<br><b>Total.</b> (Colu<br><b>Part X</b><br><b>1.</b><br>(1) Fee<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)                                        | Other Liabiliti<br>(a) [                       | <b>ies.</b> See Form 990, Part X,  |                                       | (b) Book value   |                |                             |
| (8)<br>(9)<br>(10)<br><b>Total.</b> (Colu<br><b>Part X</b><br>1.<br>(1) Fee<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8)<br>(9)                                | Other Liabiliti<br>(a) [                       | <b>ies.</b> See Form 990, Part X,  |                                       | (b) Book value   |                |                             |
| (8)<br>(9)<br>(10)<br><b>Total</b> . (Colu<br><b>Part X</b><br>1.<br>(1) Fee<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(6)<br>(7)<br>(8)<br>(9)<br>(10)         | Other Liabiliti<br>(a) [                       | <b>ies.</b> See Form 990, Part X,  |                                       | (b) Book value   |                |                             |
| (8)<br>(9)<br>(10)<br><b>Total</b> . (Colu<br><b>Part X</b><br>1.<br>(1) Fee<br>(2)<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(6)<br>(7)<br>(8)<br>(9)<br>(10)<br>(11) | Other Liabiliti<br>(a) [<br>deral income taxes | <b>ies.</b> See Form 990, Part X,  | line 25.                              | (b) Book value   |                |                             |

2. FIN 48 (ASC 740) Footnote. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII .....

|            | MARTHA'S VINEYARD MUSEUM, INC. F/K/A                                                                                                            |      | 01 60 64 0 4             |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------|
|            | edule D (Form 990) 2012 MARTHA'S VINEYARD HISTORICAL SOCIETY INC (                                                                              |      | 2160642 Page 4           |
|            |                                                                                                                                                 | 1    | 1,218,721.               |
| 1          | Total revenue, gains, and other support per audited financial statements<br>Amounts included on line 1 but not on Form 990, Part VIII, line 12: |      | 1,210,721•               |
| 2<br>a     |                                                                                                                                                 |      |                          |
| a<br>b     |                                                                                                                                                 |      |                          |
|            |                                                                                                                                                 |      |                          |
| c<br>d     | Recoveries of prior year grants2cOther (Describe in Part XIII.)2d2d94,933.                                                                      |      |                          |
|            |                                                                                                                                                 | 2e   | 94,933.                  |
| 3          | Add lines 2a through 2d<br>Subtract line 2e from line 1                                                                                         | 3    | 1,123,788.               |
| 4          | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                            | Ť    |                          |
| -          | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                                             |      |                          |
| b          | Other (Describe in Part XIII.) 4b 141,953.                                                                                                      |      |                          |
| c          | Add lines 4a and 4b                                                                                                                             | 4c   | 141,953.                 |
| 5          | Total revenue. Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I, line 12.)                                                   | 5    | 1,265,741.               |
| Pa         | rt XII Reconciliation of Expenses per Audited Financial Statements With Expenses per I                                                          | Retu |                          |
| 1          | Total expenses and losses per audited financial statements                                                                                      | 1    | 1,273,763.               |
| 2          | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                               |      |                          |
| а          | Donated services and use of facilities 2a                                                                                                       |      |                          |
| b          | Prior year adjustments 2b                                                                                                                       |      |                          |
| с          | Other losses 2c                                                                                                                                 |      |                          |
| d          | Other (Describe in Part XIII.) 2d 94,933.                                                                                                       |      |                          |
| е          | Add lines 2a through 2d                                                                                                                         | 2e   | 94,933.                  |
| 3          | Subtract line <b>2e</b> from line <b>1</b>                                                                                                      | 3    | 1,178,830.               |
| 4          | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                              |      |                          |
| а          | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                                             |      |                          |
| b          | Other (Describe in Part XIII.)         4b         141,953.                                                                                      |      |                          |
| с          | Add lines <b>4a</b> and <b>4b</b>                                                                                                               | 4c   | 141,953.                 |
| -          | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)                                                                | 5    | 1,320,783.               |
| Pa         | rt XIII Supplemental Information                                                                                                                |      |                          |
|            | plete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b                |      | 2b; Part V, line 4; Part |
|            | e 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information                     |      |                          |
| PAF        | RT III, LINE 1A: AS ALLOWED BY ACCOUNTING PRINCIPALES GENER                                                                                     |      | Г.Х                      |
| ACC        | CEPTED IN THE UNITED STATES OF AMERICA AND FOLLOWING THE PH                                                                                     | XAC' | TICES OF                 |
| MAN        | NY MUSEUMS, THE MUSEUM HAS NOT CAPITALIZED ITS COLLECTION                                                                                       | OF   | ITEMS OF                 |
| HIS        | STORICAL NATURE AND OTHER RELATED OBJECTS PURCHASED OR DONA                                                                                     | \TE  | D. THE                   |
| COI        | LLECTION IS HELD FOR PUBLIC EXHIBITION, EDUCATION, OR RESEA                                                                                     | ARC  | H IN                     |
| FUF        | RTHERANCE OF PUBLIC SERVICE RATHER THAN FINANCIAL GAIN. TH                                                                                      | IE ] | MUSEUM                   |
| <u>C01</u> | NTINUALLY REVIEWS ITS COLLECTION AND MAY DE-ACCESS OR ACQUE                                                                                     | IRE  | ADDITIONAL               |
| ፐጥፑ        | EMS. EXPENDITURES FOR ADDITIONAL COLLECTION ITEMS ARE PRES                                                                                      | SEN, | TED AS A                 |

Schedule D (Form 990) 2012

MARTHA'S VINEYARD MUSEUM, INC. F/K/A Schedule D (Form 990) 2012 MARTHA'S VINEYARD HISTORICAL SOCIETY INC04-2160642 Page 5 Part XIII Supplemental Information (continued) REDUCTION IN THE APPROPRIATE CLASS OF NET ASSETS. PROCEEDS FROM DE-ACCESSIONS ARE REFLECTED AS INCREASES IN UNRESTRICTED NET ASSETS.

PART III, LINE 4: MARTHA'S VINEYARD MUSEUM CONSISTS OF PROPERTY IN WEST TISBURY AND THE EDGARTOWN CAMPUS INCLUDING THE COOKE HOUSE, THE PEASE HOUSE, THE HUNTINGTON LIBRARY/FOSTER GALLERY, THE GAY HEAD LENS, THE CARRIAGE/BOAT SHED AND THE TRY WORKS REPRODUCTION. MARTHA'S VINEYARD MUSEUM ALSO HAS A STEWARDSHIP OF THE GAY HEAD, EAST CHOP AND EDGARTOWN LIGHTHOUSES. MARTHA'S VINEYARD MUSEUM HAS PERMANENT AND CHANGING EXHIBITS THAT EXPLORE THE HISTORY, CULTURE, ART, NATURAL HISTORY AND LANDSCAPE OF MARTHA'S VINEYARD ISLAND. THE MUSEUM AND GALLERY ALSO OFFER A BROAD RANGE OF ADULT AND CHILDREN'S EDUCATIONAL PROGRAMS, EXHIBITS, AND EVENTS TO MEMBERS AND THE GENERAL PUBLIC.

PART X, LINE 2: THE MUSEUM QUALIFIES AS A TAX-EXEMPT NONPROFIT ORGANIZATION UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. ACCORDINGLY, NO PROVISION FOR FEDERAL INCOME TAX IS REQUIRED. MANAGEMENT ANNUALLY REVIEWS FOR UNCERTAIN TAX POSITIONS ALONG WITH ANY RELATED INTEREST AND PENALTIES AND BELIEVES THAT THE MUSEUM HAS NO UNCERTAIN TAX POSITIONS THAT WOULD HAVE A MATERIAL ADVERSE EFFECT, INDIVIDUALLY OR IN THE AGGREGATE UPON THE MUSEUM'S STATEMENT OF FINANCIAL POSITION, OR THE RELATED STATEMENTS OF ACTIVITIES OR CASH FLOWS. THE MUSEUM FILES INCOME TAX RETURNS IN THE U.S. FEDERAL JURISDICTION. THE ASSOCIATION IS NO LONGER SUBJECT TO U.S. FEDERAL INOCME TAX EXAMINATIONS BY TAX AUTHORITIES FOR YEARS BEFORE 2007.

PART XI, LINE 2D - OTHER ADJUSTMENTS:

COST OF GOODS SOLD

| MARTHA'S VINEYARD MUSEUM, INC. F/K/A<br>Schedule D (Form 990) 2012 MARTHA'S VINEYARD HISTORICAL SOCIETY IN<br>Part XIII Supplemental Information (continued) | IC04-2160642 Page 5 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| FUNDRAISING EVENT EXPENSE                                                                                                                                    | 83,603.             |
| TOTAL TO SCHEDULE D, PART XI, LINE 2D                                                                                                                        | 94,933.             |
| PART XI, LINE 4B - OTHER ADJUSTMENTS:                                                                                                                        |                     |
| CAPITAL CAMPAIGN EXPENSES                                                                                                                                    | 141,953.            |
| PART XII, LINE 2D - OTHER ADJUSTMENTS:                                                                                                                       |                     |
| COST OF GOODS SOLD                                                                                                                                           | 11,330.             |
| FUNDRAISING EVENT EXPENSE                                                                                                                                    | 83,603.             |
| TOTAL TO SCHEDULE D, PART XII, LINE 2D                                                                                                                       | 94,933.             |
| PART XII, LINE 4B - OTHER ADJUSTMENTS:                                                                                                                       |                     |
| CAPITAL CAMPAIGN EXPENSES                                                                                                                                    | 141,953.            |
|                                                                                                                                                              |                     |
|                                                                                                                                                              |                     |
|                                                                                                                                                              |                     |
|                                                                                                                                                              |                     |
|                                                                                                                                                              |                     |
|                                                                                                                                                              |                     |
|                                                                                                                                                              |                     |
|                                                                                                                                                              |                     |
|                                                                                                                                                              |                     |
|                                                                                                                                                              |                     |

| SCHEDULE G<br>(Form 990 or 990-EZ)                     | Complete i                           | Supplemental<br>Fundraising<br>f the organization answe | or Ga<br>ered "Yes"    | to Fo                                         | <b>1g /</b><br>rm 99 | Activities<br>0, Part IV, lines 17, |           | r 19,                                                                | омв №.<br><b>20</b><br>Ореп То | 1545-0047<br><b>12</b>                  |
|--------------------------------------------------------|--------------------------------------|---------------------------------------------------------|------------------------|-----------------------------------------------|----------------------|-------------------------------------|-----------|----------------------------------------------------------------------|--------------------------------|-----------------------------------------|
| Department of the Treasury<br>Internal Revenue Service | or if t<br>►                         | he organization entered<br>Attach to Form 990 or Fo     | more thar<br>orm 990-E | n\$15,0<br>Z. ► 9                             | 000 or<br>See se     | n Form 990-EZ, line                 | 6a.<br>S. |                                                                      | Inspecti                       |                                         |
| Name of the organization                               | MARTHA '                             | S VINEYARD MU                                           | SEUM,                  | IN                                            | C.                   | F/K/A                               |           |                                                                      |                                | ion number                              |
|                                                        |                                      | S VINEYARD HI                                           |                        |                                               |                      |                                     |           | 04-216                                                               |                                |                                         |
| Part I Fundraisi required to c                         | ng Activities.<br>complete this part | Complete if the organizat<br>t.                         | tion answe             | red "Y                                        | 'es" to              | Form 990, Part IV, I                | ine 1     | 7. Form 990-                                                         | EZ filers a                    | re not                                  |
| 1 Indicate whether the                                 | organization rais                    | ed funds through any of t                               | he followir            | ig acti                                       | vities.              | Check all that apply                |           |                                                                      |                                |                                         |
| a 🛄 Mail solicitatio                                   |                                      | e                                                       |                        |                                               | 0                    | overnment grants                    |           |                                                                      |                                |                                         |
|                                                        | email solicitations                  |                                                         | _                      |                                               | -                    | nment grants                        |           |                                                                      |                                |                                         |
| c Phone solicita<br>d In-person soli                   |                                      | g 📖                                                     | ☐ Special              | runara                                        | using                | events                              |           |                                                                      |                                |                                         |
| •                                                      |                                      | or oral agreement with any                              | individual             | (inclue                                       | ding o               | fficers, directors, tru             | stees     | or                                                                   |                                |                                         |
| key employees liste                                    | ed in Form 990, P                    | art VII) or entity in connect                           | tion with p            | rofess                                        | ional f              | undraising services?                | )         | <u> </u>                                                             | ′es [                          | - No                                    |
|                                                        | •                                    | viduals or entities (fundrai                            | sers) pursi            | uant to                                       | o agre               | ements under which                  | the f     | undraiser is                                                         | to be                          |                                         |
| compensated at lea                                     | ast \$5,000 by the                   | organization.                                           |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
| (i) Name and address<br>or entity (fundr               |                                      | (ii) Activity                                           |                        | (iii)<br>fundr<br>have c<br>or con<br>contrib | ustody<br>trol of    | (iv) Gross receipts from activity   | to (c     | Amount paio<br>or retained b<br>fundraiser<br>ted in col. <b>(i)</b> | y) to (or i                    | mount paid<br>retained by)<br>anization |
|                                                        |                                      |                                                         |                        | Yes                                           | No                   |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
| Total                                                  |                                      |                                                         |                        |                                               | ►                    |                                     |           |                                                                      |                                |                                         |
| 3 List all states in which or licensing.               | ch the organizatio                   | n is registered or licensed                             | to solicit o           | contrib                                       | outions              | s or has been notified              | d it is   | exempt fror                                                          | n registrati                   | on                                      |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |
|                                                        |                                      |                                                         |                        |                                               |                      |                                     |           |                                                                      |                                |                                         |

| Sch             | edu<br>art l | le G (Form 990 or 990-EZ) 2012 MARTHA                                                                             |                            |                                                      |                          |                                                   |
|-----------------|--------------|-------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|--------------------------|---------------------------------------------------|
|                 |              | of fundraising event contributions and g                                                                          |                            |                                                      |                          |                                                   |
|                 |              |                                                                                                                   | (a) Event #1               | (b) Event #2                                         | (c) Other events<br>NONE | (d) Total events                                  |
|                 |              |                                                                                                                   | FUND RAISING               |                                                      |                          | (add col. <b>(a)</b> through<br>col. <b>(c)</b> ) |
| ē               |              |                                                                                                                   | (event type)               | (event type)                                         | (total number)           | coi. (c))                                         |
| Revenue         | 1            | Gross receipts                                                                                                    | 136,830.                   |                                                      |                          | 136,830.                                          |
|                 | 2            | Less: Contributions                                                                                               | 53,227.                    |                                                      |                          | 53,227.                                           |
|                 | 3            | Gross income (line 1 minus line 2)                                                                                | 83,603.                    |                                                      |                          | 83,603.                                           |
|                 | 4            | Cash prizes                                                                                                       |                            |                                                      |                          |                                                   |
| S               | 5            | Noncash prizes                                                                                                    |                            |                                                      |                          |                                                   |
| Direct Expenses | 6            | Rent/facility costs                                                                                               |                            |                                                      |                          |                                                   |
| Direct E        | 7            | Food and beverages                                                                                                |                            |                                                      |                          |                                                   |
|                 | 8            | Entertainment                                                                                                     |                            |                                                      |                          |                                                   |
|                 | 9            | Other direct expenses                                                                                             |                            |                                                      |                          | 83,603.                                           |
|                 | 10           | , , , , , , , , , , , , , , , , , , ,                                                                             |                            |                                                      |                          | ( 83,603,                                         |
|                 |              | Net income summary. Combine line 3, colum                                                                         |                            |                                                      |                          | 0.                                                |
| Pa              | art          |                                                                                                                   | answered "Yes" to Form     | 1990, Part IV, line 19, or i                         | reported more than       |                                                   |
| Revenue         |              | \$15,000 on Form 990-EZ, line 6a.                                                                                 | (a) Bingo                  | <b>(b)</b> Pull tabs/instant bingo/progressive bingo | (c) Other gaming         | (d) Total gaming (add col. (a) through col. (c))  |
| Rev             | 1            | Gross revenue                                                                                                     |                            |                                                      |                          |                                                   |
| es              | 2            | Cash prizes                                                                                                       |                            |                                                      |                          |                                                   |
| Expenses        | 3            | Noncash prizes                                                                                                    |                            |                                                      |                          |                                                   |
| Direct F        | 4            | Rent/facility costs                                                                                               |                            |                                                      |                          |                                                   |
|                 | 5            | Other direct expenses                                                                                             |                            |                                                      |                          |                                                   |
|                 | 6            | Volunteer labor                                                                                                   | └── Yes%<br>└── No         | └── Yes %<br>│── No                                  | └── Yes %<br>└── No      |                                                   |
|                 | 7            | Direct expense summary. Add lines 2 throug                                                                        | gh 5 in column (d)         |                                                      |                          | ()                                                |
|                 | 8            | Net gaming income summary. Combine line                                                                           | 1, column d, and line 7    |                                                      |                          |                                                   |
| a               | ls t         | ter the state(s) in which the organization oper<br>the organization licensed to operate gaming a<br>No," explain: | ctivities in each of these |                                                      |                          | YesNo                                             |
|                 |              | ere any of the organization's gaming licenses                                                                     |                            |                                                      | year?                    | Yes No                                            |
|                 | ) IT "       | Yes," explain:                                                                                                    |                            |                                                      |                          |                                                   |

| Sch | nedule G (Form 990 or 990-EZ) 2012 MARTHA'S VINEYARD HISTORICAL SOCIETY INC04-2                                                                                                                                                                         | 160 | 642 | Page <b>3</b> |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---------------|
| 11  | Does the organization operate gaming activities with nonmembers?                                                                                                                                                                                        |     | Yes | No            |
| 12  | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed                                                                                                                                    |     |     |               |
|     | to administer charitable gaming?                                                                                                                                                                                                                        |     | Yes | └── No        |
|     | Indicate the percentage of gaming activity operated in:                                                                                                                                                                                                 |     |     |               |
|     | a The organization's facility                                                                                                                                                                                                                           | 13a |     | %             |
|     | a An outside facility                                                                                                                                                                                                                                   | 13b |     | %             |
| 14  | Enter the name and address of the person who prepares the organization's gaming/special events books and records:                                                                                                                                       |     |     |               |
|     | Name                                                                                                                                                                                                                                                    |     |     |               |
|     | Address                                                                                                                                                                                                                                                 |     |     |               |
| 15a | a Does the organization have a contract with a third party from whom the organization receives gaming revenue?                                                                                                                                          |     | Yes | □ No          |
| ł   | o If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the amount                                                                                                                                                         |     |     |               |
|     | of gaming revenue retained by the third party $\blacktriangleright$ \$                                                                                                                                                                                  |     |     |               |
| C   | If "Yes," enter name and address of the third party:                                                                                                                                                                                                    |     |     |               |
|     | Name                                                                                                                                                                                                                                                    |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     | Address                                                                                                                                                                                                                                                 |     |     |               |
| 16  | Gaming manager information:                                                                                                                                                                                                                             |     |     |               |
|     | Name                                                                                                                                                                                                                                                    |     |     |               |
|     | Gaming manager compensation 🕨 \$                                                                                                                                                                                                                        |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     | Description of services provided 🕨                                                                                                                                                                                                                      |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     | Director/officer Employee Independent contractor                                                                                                                                                                                                        |     |     |               |
| 17  | Mandatory distributions:                                                                                                                                                                                                                                |     |     |               |
|     | a Is the organization required under state law to make charitable distributions from the gaming proceeds to                                                                                                                                             |     |     |               |
|     | retain the state gaming license?                                                                                                                                                                                                                        |     | Yes | 🗌 No          |
| ł   | • Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the                                                                                                                            |     |     |               |
|     | organization's own exempt activities during the tax year 🕨 \$                                                                                                                                                                                           |     |     |               |
| Pa  | <b>ITT IV</b> Supplemental Information. Complete this part to provide the explanations required by Part I, line 2b, columns (iii) lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |
|     |                                                                                                                                                                                                                                                         |     |     |               |

|     | CHEDULE J Compensation Information                                                                                                                                              |             | L            | OMB No.          | 1545-00 | 47    |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------------|---------|-------|--|
| (Fo | (Form 990) For certain Officers, Directors, Trustees, Key Employees, and Highest<br>Compensated Employees                                                                       |             |              | 2012             |         |       |  |
|     | <ul> <li>Complete if the organization answered "Yes" to Form 990,</li> </ul>                                                                                                    |             |              |                  |         | _     |  |
|     | Part IV, line 23.                                                                                                                                                               |             |              | Open to<br>Inspe |         | ic    |  |
| _   | Image: mail Revenue Service         Attach to Form 990.         See separate instructions.           Image: me of the organization         MARTHA'S VINEYARD MUSEUM, INC. F/K/A | <u> </u>    | Employer ide |                  |         | mbor  |  |
| man | MARTHA'S VINEIARD HISTORICAL SOCIETY :                                                                                                                                          |             | 04-21        |                  |         | nbei  |  |
| Pa  | art I Questions Regarding Compensation                                                                                                                                          |             |              | 10004            | 2       |       |  |
|     |                                                                                                                                                                                 |             |              |                  | Yes     | No    |  |
| 1a  | a Check the appropriate box(es) if the organization provided any of the following to or for a person listed                                                                     | l in Form 9 | 990.         |                  | 103     |       |  |
|     | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                                                                      |             | ,            |                  |         |       |  |
|     | First-class or charter travel                                                                                                                                                   |             | naluse       |                  |         |       |  |
|     | Travel for companions Payments for business use of pe                                                                                                                           | •           |              |                  |         |       |  |
|     | Tax indemnification and gross up payments Health or social club dues or initia                                                                                                  |             |              |                  |         |       |  |
|     | Discretionary spending account Personal services (e.g., maid, cha                                                                                                               | auffeur, cł | nef)         |                  |         |       |  |
|     |                                                                                                                                                                                 |             |              |                  |         |       |  |
| b   | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payme                                                                        | ent or      |              |                  |         |       |  |
|     | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                        | n           |              | . 1b             |         |       |  |
| 2   | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all off                                                                       | icers, dire | ectors,      |                  |         |       |  |
|     | trustees, and the CEO/Executive Director, regarding the items checked in line 1a?                                                                                               |             |              | . 2              |         |       |  |
|     |                                                                                                                                                                                 |             |              |                  |         |       |  |
| 3   | Indicate which, if any, of the following the filing organization used to establish the compensation of the                                                                      |             |              |                  |         |       |  |
|     | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related of                                                                           | organizatio | on to        |                  |         |       |  |
|     | establish compensation of the CEO/Executive Director, but explain in Part III.                                                                                                  |             |              |                  |         |       |  |
|     | Compensation committee                                                                                                                                                          |             |              |                  |         |       |  |
|     | Independent compensation consultant                                                                                                                                             |             |              |                  |         |       |  |
|     | Form 990 of other organizations                                                                                                                                                 | nsation co  | ommittee     |                  |         |       |  |
| 4   | During the year, did any nergen listed in Ferm 000, Part VII. Section A, line to with respect to the filing                                                                     |             |              |                  |         |       |  |
| 4   | During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:                            | ł           |              |                  |         |       |  |
| а   |                                                                                                                                                                                 |             |              | 4a               |         | x     |  |
| b   |                                                                                                                                                                                 |             |              |                  |         | x     |  |
| c   |                                                                                                                                                                                 |             |              |                  |         | X     |  |
| •   | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part I                                                                      |             |              |                  |         |       |  |
|     | ······································                                                                                                                                          |             |              |                  |         |       |  |
|     | Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9.                                                                                                     |             |              |                  |         |       |  |
| 5   | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any com                                                                        | pensatior   | า            |                  |         |       |  |
|     | contingent on the revenues of:                                                                                                                                                  |             |              |                  |         |       |  |
| а   | a The organization?                                                                                                                                                             |             |              | . 5a             |         | X     |  |
| b   | Any related organization?                                                                                                                                                       |             |              | . 5b             |         | X     |  |
|     | If "Yes" to line 5a or 5b, describe in Part III.                                                                                                                                |             |              |                  |         |       |  |
| 6   | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any com                                                                        | pensation   | ו            |                  |         |       |  |
|     | contingent on the net earnings of:                                                                                                                                              |             |              |                  |         |       |  |
| а   | •                                                                                                                                                                               |             |              | . 6a             |         | X     |  |
| b   | • Any related organization?                                                                                                                                                     |             |              | . <b>6</b> b     |         | X     |  |
| _   | If "Yes" to line 6a or 6b, describe in Part III.                                                                                                                                |             |              |                  |         |       |  |
| 7   | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed p                                                                      |             |              |                  |         | v     |  |
| ~   | not described in lines 5 and 6? If "Yes," describe in Part III                                                                                                                  |             |              | . 7              |         | x     |  |
| 8   |                                                                                                                                                                                 | -           |              |                  |         | v     |  |
| ~   | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III                                                                     | ·           |              | 8                |         | x     |  |
| 9   | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in                                                                          |             |              |                  |         | 1     |  |
|     | Regulations section 53.4958-6(c)?                                                                                                                                               | <u></u>     |              | . 9              | - 000   |       |  |
| LHA | A For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                                                                                        |             | Schedu       | e J (Forn        | 1 990   | 12012 |  |

232111 12-10-12

#### MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642

Page 2

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note. The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                    | (B) Breakdown of         | W-2 and/or 1099-MI                        | SC compensation                           | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation reported as deferred |
|--------------------|--------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------|------------------------------------|---------------------------------------|
| (A) Name and Title | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      | Denents                 | נטוערט                             | in prior Form 990                     |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (i)                |                          |                                           |                                           |                                   |                         |                                    |                                       |
| (ii)               |                          |                                           |                                           |                                   |                         |                                    |                                       |

Schedule J (Form 990) 2012

SCHEDULE O (Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ. 2012 Open to Public Inspection

OMB No. 1545-0047

Name of the organizationMARTHA'S VINEYARD MUSEUM, INC. F/K/AEmployer identification numberMARTHA'S VINEYARD HISTORICAL SOCIETY INC04-2160642

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

PRESERVING, AND OCASSIONALLY PUBLISHING HISTORICAL AND ANALOGOUS

MATTERS RELATING TO THE COUNTY OF DUKES COUNTY.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

THESE GOALS THE MUSEUM WILL PRESENT EDUCATIONAL PROGRAMS, ADD TO ITS

MUSEUM, LIBRARY, AND ARCHIVE COLLECTIONS, ACTIVELY INVOLVE THE PEOPLE

OF MARTHA'S VINEYARD, MOUNT EXHIBITIONS ON A VARIETY OF TOPICS, SUPPORT

SCHOLARLY RESEARCH, AND PRODUCE PUBLICATIONS.

FORM 990, PART VI, SECTION B, LINE 11: A DRAFT COPY OF THE RETURN WILL BE CIRCULATED TO THE MEMBERS OF THE FINANCE COMMITTEE FOR THEIR REVIEW AND APPROVAL PRIOR TO FILING THE FINAL RETURN.

FORM 990, PART VI, SECTION B, LINE 12C: OFFICERS AND DIRECTORS MUST NOTIFY THE BOARD WITH ANNUALLY WITH ANY CONFLICTS OF INTEREST.

FORM 990, PART VI, SECTION B, LINE 15A: COMPENSATION IS SET BY REVIEWING JOB RESPONSIBILITIES, LENGTH OF SERVICE, COMPARABLE SALARIES THROUGH NEW ENGLAND MUSEUM ASSOCIATION INFORMATION AND LOCAL COMPARABLES (EMPLOYEES ONLY-OFFICERS AND DIRECTORS ARE NOT COMPENSATED.

FORM 990, PART VI, SECTION C, LINE 19: REQUESTS FOR INSPECTION OF THE RETURNS ARE FORWARDED TO THE EXECUTIVE DIRECTOR OR BUSINESS MANAGER WHO MAKE THE NECESSARY ARRANGEMENTS TO PROVIDE ACCESS TO THE RETURNS.

Page 2 ► X

If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II and check this box

Note. Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

| <ul> <li>If you a</li> </ul> | are filing for an Automatic 3-Month Extension, compl                                                                                                           | ete only Pa  | art I (on page 1).                                                     |                                            | 0000.         |                    |  |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|--------------------------------------------|---------------|--------------------|--|
| Part II                      | Additional (Not Automatic) 3-Month                                                                                                                             | Extensio     | <b>n of Time.</b> Only file the origir                                 | nal (no co                                 | opies nee     | ded).              |  |
|                              |                                                                                                                                                                |              | Enter filer's                                                          | identifyiı                                 | ng number,    | see instructions   |  |
| Type or<br>print             | MARTHA'S VINEYARD MUSEUM, INC. F/K/A                                                                                                                           |              |                                                                        |                                            |               | on number (EIN) or |  |
| File by the<br>due date for  |                                                                                                                                                                |              |                                                                        | 04-2160642<br>Social security number (SSN) |               |                    |  |
| filing your<br>return. See   | Number, street, and room or suite no. If a P.O. box,<br>P.O. BOX 1310                                                                                          |              |                                                                        | Social se                                  | curity num    | ber (55N)          |  |
| instructions.                | City, town or post office, state, and ZIP code. For a EDGARTOWN , MA 02539                                                                                     | foreign add  | Iress, see instructions.                                               |                                            |               |                    |  |
| Enter the                    | Return code for the return that this application is for (                                                                                                      | ïle a separa | te application for each return)                                        |                                            |               | 01                 |  |
| Applicati                    | on                                                                                                                                                             | Return       | Application                                                            |                                            |               | Return             |  |
| ls For                       |                                                                                                                                                                | Code         | Is For                                                                 |                                            |               | Code               |  |
| Form 990                     | or Form 990-EZ                                                                                                                                                 | 01           |                                                                        |                                            |               |                    |  |
| Form 990                     | -BL                                                                                                                                                            | 02           | Form 1041-A                                                            |                                            |               | 08                 |  |
| Form 472                     | 0 (individual)                                                                                                                                                 | 03           | Form 4720                                                              |                                            |               | 09                 |  |
| Form 990                     | -PF                                                                                                                                                            | 04           | Form 5227                                                              |                                            |               | 10                 |  |
| Form 990                     | )-T (sec. 401(a) or 408(a) trust)                                                                                                                              | 05           | Form 6069                                                              |                                            |               | 11                 |  |
| Form 990                     | )-T (trust other than above)                                                                                                                                   | 06           | Form 8870                                                              |                                            |               | 12                 |  |
| STOP! D                      | o not complete Part II if you were not already grante                                                                                                          |              | natic 3-month extension on a prev                                      | iously file                                | ed Form 88    | 68.                |  |
|                              | MARGARET E. MA                                                                                                                                                 |              |                                                                        | -                                          |               |                    |  |
|                              | poks are in the care of <b>59</b> SCHOOL STRE                                                                                                                  | SET - 1      |                                                                        | 9                                          |               |                    |  |
| -                            | none No. ► 508-627-4441                                                                                                                                        |              | FAX No. 🕨                                                              |                                            |               |                    |  |
|                              | organization does not have an office or place of busine                                                                                                        |              |                                                                        |                                            |               |                    |  |
| <ul> <li>If this</li> </ul>  | is for a Group Return, enter the organization's four digi                                                                                                      |              |                                                                        |                                            |               |                    |  |
| box 🕨                        | $\_\_$ . If it is for part of the group, check this box $\blacktriangleright$ $\_$                                                                             |              |                                                                        | f all memb                                 | ers the exte  | ension is for.     |  |
|                              | quest an additional 3-month extension of time until                                                                                                            | NOVEM        | BER 15, 2013                                                           |                                            |               |                    |  |
|                              | calendar year ${	t 2012}$ , or other tax year beginning $\_$                                                                                                   |              | , and endir                                                            | · -                                        |               | ·                  |  |
| 6 If ti                      | he tax year entered in line 5 is for less than 12 months, $\Box$ Change in accounting period                                                                   | check reas   | on: L Initial return L                                                 | — Final ı                                  | return        |                    |  |
| 7 Sta                        | te in detail why you need the extension                                                                                                                        |              |                                                                        |                                            |               |                    |  |
| AI                           | DITIONAL TIME IS NEEDED TO                                                                                                                                     | PREPA        | RE A COMPLETE AND                                                      | ACCUR                                      | ATE RE        | ETURN.             |  |
| _                            |                                                                                                                                                                |              |                                                                        |                                            |               |                    |  |
|                              | nis application is for Form 990-BL, 990-PF, 990-T, 4720                                                                                                        | , or 6069, e | enter the tentative tax, less any                                      |                                            |               | 0                  |  |
|                              | nrefundable credits. See instructions.                                                                                                                         |              |                                                                        | <u>8a</u>                                  | \$            | 0.                 |  |
|                              | his application is for Form 990-PF, 990-T, 4720, or 6069                                                                                                       |              |                                                                        |                                            |               |                    |  |
|                              | payments made. Include any prior year overpayment a                                                                                                            | allowed as a | a credit and any amount paid                                           |                                            |               | 0                  |  |
|                              | eviously with Form 8868.                                                                                                                                       |              |                                                                        | 8b                                         | \$            | 0.                 |  |
|                              | ance due. Subtract line 8b from line 8a. Include your p                                                                                                        | -            | th this form, if required, by using                                    |                                            |               | 0.                 |  |
| EF                           | IPS (Electronic Federal Tax Payment System). See ins                                                                                                           |              | at he completed for Dort II.                                           | 80                                         | \$            | 0.                 |  |
| Under pen<br>it is true, c   | Signature and verifica<br>alties of perjury, I declare that I have examined this form, inclu<br>orrect, and complete, and that I am authorized to prepare this | iding accomp | st be completed for Part II of banying schedules and statements, and t | -                                          | of my knowled | lge and belief,    |  |
| Signature                    |                                                                                                                                                                |              | TIVE DIRECTOR                                                          | Date                                       |               |                    |  |

Form 8868 (Rev. 1-2013)

| Form | 887 | 9- | EO |
|------|-----|----|----|
|------|-----|----|----|

## IRS e-file Signature Authorization

OMB No. 1545-1878

for an Exempt Organization For calendar year 2012, or fiscal year beginning , 2012, and ending

\_

.20

2012

Department of the Treasury Internal Revenue Service Name of exempt organization

Do not send to the IRS. Keep for your records.

Name of exempt organization MARTHA'S VINEYARD MUSEUM, INC. F/K/A MARTHA'S VINEYARD HISTORICAL SOCIETY INC Employer identification number

04-2160642

Name and title of officer DAVID NATHANS

EXECUTIVE DIRECTOR

Part I Type of Return and Return Information (Whole Dollars Only)

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line **1a**, **2a**, **3a**, **4a**, or **5a**, below, and the amount on that line for the return being filed with this form was blank, then leave line **1b**, **2b**, **3b**, **4b**, or **5b**, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. **Do not** complete more than 1 line in Part I.

| 1a | Form 990 check here <b>X b</b> Total revenue, if any (Form 990, Part VIII, column (A), line 12) | 1b | 1265741 |
|----|-------------------------------------------------------------------------------------------------|----|---------|
| 2a | Form 990-EZ check here <b>b Total revenue,</b> if any (Form 990-EZ, line 9)                     | 2b |         |
| 3a | Form 1120-POL check here <b>b</b> Total tax (Form 1120-POL, line 22)                            | Зb |         |
| 4a | Form 990-PF check here <b>b</b> Tax based on investment income (Form 990-PF, Part VI, line 5)   | 4b |         |
| 5a | Form 8868 check here b Balance Due (Form 8868, Part I, line 3c or Part II, line 8c)             | 5b |         |
|    |                                                                                                 |    |         |

#### Part II Declaration and Signature Authorization of Officer

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2012 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.

#### Officer's PIN: check one box only

| X lauthorize BOLLUS LYNCH, LLP                                                                                                                                                                                                                                                                       | to enter my PIN | 04216                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|
| ERO firm name                                                                                                                                                                                                                                                                                        |                 | Enter five numbers, bu<br>do not enter all zeros |
| as my signature on the organization's tax year 2012 electronically filed return. If I have indicated within is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also a enter my PIN on the return's disclosure consent screen.                      |                 |                                                  |
| As an officer of the organization, I will enter my PIN as my signature on the organization's tax year 2012 indicated within this return that a copy of the return is being filed with a state agency(ies) regulating chapter program, I will enter my PIN on the return's disclosure consent screen. | •               |                                                  |
| Officer's signature  Date  Date                                                                                                                                                                                                                                                                      |                 |                                                  |
| Part III Certification and Authentication                                                                                                                                                                                                                                                            |                 |                                                  |
| ERO's EFIN/PIN. Enter your six-digit electronic filing identification                                                                                                                                                                                                                                |                 | <u> </u>                                         |
| number (EFIN) followed by your five-digit self-selected PIN.<br>do not enter all zeros                                                                                                                                                                                                               |                 |                                                  |
| I certify that the above numeric entry is my PIN, which is my signature on the 2012 electronically filed return for the confirm that I am submitting this return in accordance with the requirements of <b>Pub. 4163</b> , Modernized e-File (Me <i>e-file</i> Providers for Business Returns.       | •               |                                                  |
| ERO's signature Date Date Date                                                                                                                                                                                                                                                                       | /16/13          |                                                  |
| ERO Must Retain This Form - See Instructions<br>Do Not Submit This Form To the IRS Unless Requested To D                                                                                                                                                                                             | o So            |                                                  |

| Form | 887 | 9- | EO |
|------|-----|----|----|
|------|-----|----|----|

## IRS e-file Signature Authorization

OMB No. 1545-1878

for an Exempt Organization For calendar year 2012, or fiscal year beginning , 2012, and ending

\_\_\_\_

.20

2012

Department of the Treasury Internal Revenue Service Name of exempt organization

Do not send to the IRS. Keep for your records.

Employer identification number

0

04-2160642

#### Name and title of officer DAVID NATHANS

#### EXECUTIVE DIRECTOR

Part I Type of Return and Return Information (Whole Dollars Only)

MARTHA'S VINEYARD MUSEUM, INC. F/K/A MARTHA'S VINEYARD HISTORICAL SOCIETY INC

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line **1a**, **2a**, **3a**, **4a**, or **5a**, below, and the amount on that line for the return being filed with this form was blank, then leave line **1b**, **2b**, **3b**, **4b**, or **5b**, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. **Do not** complete more than 1 line in Part I.

| 1a | Form 990 check here <b>b Total revenue,</b> if any (Form 990, Part VIII, column (A), line 12) | 1b |   |
|----|-----------------------------------------------------------------------------------------------|----|---|
| 2a | Form 990-EZ check here <b>b</b> Total revenue, if any (Form 990-EZ, line 9)                   | 2b |   |
| 3a | Form 1120-POL check here <b>b</b> Total tax (Form 1120-POL, line 22)                          | 3b |   |
| 4a | Form 990-PF check here <b>b</b> Tax based on investment income (Form 990-PF, Part VI, line 5) | 4b |   |
| 5a | Form 8868 check here <b>X b</b> Balance Due (Form 8868, Part I, line 3c or Part II, line 8c)  | 5b | C |
|    |                                                                                               |    |   |

#### Part II Declaration and Signature Authorization of Officer

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2012 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.

#### Officer's PIN: check one box only

| X lauthorize BOLLUS LYNCH, LLP                                                                                                                                                                                                                                                                  | to enter my PIN | 04216                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|
| ERO firm name                                                                                                                                                                                                                                                                                   |                 | Enter five numbers, bu<br>do not enter all zeros |
| as my signature on the organization's tax year 2012 electronically filed return. If I have indicated within is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also at enter my PIN on the return's disclosure consent screen.                |                 |                                                  |
| As an officer of the organization, I will enter my PIN as my signature on the organization's tax year 2012 indicated within this return that a copy of the return is being filed with a state agency(ies) regulating chaprogram, I will enter my PIN on the return's disclosure consent screen. |                 |                                                  |
| Officer's signature  Date  Date                                                                                                                                                                                                                                                                 |                 |                                                  |
| Part III Certification and Authentication                                                                                                                                                                                                                                                       |                 |                                                  |
| ERO's EFIN/PIN. Enter your six-digit electronic filing identification                                                                                                                                                                                                                           |                 |                                                  |
| number (EFIN) followed by your five-digit self-selected PIN. 0435960430<br>do not enter all zeros                                                                                                                                                                                               |                 |                                                  |
| I certify that the above numeric entry is my PIN, which is my signature on the 2012 electronically filed return for th confirm that I am submitting this return in accordance with the requirements of <b>Pub. 4163</b> , Modernized e-File (Me <i>e-file</i> Providers for Business Returns.   | •               |                                                  |
| ERO's signature Date 07                                                                                                                                                                                                                                                                         | /16/13          |                                                  |
| ERO Must Retain This Form - See Instructions<br>Do Not Submit This Form To the IRS Unless Requested To D                                                                                                                                                                                        | o So            |                                                  |

## TAX RETURN FILING INSTRUCTIONS

MASSACHUSETTS FORM PC

#### FOR THE YEAR ENDING

DECEMBER 31, 2012

| Prepared for                                       | MARTHA'S VINEYARD MUSEUM, INC. F/K/A<br>MARTHA'S VINEYARD HISTORICAL SOCIETY INC<br>P.O. BOX 1310<br>EDGARTOWN, MA 02539                                                                                                                                                                                                                                                           |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Prepared by                                        | BOLLUS LYNCH, LLP<br>89 SHREWSBURY STREET<br>WORCESTER, MA 01604                                                                                                                                                                                                                                                                                                                   |
| Amount due<br>or refund                            | BALANCE DUE OF \$500                                                                                                                                                                                                                                                                                                                                                               |
| Make check<br>payable to                           | COMMONWEALTH OF MASSACHUSETTS                                                                                                                                                                                                                                                                                                                                                      |
| Mail tax return<br>and check (if<br>applicable) to | NON-PROFIT ORGANIZATIONS/PUBLIC CHARITIES DIV<br>OFFICE OF THE ATTORNEY GENERAL<br>ONE ASHBURTON PLACE<br>BOSTON, MA 02108                                                                                                                                                                                                                                                         |
| Return must be<br>mailed on<br>or before           | PLEASE MAIL AS SOON AS POSSIBLE.                                                                                                                                                                                                                                                                                                                                                   |
| Special<br>Instructions                            | FORM PC MUST BE SIGNED AND DATED BY THE AUTHORIZED<br>INDIVIDUAL(S). ALSO BE SURE THAT ALL THE NECESSARY<br>ATTACHMENTS ARE INCLUDED WITH FORM PC BEFORE FILING.<br>INCLUDE THE ORGANIZATION'S MASSACHUSETTS ATTORNEY GENERAL<br>SIX-DIGIT ACCOUNT NUMBER AND "2012 FORM PC" ON THE REMITTANCE.<br>ALSO INCLUDE THE ORGANIZATION'S FISCAL YEAR END DATE IN THIS<br>FORMAT (12/12). |

(617) 727-2200, ext. 2101 www.mass.gov/ago/charities

#### The Commonwealth of Massachusetts OFFICE OF THE ATTORNEY GENERAL NON-PROFIT ORGANIZATIONS/PUBLIC CHARITIES DIVISION ONE ASHBURTON PLACE BOSTON, MASSACHUSETTS 02108

|                                                                                                           | Form PC                   |                                                                                |
|-----------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| Report for the Fiscal Period: $01/01/12$ to $12/31/12$                                                    | 2                         | Check all items attached<br>(if applicable)<br>X Schedule A-1                  |
| Attorney General's Account #: <u>019969</u><br>Federal ID #: <u>04-2160642</u>                            |                           | X Schedule A-2<br>Schedule RO<br>Probate Account<br>X Copy of IRS Return       |
| When did the organization first engage in charitable work in Massachusetts?                               | 07/12/1923                | X       Audited Financial         Statements/Review         X       Filing Fee |
| Has the organization applied for or been granted IRS tax exempt status?                                   | Yes No                    | Amended Articles/<br>By-Laws                                                   |
| If yes, date of application <b>OR</b> date of determination letter:                                       | 07/12/1923                |                                                                                |
| IRS Exemption under 501(c):                                                                               | 3                         |                                                                                |
| If exempt under 501(c), are contributions to the organization tax deductible as charitable contributions? | X Yes No                  |                                                                                |
| Organization Data                                                                                         |                           |                                                                                |
| Name: MARTHA'S VINEYARD MUSEUM, INC.                                                                      | F/K/A MARTHA'S VINEYARD   | HISTORICAL SOCI                                                                |
| Mailing Address: P.O. BOX 1310                                                                            |                           |                                                                                |
| City: EDGARTOWN                                                                                           | State: MA ZIP:            | 02539                                                                          |
| Phone Number: 508-627-4441                                                                                | Fax Number: 508-627-4436  |                                                                                |
| Email:                                                                                                    | Website: WWW.MARTHASVINEY | ARDHIST                                                                        |

In the table below, please enter the appropriate codes from the corresponding tables found in the instructions. Enter **up to 2** codes from Table 3 for your organization's main purpose(s)

| Category                       | Code | Category                    | Code |
|--------------------------------|------|-----------------------------|------|
| County (Table 1)               | 4    | Organization Purpose Code 1 | 26   |
| Type of Organization (Table 2) | 1    | Organization Purpose Code 2 | 22   |

Please check box if final return prior to dissolution:

Office Use Only: Payment Received

#### MARTHA'S VINEYARD MUSEUM, INC. F/K/A MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642

All questions must be completed in their entirety whether or not similar questions are answered in an attached federal form. See instructions and definition section for guidance.

1. On what date was the organization created? 07/12/1923

2. Where was the organization created? BOSTON, MA

#### 3. What is the form of organization? (check one)

| Corporation                | X | Testamentary Trust |  |
|----------------------------|---|--------------------|--|
| Unincorporated Association |   | Inter Vivos Trust  |  |
|                            |   |                    |  |

Other (please describe):

4. Was your organization related to any other organization(s) during the reporting year (see definition of "Related Organization")? If yes, please complete the Schedule RO on pages 13 and 14.

#### 5. Enter your summary of financial data:

|    | Financial Data                                             | Amounts    |
|----|------------------------------------------------------------|------------|
| А. | Contributions, gifts, grants, and similar amounts received | 1,055,037. |
| В. | Gross support and revenue                                  | 1,265,741. |
| C. | Program services and similar amounts paid out              | 579,593.   |
| D. | Fundraising expenses                                       | 231,085.   |
| E. | Management and general expenses                            | 510,105.   |
| F. | Payments to affiliates                                     | 0.         |
| G. | Total expenses                                             | 1,320,783. |
| Н. | Net assets or fund balances at the end of the year         | 5,730,676. |

6. List the total compensation you provided to your five highest paid employees:

|    | Name/Title         | Hrs/<br>Week | Salary and<br>Other Income | Benefit Plans | Other<br>Compensation |
|----|--------------------|--------------|----------------------------|---------------|-----------------------|
|    | MARGARET E. MAYHEM |              |                            |               |                       |
| 1. | FINANCE DIRECTOR   | 40.00        | 57,336.                    | 2,906.        | 2,965.                |
|    | KATHRYN FULLER     |              |                            |               |                       |
| 2. | MARKETING MGR      | 40.00        | 46,887.                    | Ο.            | 5,793.                |
|    | BONNIE STACY       |              |                            |               |                       |
| 3. | CHIEF CURATOR      | 40.00        | 50,653.                    | 4,248.        | 1,590.                |
|    | NANCY M. COLE      |              |                            |               |                       |
| 4. | EDUCATION DIRECTOR | 40.00        | 47,226.                    | 5,946.        | 1,590.                |
|    | DAVID NATHANS      |              |                            |               |                       |
| 5. | EXECUTIVE DIRECTOR | 40.00        | 120,498.                   | 2,906.        | 6,887.                |

7. Was any compensation provided to any of the individuals listed in question 6 above which was not quantified in your response to 6? *If yes, please provide explanation (attach separate sheet).* 

#### MARTHA'S VINEYARD MUSEUM, INC. F/K/A MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642

8. List the name, amount of compensation paid, and the nature of services rendered by each of the organization's five highest paid consultants providing professional services (e.g. attorneys, architects, accountants, management companies, investment advisors, professional solicitors, professional fundraising counsel).

|    | Name/Title             | Amount of Compensation | Type(s) of Service |
|----|------------------------|------------------------|--------------------|
|    |                        |                        | FUNDRAISING        |
| 1. | DEMONT & ASSOCIATES    | 49,000.                | COUNSEL            |
|    |                        |                        |                    |
| 2. | BOLLUS LYNCH, LLP      | 9,500.                 | AUDITOR            |
|    |                        |                        | ARCHITECTURAL      |
| 3. | SOUTH MOUNTAIN         | 222,762.               | ENGINEERING        |
|    |                        |                        | ARCHAEOLOGICAL     |
| 4. | PUBLIC ARCHAEOLOGY LAB | 15,601.                | SITE SURVEY        |
|    |                        |                        |                    |
| 5. | JEAN HAYES CONSULTING  | 38,992.                | FUNDRAISING        |

9. Bank(s) in which the organization's funds are deposited (include bank addresses and phone numbers):

| Bank                                                      | Address                                 |               | Phone Number          |
|-----------------------------------------------------------|-----------------------------------------|---------------|-----------------------|
| EDGARTON NATIONAL BANK                                    | P.O. BOX 96 EDGARTOW                    | N, MA 02539   | 508-627-1100          |
| MATHA'S VINEYARD SAVINGS BK                               | P.O. BOX 1069 EDGART                    | OWN, MA 02539 | 508-627-4266          |
|                                                           |                                         |               |                       |
| 10. What is the organization's accounting method?         | Cash X Accrual                          |               |                       |
|                                                           | Other (specify):                        |               |                       |
| 11. If organization's mailing address is a P.O. Box, list | the organization's full street address: |               |                       |
| Address: 59 SCHOOL STREET                                 |                                         |               |                       |
| City: EDGARTOWN                                           |                                         | State: MA ZI  | - Code: 02539         |
| 12. Contact Person Name: MARGARET MAY                     | HEW                                     |               |                       |
| Street Address: 59 SCHOOL STREET                          |                                         |               |                       |
| City: EDGARTOWN MA 02539                                  |                                         | State: ZI     | <sup>&gt;</sup> Code: |
|                                                           |                                         |               |                       |

Phone Number: 508-627-4441

#### MARTHA'S VINEYARD MUSEUM, INC. F/K/A MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642

| 13. | During the fiscal year reported here, did your organization solicit contributions or have funds |
|-----|-------------------------------------------------------------------------------------------------|
|     | solicited on its behalf?                                                                        |

| X Yes | 🗌 No |
|-------|------|
|-------|------|

- 14. At any time during the fiscal year following the year reported here, will your organization, or others
   acting on its behalf, solicit contributions?
   X Yes
   If you answered yes to Question 13 or 14, you must complete Schedule A-1 and/or Schedule A-2 unless you are exempt from
   the solicitation certificate requirement.
- 15. If you are claiming an exemption from the solicitation certificate requirement, please indicate by checking the box to the right to identify which exemption applies to your organization.

| a religious organization                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|
| an organization which: (a) does not raise more than \$5,000 during a calendar year OR does not receive contributions from      |  |
| more than ten persons during a calendar year; AND (b) carries out all of its activities, including fundraising, through unpaid |  |
| volunteers. (The conditions at both (a) and (b) must be met for your organization to qualify for this exemption.)              |  |

- 16. Attach a list of names, addresses (street and/or mailing), and telephone numbers of other offices/chapters/branches/affiliates.
- 17. Attach a list of names, titles, and addresses (street and/or mailing) of officers, directors, trustees, and the principal salaried executives of organization.

## STATEMENT 1

- Attach a list of names, titles, and addresses (street and/or mailing) of any individual(s) authorized to sign checks, and any individual(s) responsible for: custody of funds; distribution of funds; fundraising; and custody of financial records.
   STATEMENT 2
- 19. Has this organization or any of its officers, directors, employees or fundraisers solicited funds in any other state?

| ] No |
|------|
|      |

If you attach list of states where solicitation was conducted, including registered agency, dates of registration, registration numbers, any other names under which the organization was/is registered, and the dates and type (mail, telephone, door to door, special events, etc.) of the solicitation conducted.

EDGARTOWN, MA 02539

| FORM PC                                         | OFFICERS, | DIRECTORS, | TRUSTEES A | ND EXECUTIVES | STATEMENT | 1 |
|-------------------------------------------------|-----------|------------|------------|---------------|-----------|---|
| NAME AND ADDF                                   | RESS      |            |            | TITLE         |           |   |
| ROBERT BLACKI<br>P.O. BOX 1310<br>EDGARTOWN, MA | )         |            |            | DIRECTOR      |           | _ |
| NAME AND ADDE                                   | RESS      |            |            | TITLE         |           |   |
| MARCIA MULFOR<br>P.O. BOX 1310<br>EDGARTOWN, MA | )         |            |            | DIRECTOR      |           | _ |
| NAME AND ADDF                                   | RESS      |            |            | TITLE         |           |   |
| JAMES CURTIS<br>P.O. BOX 1310<br>EDGARTOWN, MA  |           |            |            | DIRECTOR      |           | _ |
| NAME AND ADDF                                   | RESS      |            |            | TITLE         |           |   |
| JOHN ETTINGER<br>P.O. BOX 1310<br>EDGARTOWN, MA | )         |            |            | DIRECTOR      |           | - |
| NAME AND ADDF                                   | RESS      |            |            | TITLE         |           |   |
| GAIL FARRISH<br>P.O. BOX 1310<br>EDGARTOWN, MA  |           |            | -          | DIRECTOR      |           | _ |
| NAME AND ADDE                                   | RESS      |            |            | TITLE         |           |   |
| SHELDON HACKN<br>P.O. BOX 1310<br>EDGARTOWN, MA | )         |            |            | CHAIRMAN      |           | _ |
| NAME AND ADDF                                   | RESS      |            |            | TITLE         |           |   |
| DALE GARTH<br>P.O. BOX 1310<br>EDGARTOWN, MA    |           |            |            | DIRECTOR      |           | - |
| NAME AND ADDF                                   | RESS      |            |            | TITLE         |           |   |
| MARK CHARLES<br>P.O. BOX 1310                   |           |            |            | DIRECTOR      |           | _ |

#### NAME AND ADDRESS

JAMES RICHARDSON, III P.O. BOX 1310 EDGARTOWN, MA 02539

## NAME AND ADDRESS

MARK SNIDER P.O. BOX 1310 EDGARTOWN, MA 02539

## NAME AND ADDRESS

LORNA GILES P.O. BOX 1310 EDGARTOWN, MA 02539

#### NAME AND ADDRESS

ELIZABETH WEINSTOCK P.O. BOX 1310 EDGARTOWN, MA 02539

### NAME AND ADDRESS

DOUGLAS LEAVENS P.O. BOX 1310 EDGARTOWN, MA 02539

### NAME AND ADDRESS

PHOEBE LEWIS P.O. BOX 1310 EDGARTOWN, MA 02539

### NAME AND ADDRESS

CALVIN LINNERMANN P.O. BOX 1310 EDGARTOWN, MA 02539

#### NAME AND ADDRESS

JOHN A. HOWLAND P.O. BOX 1310 EDGARTOWN, MA 02539

#### NAME AND ADDRESS

MARGARET E. MAYHEW P.O. BOX 1310 EDGARTOWN, MA 02539 DIRECTOR

#### TITLE

TTTLE

DIRECTOR

#### TITLE

HONORARY DIRECTOR

#### TITLE

### DIRECTOR OF FINANCE

#### 04-2160642

#### NAME AND ADDRESS

DAVID NATHANS P.O. BOX 1310 EDGARTOWN, MA 02539

### NAME AND ADDRESS

ELIZABETH BEIM P.O. BOX 1310 EDGARTOWN, MA 02539

# NAME AND ADDRESS

NAT BENJAMIN P.O. BOX 1310 EDGARTOWN, MA 02539

#### NAME AND ADDRESS

MARK ALAN LOVEWELL P.O. BOX 1310 EDGARTOWN, MA 02539

## NAME AND ADDRESS

JUNE MANNING P.O. BOX 1310 EDGARTOWN, MA 02539

## NAME AND ADDRESS

CHRISTOPHER MORSE P.O. BOX 1310 EDGARTOWN, MA 02539

### NAME AND ADDRESS

DENYS WORTMAN P.O. BOX 1310 EDGARTOWN, MA 02539 TITLE

# EXECUTIVE DIRECTOR

TITLE

CHAIRMAN

#### TITLE

DIRECTOR

#### TITLE

DIRECTOR

#### TITLE

DIRECTOR

#### TITLE

DIRECTOR

#### TITLE

#### DIRECTOR

04-2160642

| FORM PC                           | PAGE 4 LINE 18              | STATEMENT 2 |
|-----------------------------------|-----------------------------|-------------|
| NAME                              | AREA OF RESPONSIBILITY      |             |
| MARGARET E. MAYHEM                | RESPONSIBLE FOR CUSTODY OF  | FUNDS       |
| ADDRESS                           |                             |             |
| P.O. BOX 1310 EDGARTOWN, MA 02539 |                             |             |
| NAME                              | AREA OF RESPONSIBILITY      |             |
| MARGARET E. MAYHEM                | RESPONSIBLE FOR DISTRIBUTIO | ON OF FUNDS |
| ADDRESS                           |                             |             |
| P.O. BOX 1310 EDGARTOWN, MA 02539 |                             |             |
| NAME                              | AREA OF RESPONSIBILITY      |             |
| DAVID NATHANS                     | RESPONSIBLE FOR FUNDRAISING | G           |
| ADDRESS                           |                             |             |
| P.O. BOX 1310 EDGARTOWN, MA 02539 |                             |             |
| NAME                              | AREA OF RESPONSIBILITY      |             |
| MARGARET E. MAYHEM                | CUSTODY OF FINANCIAL RECOR  | DS          |
| ADDRESS                           |                             |             |
| P.O. BOX 1310 EDGARTOWN, MA 02539 |                             |             |
| NAME                              | AREA OF RESPONSIBILITY      |             |
| DAVID NATHANS                     | AUTHORIZED TO SIGN CHECKS   |             |
| ADDRESS                           |                             |             |
| P.O. BOX 1310 EDGARTOWN, MA 02539 |                             |             |
| NAME                              | AREA OF RESPONSIBILITY      |             |
| SHELDON HACKNEY                   | AUTHORIZED TO SIGN CHECKS   |             |
| ADDRESS                           |                             |             |
| P.O. BOX 1310 EDGARTOWN, MA 02539 |                             |             |

| NAME                        | i     | AREA OF RESPONSIBILITY      |
|-----------------------------|-------|-----------------------------|
| PAUL WATTS                  | -     | AUTHORIZED TO SIGN CHECKS   |
| ADDRESS                     |       |                             |
| P.O. BOX 1310 EDGARTOWN, MA | 02539 |                             |
| NAME                        | i     | AREA OF RESPONSIBILITY      |
| GAIL FARRISH                | i     | AUTHORIZED TO SIGN CHECKS   |
| ADDRESS                     |       |                             |
| P.O. BOX 1310 EDGARTOWN, MA | 02539 |                             |
| NAME                        | i     | AREA OF RESPONSIBILITY      |
| NANCY KELLY                 | -     | RESPONSIBLE FOR FUNDRAISING |
| ADDRESS                     |       |                             |
| P.O. BOX 1310 EDGARTOWN, MA | 02539 |                             |
| NAME                        | i     | AREA OF RESPONSIBILITY      |
| SHELDON HACKNEY             | ]     | RESPONSIBLE FOR FUNDRAISING |
| ADDRESS                     |       |                             |
| P.O. BOX 1310 EDGARTOWN, MA | 02539 |                             |
| NAME                        | i     | AREA OF RESPONSIBILITY      |
| ELIZABETH WEINSTOCK         | -     | RESPONSIBLE FOR FUNDRAISING |
| ADDRESS                     |       |                             |
|                             |       |                             |

P.O. BOX 1310 EDGARTOWN, MA 02539

| 20. |      | MARTHA'S VINEYARD MUSEUM, INC. F/K/A<br>MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642<br>this organization or any of its officers, directors, or employees:<br>s, please attach an explanation.                                                                                                                     |     |      |
|-----|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|     | (a)  | Been enjoined or otherwise prohibited by a government agency/court from operating<br>or soliciting contributions?                                                                                                                                                                                                         | Yes | X No |
|     | (b)  | Ever been refused registration or had its registration or tax exemption denied, suspended, modified or revoked by a governmental agency?                                                                                                                                                                                  | Yes | X No |
|     | (c)  | Been the subject of a proceeding regarding any solicitation or registration?                                                                                                                                                                                                                                              | Yes | X No |
|     | (d)  | Entered into a voluntary agreement of compliance or consent judgment with any government agency or in a case before a court or administrative agency?                                                                                                                                                                     | Yes | X No |
| 21. |      | e any restrictions been removed during the year from donor-restricted funds?<br>s, please attach an explanation.                                                                                                                                                                                                          | Yes | X No |
| 22. |      | e donor-restricted funds been loaned to unrestricted funds?<br>s, please attach an explanation.                                                                                                                                                                                                                           | Yes | X No |
| 23. | Part | question involves "Termination of Employment or Changes of Control Compensatory Arrangements" with certain "Rela<br>ies" (see <i>instructions and definition sections</i> ). Report only if payments made or promised to any individual are in excess<br>our months salary or \$100,000, whichever dollar amount is less. | ted |      |
|     | (a)  | Did you make actual payments or otherwise transfer value under such an arrangement to any individual described in Related Party definition, sections (a) or (b), which payments are not reported in Question 6 or 7 above?                                                                                                | Yes | X No |
|     | (b)  | Do you have an agreement with any individual described in Related Party definition, sections (a) or (b), containing such an agreement?                                                                                                                                                                                    | Yes | X No |

If you answered **yes** for Question 23(a) or 23(b) above, please attach an explanation identifying the individual(s) involved, stating the amount of any payments made or value transferred, and describing the terms of each agreement.

# MARTHA'S VINEYARD MUSEUM, INC. F/K/A MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642

24. This question applies to related party transactions, which include transactions with officers, directors, trustees, certain employees, relative, and organizations they own or control. Please consult the instructions and definition sections for the definition of a "Related Party" and "Indebtedness" before answering. Note that transactions involving related parties must be reported even when there is no accounting recognition (e.g. in-kind gifts, waiver of interest not otherwise reported).

If the answer to any part of Question 24 is **yes**, attach a schedule stating the name and address of the related party, the nature of the transaction, the value or the amounts involved in the transaction, and the procedure followed in authorizing the transaction.

|                | During the year:                                                                                                                                                                                                                          | -     |      |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| A.             | Has your organization sold or transferred assets to or purchased assets from or exchanged assets with a                                                                                                                                   |       |      |
| <del>^</del> . | related party?                                                                                                                                                                                                                            | 🗌 Yes | X No |
|                |                                                                                                                                                                                                                                           |       |      |
| В.             | Has your organization leased assets to or leased assets from a related party?                                                                                                                                                             | L Yes | X No |
| C.             | Has your organization been indebted to a related party?                                                                                                                                                                                   | U Yes | X No |
| D.             | Has your organization allowed a related party to be indebted to it?                                                                                                                                                                       | U Yes | X No |
| E.             | Has your organization made or held an investment in a related party?                                                                                                                                                                      | U Yes | X No |
| F.             | Has your organization furnished goods, services, or facilities to a related party?                                                                                                                                                        | Yes   | X No |
| G.             | Has your organization acquired goods, services, or facilities from a related party who received compensation or other value in return?                                                                                                    | Yes   | X No |
| н.             | Has your organization paid or became obligated to pay wages, salary, or other compensation to a related party?                                                                                                                            |       | X No |
| ١.             | Has your organization transferred income or assets to or for use by a related party?                                                                                                                                                      | C Yes | X No |
| J.             | Was your organization a party to any transaction in which any of its officers, directors, or trustees has a material financial interest, or did any officer, director, or trustee receive anything of value not reported as compensation? | Yes   | X No |
| к.             | Has your organization invested in any corporate stock of a company in which any officer, director, or trustee owns more than 10% of the outstanding shares?                                                                               | - Yes | X No |
| L.             | Is any property of the organization held in the name of or commingled with the property of any other person or organization?                                                                                                              | - Yes | X No |
| М.             | Did your organization make a grant award or contribution to any other organization in which any of this organization's officers, directors, or trustees has a relationship?                                                               | Yes   | X No |

# MARTHA'S VINEYARD MUSEUM, INC. F/K/A MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642

| Signature Required                                                                                                                                             |                         |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|--|--|
| Under penalty of perjury, I declare that the information furnished in this report, including all attachments, is true and correct to the best of my knowledge. |                         |  |  |  |  |  |
| Signature:                                                                                                                                                     | Date:                   |  |  |  |  |  |
| Printed Name: DAVID NATHANS                                                                                                                                    |                         |  |  |  |  |  |
| Title: EXECUTIVE DIRECTOR                                                                                                                                      |                         |  |  |  |  |  |
| Name of Preparer: BOLLUS LYNCH, LLP                                                                                                                            |                         |  |  |  |  |  |
| Address 89 SHREWSBURY STREET                                                                                                                                   |                         |  |  |  |  |  |
| City WORCESTER                                                                                                                                                 | State MA ZIP Code 01604 |  |  |  |  |  |
| Phone Number (508) 755-7107                                                                                                                                    |                         |  |  |  |  |  |
|                                                                                                                                                                |                         |  |  |  |  |  |

# MARTHA'S VINEYARD MUSEUM, INC. F/K/A MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642 Schedule A-1 Solicitation Activities During Fiscal Year Covered By This Report

List any names which will be used by the organization in connection with the solicitation of funds, other than the official name which appears on page 1.

Types of solicitation activities in which you expect to engage (check all that apply):

| Mass Mailing                               | Via the Internet                      |   |
|--------------------------------------------|---------------------------------------|---|
| Door-to-door                               | Raffle, beano, bingo or gaming event  |   |
| Entertainment event                        | Sale of goods other than by telephone | X |
| Telemarketing without sale of goods or ads | Individual Mailings                   | X |
| Telemarketing with sale of goods           | Corporate solicitations               | X |
| Telemarketing with sale of ads             | Grant Proposals                       | X |
| Other (specify):                           |                                       |   |

Identify the method or methods you expect to use for the fundraising (check all that apply):

| Professional solicitor*           | Own employees | X |
|-----------------------------------|---------------|---|
| Professional fundraising counsel* | Volunteers    | Х |
| Commercial co-venturer*           | ]             |   |

\* Provide applicable names and addresses:

| Professional Solicitor Name:           |       |          |  |
|----------------------------------------|-------|----------|--|
| Address                                |       |          |  |
| City                                   |       | ZIP Code |  |
| Professional Fundraising Counsel Name: |       |          |  |
| Address                                |       |          |  |
| City                                   |       | ZIP Code |  |
|                                        |       |          |  |
| Address                                |       |          |  |
| City                                   | State | ZIP Code |  |

|      | MARTHA'S VINEYARD MUSEUM, INC.<br>MARTHA'S VINEYARD HISTORICAL S<br>Schedule A<br>Solicitation Activities During Fisca       | SOCIETY INC 04-210<br>A-1 ctd. |          |       |
|------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-------|
|      | individuals who will have final responsibility for the charity's custo<br>DAVID NATHANS<br>e and Title: EXECUTIVE DIRECTOR   | dy of contributions:           |          |       |
| Addr | ess P.O. BOX 1310                                                                                                            |                                |          |       |
| City | EDGARTOWN                                                                                                                    | State MA                       | ZIP Code | 02539 |
| Name | e and Title:                                                                                                                 |                                |          |       |
| Addr | ess                                                                                                                          |                                |          |       |
| City |                                                                                                                              | State                          | ZIP Code |       |
| Name | e and Title:                                                                                                                 |                                |          |       |
| Addr | ess                                                                                                                          |                                |          |       |
| City |                                                                                                                              | State                          | ZIP Code |       |
| -    | individuals who will have final responsibility for the charity's distrib<br>DAVID NATHANS<br>e and Title: EXECUTIVE DIRECTOR | oution of contributions:       |          |       |
| Addr | ess P.O. BOX 1310                                                                                                            |                                |          |       |
| City | EDGARTOWN                                                                                                                    |                                |          | 02539 |
| Name | e and Title:                                                                                                                 |                                |          |       |
| Addr | ess                                                                                                                          |                                |          |       |
| City |                                                                                                                              | State                          | ZIP Code |       |
| Name | e and Title:                                                                                                                 |                                |          |       |
| Addr | ess                                                                                                                          |                                |          |       |
| City |                                                                                                                              | State                          | ZIP Code |       |

# MARTHA'S VINEYARD MUSEUM, INC. F/K/A MARTHA'S VINEYARD HISTORICAL SOCIETY INC 04-2160642 Schedule A-2 Solicitation Activities Planned for Fiscal Year Which Follows the Reporting Year

List any names which will be used by the organization in connection with the solicitation of funds, other than the official name which appears on page 1.

Types of solicitation activities in which you expect to engage (check all that apply):

| Mass Mailing                               |  | Via the Internet                      |   |
|--------------------------------------------|--|---------------------------------------|---|
| Door-to-door                               |  | Raffle, beano, bingo or gaming event  |   |
|                                            |  | Sale of goods other than by telephone | X |
| Telemarketing without sale of goods or ads |  | Individual Mailings                   | X |
| Telemarketing with sale of goods           |  | Corporate solicitations               | X |
| Telemarketing with sale of ads             |  | Grant Proposals                       | X |
| Other (specify):                           |  |                                       |   |

Identify the method or methods you expect to use for the fundraising (check all that apply):

| Professional solicitor*           | Own employees | X |
|-----------------------------------|---------------|---|
| Professional fundraising counsel* | Volunteers    | X |
| Commercial co-venturer*           |               |   |

\* Provide applicable names and addresses:

| Professional Solicitor Name:           |       |          |  |  |  |  |
|----------------------------------------|-------|----------|--|--|--|--|
| Address                                |       |          |  |  |  |  |
| City                                   |       | ZIP Code |  |  |  |  |
| Professional Fundraising Counsel Name: |       |          |  |  |  |  |
| Address                                |       |          |  |  |  |  |
| City                                   |       | ZIP Code |  |  |  |  |
| Commercial Co-Venturer Name:           |       |          |  |  |  |  |
| Address                                |       |          |  |  |  |  |
| City                                   | State | ZIP Code |  |  |  |  |

|                   |                                   |                 | MUSEUM, INC                 |            |                |                     |       |
|-------------------|-----------------------------------|-----------------|-----------------------------|------------|----------------|---------------------|-------|
|                   | MARTHA'S                          | VINEYARD        | HISTORICAL                  |            |                | 04-2160642          |       |
|                   |                                   |                 | Schedule                    |            |                |                     |       |
|                   | Solicitatio                       | on Activities P | lanned for Fiscal           | Year W     | hich Follow    | vs the Reporting Ye | ear   |
| Identify the indi | ividuals who will have<br>DAVID N | •               | ty for the charity's custo  | ody of cor | ntributions:   |                     |       |
| Name and          | d Title: EXECUTI                  | VE DIRECT       | TOR                         |            |                |                     |       |
| Address           | P.O. BOX 1                        | .310            |                             |            |                |                     |       |
|                   |                                   |                 |                             | <b>.</b>   | MA             |                     | 02520 |
| City <u>EL</u>    | JGARIOWN                          |                 |                             | State      | MA             | ZIP Code            | 02559 |
|                   |                                   |                 |                             |            |                |                     |       |
| Name and          | d Title:                          |                 |                             |            |                |                     |       |
|                   |                                   |                 |                             |            |                |                     |       |
| Address           |                                   |                 |                             |            |                |                     |       |
|                   |                                   |                 |                             |            |                |                     |       |
| City              |                                   |                 |                             | State      |                | ZIP Code            |       |
|                   |                                   |                 |                             |            |                |                     |       |
| Name an           | d Title:                          |                 |                             |            |                |                     |       |
| Name and          | d fille                           |                 |                             |            |                |                     |       |
| Address           |                                   |                 |                             |            |                |                     |       |
|                   |                                   |                 |                             |            |                |                     |       |
| City              |                                   |                 |                             | State      |                | ZIP Code            |       |
|                   |                                   |                 |                             |            |                |                     |       |
| Identify the indi | ividuals who will have DAVID N    |                 | ty for the charity's distri | bution of  | contributions: |                     |       |
| Name an           | d Title: EXECUTI                  |                 | <b>TOR</b>                  |            |                |                     |       |
| Name and          |                                   |                 |                             |            |                |                     |       |
| Address           | P.O. BOX 1                        | .310            |                             |            |                |                     |       |
|                   |                                   |                 |                             |            |                |                     |       |
| City EI           | DGARTOWN                          |                 |                             | State      | MA             | ZIP Code            | 02539 |
|                   |                                   |                 |                             |            |                |                     |       |
| N                 | -1 7:41                           |                 |                             |            |                |                     |       |
| Name and          | a litie:                          |                 |                             |            |                |                     |       |
| Address           |                                   |                 |                             |            |                |                     |       |
|                   |                                   |                 |                             |            |                |                     |       |
| City              |                                   |                 |                             | State      |                | ZIP Code            |       |
|                   |                                   |                 |                             |            |                |                     |       |
|                   |                                   |                 |                             |            |                |                     |       |
| Name and          | d Title:                          |                 |                             |            |                |                     |       |
| Λ -I -I·· - ·     |                                   |                 |                             |            |                |                     |       |
| Address           |                                   |                 |                             |            |                |                     |       |
| City              |                                   |                 |                             | State      |                | ZIP Code            |       |
| · ·               |                                   |                 |                             |            |                |                     |       |

# **Certification by Organization**

Two different signatures required. Signers must be organization president or other authorized officer or trustee.

Under penalty of perjury, we declare that the information furnished in this report, including all attachments, is true and correct to the best of our knowledge.

| Signature:                | Date: |  |  |  |
|---------------------------|-------|--|--|--|
| Print Name: DAVID NATHANS |       |  |  |  |
| Title: EXECUTIVE DIRECTOR |       |  |  |  |
|                           |       |  |  |  |
| Signature:                | Date: |  |  |  |
| Print Name:               |       |  |  |  |
| Title                     |       |  |  |  |

# Schedule RO

1. Please read the instructions and definition of "Related Organization" carefully before completing this section. (*If you have more than five Related Organizations, please attach a list.*)

| Name: |                           | Primary purpose or activity:  |                       |                     |
|-------|---------------------------|-------------------------------|-----------------------|---------------------|
| FYE   | A. Donor restricted funds | B. 3rd party restricted funds | C. Unrestricted funds | D. Total net assets |
|       | (·) liabilities           | (-) liabilities               | (·) liabilities       | (A+B+C)             |

| Name: |                           | Primary purpose or activity:  |                       |                     |  |
|-------|---------------------------|-------------------------------|-----------------------|---------------------|--|
| FYE   | A. Donor restricted funds | B. 3rd party restricted funds | C. Unrestricted funds | D. Total net assets |  |
|       | (·) liabilities           | (·) liabilities               | (-) liabilities       | (A+B+C)             |  |

| Name: |                           | Primary purpose or activity:  |                       |                     |
|-------|---------------------------|-------------------------------|-----------------------|---------------------|
| FYE   | A. Donor restricted funds | B. 3rd party restricted funds | C. Unrestricted funds | D. Total net assets |
|       | (·) liabilities           | (-) liabilities               | (·) liabilities       | (A+B+C)             |

| Name: |                           | Primary purpose or activity:  |                       |                     |
|-------|---------------------------|-------------------------------|-----------------------|---------------------|
| FYE   | A. Donor restricted funds | B. 3rd party restricted funds | C. Unrestricted funds | D. Total net assets |
|       | (·) liabilities           | (·) liabilities               | (·) liabilities       | (A+B+C)             |

| Name: |                                              | Primary purpose or activity:                     |  |                                |
|-------|----------------------------------------------|--------------------------------------------------|--|--------------------------------|
| FYE   | A. Donor restricted funds<br>(·) liabilities | B. 3rd party restricted funds<br>(-) liabilities |  | D. Total net assets<br>(A+B+C) |

# Schedule RO ctd.

2. List the total compensation paid by your organization and/or any other related organization to your chief executive (e.g. executive director) and to the four other current or former directors, trustees, officers, or employees within the system of related organizations identified at question 1, above, receiving the highest aggregate compensation (see *instructions*). Use additional lines below to itemize by compensation source.

| Name:          |                          | Title:         |                     |
|----------------|--------------------------|----------------|---------------------|
| Income Source: | Salary and Other Income: | Benefits Plan: | Other Compensation: |
|                |                          |                |                     |
|                |                          |                |                     |

| Name:          |                          | Title:         |                     |
|----------------|--------------------------|----------------|---------------------|
| Income Source: | Salary and Other Income: | Benefits Plan: | Other Compensation: |
|                |                          |                |                     |
|                |                          |                |                     |

| Name:          |                          | Title:         |                     |
|----------------|--------------------------|----------------|---------------------|
| Income Source: | Salary and Other Income: | Benefits Plan: | Other Compensation: |
|                |                          |                |                     |

| Name:                                   |  | Title:         |                     |
|-----------------------------------------|--|----------------|---------------------|
| Income Source: Salary and Other Income: |  | Benefits Plan: | Other Compensation: |
|                                         |  |                |                     |
|                                         |  |                |                     |

| Name:          |                          | Title:         |                     |
|----------------|--------------------------|----------------|---------------------|
| Income Source: | Salary and Other Income: | Benefits Plan: | Other Compensation: |
|                |                          |                |                     |

| 3. Is asset and/or compensation information for religious organizations and/or certain non-charitable ent |                                                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                                                                                                           | foundations excluded pursuant to instructions? |

Yes X No