

Finding Aid to the Martha's Vineyard Museum
Record Unit 174
The Wampanoag and Martha's Vineyard
By Kathryn Harcourt

Descriptive Summary

Repository: Martha's Vineyard Museum

Call No.

Title: The Wampanoag and Martha's Vineyard

Creator: MVM (artificially created)

Quantity: 2.25 cubic feet

Abstract: The Finding Aid, The Wampanoag and Martha's Vineyard is a compilation of articles, research notes, legal papers, pamphlets, maps, and newspaper clippings, pertaining to Native Americans. The collection focuses primarily on the Wampanoag Tribe on Martha's Vineyard.

Administrative Information

Acquisition Information: The material for The Wampanoag and Martha's Vineyard was acquired by the Martha's Vineyard Museum in _____ by _____.

Processing Information: Kathryn Harcourt

Access Restrictions: none

Use Restrictions: none

Preferred Citation for Publication: Martha's Vineyard Museum, The Wampanoag and Martha's Vineyard, Record Unit 174.

Index Terms

Aquinnah

Chappaquiddick

Christiantown

Community Baptist Church

Gay Head

King Philips War

Martha's Vineyard

Mayhew, Experience

Mayhew, Thomas

Native Americans

Wampanoag Culture

Sachems and Sagamores

Series and Subseries Arrangement

Series I: Wampanoag Culture, 1600-1800

Subseries A: Language

Subseries B: Island Place Names, Maps

Subseries C: Folklore, Legends, Creation Stories

Subseries D: Wampanoag Sachems, Sagamores

Subseries E: Reference

Series II: First Contact and European Colonization

Subseries A: Deeds

Subseries B: Legal Documents, Deeds of Indenture, Notices

Subseries C: Maps

Subseries D: Families

Subseries E: King Philip's War

Subseries F: Reference

Series III: European Christianization Efforts

Subseries A: Christiantown

Subseries B: Preachers and Sermons

Subseries C: Society for the Propagation of the Gospel

Subseries D: Wampanoag Preachers/Ministers

Subseries E: Christian Publications

Subseries F: Reference

Series IV: Wampanoag Society and Culture, 1801-Present

Subseries A: Cultural Practices and Social Identity

Subseries B: Wampanoag Tribal Members

Subseries C: Community Baptist Church.

Subseries D: Legal Documents.

Subseries E: Reference

Series V: Wampanoag Governance, 1960-Present

Subseries A: Federal Recognition of Wampanoag Tribe of MV

Subseries B: Land Claims

Subseries C: Tribal Government

Subseries D: Cultural Council and Community Center

Subseries E: Reference

Series VI: Archaeological Studies

Series VII: Anthropological Studies

Series VIII: Historical Studies.

Series IX: Research Notes

Scope and Content

The Wampanoag and Martha's Vineyard Finding Aid is a compilation of research documents, articles, photographs, essays, journals, maps, brochures,

and legal papers about the history, language, people, and culture of the Wampanoag Indians, predominantly on Martha's Vineyard, and what their tribal status and customs are today. A large portion of this Finding Aid is made up of copies of newspaper articles. This clippings file encompasses the time period from the 1800s through the 1990s. Throughout the series descriptions, the following abbreviations may be used: DCRD = Dukes County Registry of Deeds; GH = Gay Head; MV = Martha's Vineyard; VG = *Vineyard Gazette*. For additional information on the Wampanoag, refer to the following collections located at the MVM: RU 250, RU 227, RU 201.

Series Description

Series I: Wampanoag Culture

This series contains information on observations of Wampanoag culture at around the time of the first European settlement on Martha's Vineyard. There are some short biographies on well-known Wampanoag spiritual leaders, such as Epenow, and tribal members.

Subseries A: Language

Box 1 of 5

Folder 1: Articles and Notes on Indian Language

Mayhew, Experience. *Observations on the Indian Language*. 1722. (copy)

Masthay, Carl. "Mahican Language Hymns, Biblical Prose, and Vocabularies from Moravian Sources With 11 Mohawk Hymns," transcription and translations of Mohawk Hymns (pamphlet), 1980.

"Language of New England Indians Contained Many Portuguese Words,"

Clipping: *NY, UPI*, n.d., "Portuguese Words Known to Indians."

Assorted notes

Subseries B: Island Place Names

Box 1 of 5

Folder 2: Notes and Articles on Martha's Vineyard Place Names

Indian place names on Chappaquiddick, C.E. Banks and notes

Chronological listing of sources with references to Martha's Vineyard, Martin's Vineyard, and Cape Pogue/Capawock, 1602-1693. Notes on Indian/Vineyard names. Notes on the Naming of Cape Pogue. Thaxter Rev, Joseph, three pages: Indian Place Names, Pop. Ballard, Rev. Edward. "Maine Historical Society," 1868. "Indian Names," re: Titicut, Kententicut, Cutuhtikut. (photocopy) "Brightly Tinted Isle Cliffs Suggested Gay Head as Name," *The Standard Times*, Oct. 6, 1932. "Momonequem and Nunnepog," Feb. 24, 1947.

Notes and *Vineyard Gazette* clippings re: Indian place names on Martha's Vineyard, 1955, 1958, 1959. "No Use Directing You to Most of These Places Nowadays," *VG*, June 25, 1954. The Red Fruit Land," May 1, 1959.

"Glossary of Place Names of Martha's Vineyard," n.d. "Vineyard Names," n.d.

Subseries C: Folklore, Legends, Creation Stories

Box 1 of 5

Folder 3: Notes, Newspaper Clippings, and Articles on Wampanoag Folklore
Catalog cards re: Moshop "Devil's Bridge/Katama the Lovely," unknown author, handwritten, n.d. Collection of handwritten transcriptions of Indian myths and legends. Two (typed) Poems, both Authors unknown, re: Devil's Bridge. "Gay Head Indian Legends in Song and Story Are Set Down," VG, (by Nannetta Vanderhoop Madison). "The Devil's Bridge"
"Gay Head's 'Indian Legendry' Pageant Staged in Devil's Den," *New Bedford Standard Times*, Aug. "Gay Head and Its Surroundings: History and Legends of Gay Head – How the Locality Got Its Name – The Legend of the Devil's Bridge," n.d. "Lore of the Gay Head Wampanoag Indians is Cherished in Memory of Tribe's Elders," VG, n.d. "Monument in Indian Lore May Become Property of Gay Head," VG, n.d. "A Story of Mattakesett," n.d.
Springer, Rev M. "Legend of the Vineyard Indians," p. 238 (torn out of book) n.d. re: GH, 2 copies. "Legend of Martha's Vineyard," *The Ladies' Repository*, 1849. "Chronicles of Moshup," *Cottage City Star*, 1883 (Chapters 1 & II).
"Legends of the Vineyard Indians," *New Bedford Standard Times*, Aug. 8, 1915. Allen, Joseph Chase, "The Legend of Moshop's Bed," *The Vineyard Magazine*, p.12, Nov. 1924. "Indian Lore Her Mother Taught Her," VG, May 14, 1951. "Relates to Tales of His Indian Ancestors," VG, Mar. 25, 1955. "Pageant at Cliffs," VG, Aug. 14, 1955. "Gay Head Legends in Song and Story are Set Down," VG, June 26, 1959. (copies and original). "Indian Legends Brought to Life," *MV Times*, April 24, 1976. "History's Tale of Devil Den," VG, July 11, 1986 (reprinted from June 2, 1933). "Gay Head Indian Legends in Song and Story Related to Greater Glory of the Tribe," VG, July 31, 1959. (orig. and copies)
"William Simmons: Scholar of Indian Lore," VG, Oct. 17, 1986. (2 copies)
"Historian Francis Jennings Looks at Myth and Reality in Story of American Indian," VG, Apr. 17, 1987. "Preserving the Tribe's Traditions," VG, Aug. 1, 1995.

Subseries D: Wampanoag Sachems and Sagamores

Box 1 of 5

Folder 4: Wampanoag Sachems, Sagamores and other Individuals
"A Who's Who of Indian Chiefs in Early Days," VG, June 18, 1943. Attaquin, Helen, *A Brief History of Gay Head or 'Aquinih*," (p. 34 only, re: Epenow). *Famous Indians: A Collection of Short Biographies, 1675-1678*, U.S. Dept. of the Interior, Bureau of Indian Affairs, n.d. Hallock, William A., *The Venerable Mayhews and the Aboriginal Indians of Martha's Vineyard* and a copy of the index of Indians in this book, 1874. Photocopies of photographs of Silas Paul's gravestone in Gay Head A.R.R. (Railton, Arthur R.) notes from *A Brief Narration of the _____ Undertakings of the Advancement of Plantations into the Parts of America*," by F. Gorgas (re: Epenow)

“Sir Ferdinando Gorges and His Province of Maine,” The Prince Society, Vol. 1, (re” Epenow)

Subseries E: Reference

Box 1 of 5

Folder 5: Reference Articles Flyleaf: “Traditions of the North American Indians.” Notes on Sale of Liquor to Indians, c. 1693-94. Copy of Bill of Health from Port of Edgartown, re: notes on sale of liquor. “Paint Ponies Once Roamed Gay Head Land,” VG, May, 1958.

Series II: First Contact and European Colonization

This series contains information on the impact of European culture from the early 1600s - 1800s and its influence in legal dealings, deeds, and other interactions with the native Wampanoags. By the 1800s, the Wampanoag tribe of Martha’s Vineyard was primarily located in three areas of the island: Gay Head/Aquinnah, Chappaquiddick, and Christiantown.

Subseries A: Deeds

Box 1 of 5

Folder 6: Deeds, 1681-1860

List of Articles recorded and not recorded at the DCRD re: Indian names and deeds, 1682-1727. Statement (and transcription) by Sachem Pouit re: sale of Holmes Hole lands to Thomas West. Awannamuck and Kesuckquish, Oct. 21, 1684, including the Christiantown Land Grant of Jan. 9, 1670. (notes and transcription). Statement (and transcription) by Sachem Mattuck re: perpetuity of Indian land claim, Sept. 11, 1681. Photocopies of various land deeds, 1705-1737, between Indians and others. Land deed (orig. and copy) between Zaccheus Howwaswee to James Bowyer and Mehitable Bowyer, Mar. 7, 1860.

Subseries B: Legal Documents, Special Laws, Deeds of Indenture

Box 1 of 5

Folder 7: Legal Documents, Special Laws and Acts, Deeds of Indenture, Notices, Acts. Census of Inhabitants of Gay Head, n.d. (2 copies)

lists of 16 articles, recorded and not recorded, of legal transactions, 1700s. Copies of documents found in England by Jay Segel while looking at Colonial records relating to Indians on MV – ref. Jonathan Belcher. Deed Guidelines for sale of land from Indians. Various documents: requests for rent, court notices (not all listed below). “Vineyardana,” *Vineyard Gazette* article, Apr. 1, 1927, re: 1677 Court of Quarter sessions, trial list report. Will of Tomoncahick, Jan. 25, 1669 (copy and original). Resolve on the petition of Jemima Easton (Indian) of Deep Bottom Land ownership and James Look, of Tisbury, and Peter Rovinson from Josie’s Sachem, 1691-1696. Documents and Acts re: land settlement, from Massachusetts General Assembly, 1695, Assembly of Jamaica, and General

Assembly of Maryland. Documents, letters, acts, re: land settlement, MA General Assembly, Assembly of Jamaica, General Assembly of MD, 1695. Deed to salvage rights, Oct. 16, 1696. Legal transactions, 1700s. Settlement of Jadhet Hannitt's estate, July 14, 1712. Deed of Indenture between Buck Pocknossom and Thomas Norton (Oct. 6, 1715?). Court summons to Richard Indian by Samuel Athearn, March 1, 1725. Original petition by Shuble Luce, Oct. 27, 1742; transcription re: lease of land from Joel Suposn. Marriage Certificate between Elisha Amos and Esther Hummuck, July 12, 1743 (transcribed by Experience Mayhew). Child Support due, Jan. 30, 1753. (photocopy) Petition to the Council and House of Representatives re: Land Belonging to the Christiantown Indians having been taken away, Dec. 22, 1760. (photocopy) Request for Rent due from Peter Norton to GH Indians, April 19, 1763. Judgment against Chilmark Indians (orig. & transcription) Apr. 10, 1764. Peter Norton to pay Rev. Zachary Mayhew for rent of Gay Head land, June 1768. Notice to Peter Norton re: cattle trespass on Indian Land, Jun 15, 1775. Notice of Town Meeting in Gay Head, Oct. 25, '79 (1779 or 1879?)

Folder 8: Chappaquiddick

Various original documents re: death count, rent for land, petition, on Chappaquiddick, 1700s and 1800s. Letter urging the governor of Massachusetts and Council of the Commonwealth to petition for a church and school on Chappaquiddick, May 12, 1809.

Chappaquiddick Indians: papers, documents, agreements, 1732-

Boundaries of the Indian Common, Special Law, Jan. 26, 1789.

Map/Draft of Plan of Indian Common (next to David Norton Land), 1789.

Petition of Benjamin Smith et al on behalf of the Commonwealth re: payment for the taking of depositions, June, 1793. Division of Fence on Chappaquiddick between Patentees, Purchasers, and Indians, Aug. 26, 1831. List of Deaths Among the Indians on Chappaquiddick since 1849. "Chappaquiddick Tribe," From Report of the Indian Commissioner, 1859 (?) Copy of Chappaquiddick Tribe Land Records, Minutes and Drafts, Land Divisions, excerpt from "Report of the Indian Commissioner, 1860."

Subseries C: Maps

Box 1 of 5

Folder 9: Maps

"Map of Early Pilgrim and Indian Trails of Old Plymouth Colony, 1620-1691," c. 1971 (orig. + copy). Copies of Maps of Gay Head and Chilmark

Map of Indian Reservations in the United States, Dept. of the Interior, 1916.

Subseries D: Families

Box 1 of 5

Folder 10: Families

"Catalog of Manuscripts of Massachusetts Historical Society" re: Mayhews

Subseries E: King Philip's War

Box 1 of 5

Folder 11: King Philip's War. Apes, Rev. William. "Eulogy on King Philip." Jan. 8, 1836. "Arming Indians Proved No Mistake," *VG*, May 1, 1953. "One Who Deserves Greater Fame," *VG*, May 7, 1954. "King Philip's War, 1675-1678," *Bridgewater Independent*, June 17, 1971.

Subseries F: Reference

Box 1 of 5

Folder 12: Reference

List of Fines levied against Vineyarders for selling liquor to Indians, Oct. 3, 1699-Apr. 27, 1703. "Report of the Commissioners Appointed to Establish the Boundary Line Between Gay Head and the Town of Chilmark Under the Resolve of May 9, 1855." Report of Commissioners, 1856 and 1871.

Accounting Bill for Dr. William Leach's Treating Indians from Christiantown, Jan. 29, 1862. Letter from William Leach to ____ Pease, Jan. 15, 1862, re: bills against Indians on Martha's Vineyard. Letter from Horatio N. Pease to "Father," Feb. 3, 1862, re: payments by Indians. Howe, Henry F. "Salt Rivers of the Massachusetts Shore," 1951, pp. 42-47, regarding the settlement of Massachusetts. Photocopy of article.

Folder 13: Martha's Vineyard History. "Historical Sketches of Martha's Vineyard," *VG* Mar. 31, 1876. "Across Martha's Vineyard," *Boston Sunday Globe*, Sept. 2, 1894.

Official program for Governor McCall's visit to Martha's Vineyard, July 13, 1918. "Vineyardana," Apr. 1, 1927. Correspondence with Massachusetts Historical Society and A.J. Goldwyn about early trade with Martha's Vineyard, Dec. 12, 1987.

Series III. European Christianization Efforts

This series consists of information on the early European Christianization efforts of the Wampanoags on Martha's Vineyard starting with the arrival of Bartholomew Gosnold in 1602, the Mayhew family in the 1640s and the establishment of Christiantown.

Subseries A: Christiantown

Box 2 of 5

Folder 1: Christiantown

Copy from Town Treasurer's Book, Aug. 12 & 17, 1879, re: money for Christiantown Indians. Copies of *VG* clippings, 1909-1993. Lists of deaths, letters re: ownership of Indian Lands and Christiantown owners' names Greenwood, F. W. P., "Memoir of The Rev. James Freeman, D.D."

Subseries B: Preachers and Sermons

Box 2 of 5

Folder 2: Preachers and Sermons

Mayhew, Experience. "A Brief Account of the State of the Indians on Martha's Vineyard" and *Narratives of the Lives of Pious Indian Women Who Lived on Martha's Vineyard*, 1830 [booklet]. Transcription of letter from Thomas Mayhew to [Daniel?] Gookin, Sept. 1, 1674. "Letter from Rev. Experience Mayhew of Martha's Vineyard, 1720," *New England Historical and Genealogical Society Register*, 1864. "Early Christianity," *Evening Standard*, Jan. 10, 1898. "Experience Mayhew a Remarkable Figure," June 20, 1952. "A Zealot Whose Influence Lingered," May 1, 1953. (re: Mayhew, Thomas). "John Cotton, JR Among the Indians: Martha's Vineyard 1664-1667," (paper by Len Travers)

Folder 3: Religious Documents

Daniel Danforth, Pastor of the Church of Taunton, "The Woful Effects of Drunkenness: A Sermon," (orig. pamphlet). Lord's Prayer transcribed into Algonquin. Mayhew, Experience. "Translation of the Psalms of David"

Folder 4: Cotton Mather

Mather, Cotton. Experience Mayhew's Translations/transcription from photostat of "A Discourse Concerning the Institution and Observation of the Lord's Day," 1703.

Subseries C: Society for Propagating the Gospel

This subseries is a collection of information about the Society for Propagating the Gospel which was a branch of the Church of England organized to send priests and school teachers to boost the church's ministry to the colonists in America and to take the gospel to slaves and native Americans.

Box 2 of 5

Folder 5: Society for Propagating the Gospel

Copies of letters re: Petitions to the Society for Propagating the Gospel re: Staten Island and North Carolina, c. 1712.

Folder 6 : *The Society for Propagating the Gospel Among the Indians and Others in North America, 1787-1887*. (book)

Folder 7: Society for Propagating the Gospel: Sermons and Reports

Sermon preached in Boston by Ebenezer Porter, 1824, 1827, 1861, 1865. "A Petition of W. C. Exhibited to the High Court of Parliament for the Propagating of Gospel in America," (copy; orig. pub. 1641)

Subseries D: Wampanoag Preachers/Ministers

Box 2 of 5

Folder 8: Wampanoag Preachers/Ministers

Martyn, Ruby. "Hiacoomes." "His Mind Was Made Uneasy," May 9, 1958 (re: Henry Ohnunnut/Jannoquisso) "Sachem Nickanoose of Nantucket and the Grass Contest," *Historic Nantucket*, 1976, Parts 1 & 2.

Subseries E: Christian Publications

Box 2 of 5

Folder 9: Sabin Reprints

Shepard, Thomas. *Clear Sunshine of the Gospel Breaking Forth Upon the Indians of New England*, 1648 (Sabin reprinted 1865). Whitfield, Henry. *A Farther Discovery of the Present State of the Indians in New England Concerning the Progress of the Gospel Among Them*, 1650. (reprinted 1865 by J. Sabin). Whitfield, Henry. *Further Progress of the Gospel Among the Indians in New England*, 1652.

Subseries F: Reference

Box 2 of 5

Folder 10: Reference

Eight Rare New England Tracts (on the Indians). Underhill, Capt. John. "News from America," 1638. (reprinted 1902) (typed account of tracts of land to be sold) Ronda, James P. "Generations of Faith: The Christian Indians of Martha's Vineyard," *William and Mary Quarterly*, July 1981. Van Londhuyzen, Harold. "A Reappraisal of Praying Indians: Acculturation, Conversion and Identity at Natick, Massachusetts, 1646-1730." *New England Quarterly*, Sept. 1990. Salisbury, Neal. "A Red Puritans: The Praying Indians of Massachusetts Bay and John Eliot." *William and Mary Quarterly*, Vol. XXXI, (1974). Simmons, William S. "Conversion from Indian to Puritan," *New England Quarterly*, June 1979.

Series IV: Wampanoag Society and Culture, 1801-Present

Subseries A: Cultural Practices and Social Identity.

Box 2 of 5

Folder 11: Christiantown

"Historic Church. Old, Forgotten Indian Meeting House on Martha's Vineyard About Which Center Some of the Most Interesting Traditions of the Island," unknown pub., n.d. "Indians and People of Color at Christiantown," 1828. "Heart of a Town Now Kept Inviolable," May 9, 1958. "A Majestic Silence Pervades the Spot Where Once the Praying Indians Came Together for Worship," *VG*, Nov. 21, 1969. "Indian History Lives in Christiantown," *MV Times*, June 19, 1986. "Mayhew Chapel at Christiantown Turned Over to Indian Tribe," *VG*, Nov. 19, 1993.

Folder 12: Cranberry Day

Simmons, William S. "Spirit of New England Tribes: Indian History and Folklore 1620-1984," *University Press of New England*, 1986, p. 201. (Cranberry Day) "Cranberry Day is Bright Occasion to Celebrate," *VG*, Oct. 11, 1985. "Cranberry Day Feted," *MV Times*, Oct. 16, 1986. "Cranberry Day Offers Symbol of the Tribe and Its Heritage," *VG*, Oct. 13, 1989. "Cranberry Day Observed in Gay Head," *VG*, Oct. 5, 1990. "Cranberry Day Brings Life to History and Traditions of Wampanoag Tribe," *VG*, Oct. 12, 1990. "Wampanoag Tribe's

Cranberry Day Brings Past Into Present," VG, Oct. 11, 1996. "Cranberry Day Festival Held in Gay Head," Oct. 17, 1997. "Cranberry Day Festivities Are Observed By Families of Wampanoag Tribe," ?, Oct. 16, 1998. "Cranberry Day in Aquinnah Celebrates Wampanoag Custom and Traditions," VG, Oct. 15, 1999.

Folder 13: Fugitive Slave in Gay Head, 1854

"Slave Case," VG, Sept. 29, 1854

"The Story of a Fugitive Slave or the Story a Gay Head Grandmother Told," VG, Feb. 3, 1921.

Folder 14: Gay Head

Drawing of classroom in Gay Head School, n.d. Flyer: "Gay Head by Moonlight," Aug. 23, ? "There Are Island Places Where None Save Indians or Their Descendants May Travel With Legality," VG, n.d. *The Gay Head Light*, Vol. 1, No. 1, Apr. 11, 1866. "Gay Head," Feb. 18, 1918 (re: Governor's visit). "Gay Head's Shield of Honor," VG, July 18, 1918. "It's Unfinished Business if One Visits Vineyard and Forgets to Tour Racoco-fashioned Gay Head," *Cape Cod Standard Times*, May 18, 1944. "Gay Head Tiny in Size, Census," *Cape Cod Standard Times*, May 15, 1945. "... Days of Old Life Saving Station at Gay Head," VG, May 9, 1952. "When Pohogonot Indians Ruled the Land with Ruthless Hand," May 1, 1953. "Would You Learn Mystery of the Moccasin Print?" VG, June, 1954. "A Neighborly Service which Antedated Coming of R.F.D." June 2, 1954. "Library with a Silver Anniversary – Gay Head's Remarkable Record and Equally Rare Librarian," VG, Nov. 26, 1954. "Of the Pictures of Gay Head, There'll Never Be an End – Here's a Winner," VG, July 22, 1956. (very torn) "Gay Head's One-Room School," *Boston Sunday Globe*, Nov. 11, 1956. "Gay Head Visits were Adventures," May 9, 1958. "Rickshaws in Japan, Caleches in Quebec, and Ox carts were Rule in Gay Head," VG, May 1, 1959. "Gay Head as An Artist Saw It Eighty Years Ago," VG, June 26, 1959. "Centennial Events at Gay Head both Merry and Solemn," VG, Aug. 11, 1970.

Folder 15: Gay Head Cliffs

"Indians Beg for Homes," *New Bedford Evening Standard*, Nov. 23, 1916. "Gay Head Needs a Man's Attention to Survive," *Boston Evening Transcript Magazine Section*, Aug. 10, 1935. "Indians Gather in Public Forum to Discuss Improved Protections for Historic Indian Sites," VG, Mar. 16, 1990 "Tribe in Gay Head Seeks Protection for the Cliffs," VG, Apr. 6, 1990.

Folder 16: Gay Head Housing Development

"Indians Get 2.4 Million Grant for Housing Units," VG, Oct. 12, 1990. "Tribe Housing Project Begins," July 8, 1992. "Trails to the Future: Island Tribe Celebrates," VG, June 21, 1994. "Gay Head's '90s Indian Village," *Providence Journal Bulletin*, Apr. 13, 1995. "Tribal Housing Project Follows Tradition With Longhouse Plan," July 7, 1995. "Wampanoag Housing Spawns a Community," VG, Jan. 12, 1996. "Not Just Any Bus Stop," *MV Times*, Nov. 14, 1996.

Folder 17: Gay Head Museum

"Gay Head Group Makes Plans for Museum," *Standard Times*, n.d.

"New, Permanent Museum Eyed by Gay Head," *Sunday New Bedford Standard Times*, May 10, 1959. "Natural Science and History of Island Shown," *VG*, Aug. 7, 1959. "To Give Indian Powwow to Benefit Museum," *VG*, Aug. 14, 1959.

Folder 18: Gay Head Utilities

"Whale Oil Days at Gay Head are Recalled as the Town Basks in White Light of Electricity," *VG*, Feb. 16, 1951. "Historic Vineyard Settlements get Dial Telephones," *Standard Times*, May 5, 1955. "Gay Head Tribe Pursues Cellular Telephone License," *VG*, Dec. 8, 1989. "Tribe Gets Millions in Award," *VG*, Aug. 24, 1990.

Folder 19: Lobsterville/Menemsha

"I Remember' the Lobsterville of Its Fishing Colony Days," *VG*, May 2, 1952. "A New Look at Menemsha, a Mecca for Photographers as Well as Artists and Fishermen," *VG*, May 9, 1952. "Lobsterville Came By Name Rightfully," *VG*, May 9, 1952.

Folder 20: Wampanoag Tribe: Gambling/Casino Proposal, 1990s

"No Dice," unknown publisher, n.d., (photocopy of article). "Small-Time Politics, Big-Time Stakes," *Boston Globe*, Oct. 28, 1993 (re: Tribe & Casinos) "Wampanoag Tribe Chooses Investor for Casino Venture," *VG*, May 27, 1994.

Folder 21: Wampanoag Tribe: Health Care

"Federal Indian Health Official Serves Wampanoags of Island," *VG*, Dec. 16, 1988. "Tribal Health Survey is a Model for the Nation," *VG*, Nov. 3, 1989.

Box 3 of 5

Folder 1: Wampanoag Tribe: History, Traditions

"A Century View of Vineyard Panorama," n.d. "Indian Humor Not Lacking, Says Author." "Indians on Martha's Vineyard," n.d. "Lore of the Gay Head Wampanoag Indians is Cherished In Memory of Tribe's Elders," *VG*, n.d. "Vineyard Indian Study Shows All Was Well," n.d. "The Gay Head Indians," *Boston Journal*, Feb. 11, 1884. "The Gay Head Indians: Their History and Traditions," *The Evening Standard*, June 25 and July 18, 1904. Tataquidgeon, Gladys. "Notes on Gay Head Indians of Massachusetts," *Indian Notes*, Vol. VII, No. 1, Jan. 1930. "Says Their Bond to the Soil Kept Indians Peaceful," *VG*, June 25, 1954. "Indian Day," Aug. 10, 1954. "Massasoit's Domain," *VG*, Nov. 21, 1958. "Gay Head Wampanoags Speak of Land and Tribe's Heritage," *VG*, May 9, 1986. "Drumbeats: Indian Tribes Gather for Day of Dance in Gay Head," *VG*, May 11, 1990. *A Brief Political History of the Wampanoag Indians of Gay Head Massachusetts*. "Indians Strive to Keep History of Tribe Alive," July 28, 1995. "Island Researchers Plan Trip to England in Search of Wampanoag History," *VG*, Feb. 2, 1996. "Helen Manning Pursues Historic Lore of Her Tribe, Keeping Memories Alive," *VG*, Mar. 22, 1996.

Subseries B: Wampanoag Tribal Members, Biographies

Box 3 of 5

Folder 2: Wampanoag Tribal Members

Bibliography of Wampanoag Indians – photocopy of card catalog from Library Museum of the American Indian, Bronx, NY. n.d. “Gay Head (Mass.) Indians and Ox Cart,” VG?, n.d. Photocopies of portraits/ photographs of Gay Head Indians from 1800s and early 1900s. *Biographies and Legends of the New England Indians*, compiled and ed. by staff of New England’s *Journey Magazine*, Vol. 1, 1968. “Gay Headers Will Record an Oral History,” *MV Times*, Mar. 6, 1986. “Governor Honors WWI Vets, June 26, 1916. “Some Gay Head People,” by Eva Ryan. *Dukes County Intelligencer*, Feb. 1961. Belain, Granville. “Gay Head’s Last Yoke of Oxen Sold. Master’s Health Leads to Decision,” VG, June 25, 1954. Belain, John W. *New Bedford Times*, Mar. 2, Belain, Joseph. Belain, Nellie (Mrs. Granville). “A Way of Life That is Vanishing From the Earth,” photo, VG, c. 1954. Devine, Horace and Ralph. “Memories of Sailing the Gertrude D. Live on for Captain Horace Devine,” VG, Oct. 2, 1990. Foster, Annie. “Gay Head Woman, 93, Leads Active Life,” *New Bedford Times*, Mar. 21, 1931. Goodwin, Frank. Haskins, Amos. “A Whaleman Dies,” unidentified newspaper clipping, c. Jan. 16, 1953. Jeffers, Conant. Jeffers, Linus. “Tribute to Mr. Jeffers,” VG, Dec. 24, 1955. Jeffers, Lorenzo. “History of Wampanoag Indians Recalled,” *The Standard Times*, July 31, 1954. Jeffers, Deacon Thomas. Jeffers, Lucina. “Old Indian at Gay Head is 95,” Mar. 17, 1931. Johnson, Peter. Jones, Billy. Madison, Jeffrey. “Ex-Selectman Jeffrey Madison Still Involved in Community,” *MV Times*, June 27, 1991. Madison, Napoleon. “Appears in War Dance at Fair,” *New Bedford Standard Times*, Aug. 18, ? Madison, Raymond. n.d. unidentified newspaper. Manning, Helen. “Helen Manning – She Teaches from Deep Belief in Heritage,” VG, Mar. 29, 1985. Perry, LeRoy. “History of Wampanoag Indians Recalled,” *New Bedford Standard Times*, July 31, 1974. Silva, Wenonah. “At Camp Wampanoag, Scouts Learn of the Gay Head Indian Heritage,” VG, June 21, 1988. “Wenonah Silva Weaves Fabric of Indian Myths and History,” VG, June 1, 1990. Simon, Deacon. with ox cart Simon, Deacon. (drawing) Smalley, Amos. “Amos Smalley of Gay Head on TV Show,” *New Bedford Standard Times*, Feb. 7, ? Smalley, Amos. “Smalley’s House is Gutted by Fire,” VG, Apr. 29, 1955. Smalley, Amos. “Rendered Homeless by Fire, Was Only Man to Harpoon a White Whale,” May 6, 1955. Smalley, Amos. “Gay Head’s Amos Smalley, 80, Gets Award for Whaling Tale,” *The Standard Times*, May 22, 1957. Smalley, Jessie, Jr. Smalley, Samuel and Julia’s son’s name card, June 6, 1877. Somannan, Job. “A Good and Modest Man,” May 9, 1958. Vanderhoop, Edwin D. (Eddy). “Martha’s Vineyard Pays Final Honors to Edwin D. Vanderhoop,” n.d. Vanderhoop, Harrison L. “By His Headdress You May Identify Him,” May 9, 1959 (photo caption). Vanderhoop, Leonard, Jr. “Descendant of Algonquins Who Guarded Vineyard Shores from Raiders, Home After Aiding Wounded,” VG, July 27, 1945. Wright, Beverly. “Chairman of Vineyard Tribe Encourages Presidential Visit,” VG, Aug. 9, 1994.

Subseries C: Gay Head Community Baptist Church

Box 3 of 5

Folder 3: Gay Head Community Baptist Church

"A Century View of Vineyard Panorama," (from VG Dec. 6 and 20, 1850)

Handwritten notes re: dedication of Community Baptist Church

"260th Anniversary Community Baptist Church of Gay Head, Massachusetts,"

"The Gay Head Church," *The Evening Standard*, Aug. 2, 1902. "Church Bells Ring Again at Gay Head to Usher in 1953," VG, n.d. "Gay Head Days Render Honor to Proud Tradition of Indians," VG, Aug. 15, 1986. "The Water of the West Basin Immerses Three in a Baptism," VG, Aug. 22, 1986.

Subseries D: Legal Documents

Box 3 of 5

Folder 4: Legal Documents

Resolve of Legislation, May 17, 1855 (copy).

Resolve of Commonwealth – Deep Bottom, West Tisbury, June 2, 1855.

Subseries E. Reference

Box 3 of 5

Folder 5: Gay Head Histories

The Belain Homestead, Now the Duck Inn, by Corinne LeBovit. n.d. (pamphlet).

Attaquin, Helen. *A Brief History of Gay Head; or 'Aquinih'* (2 copies of pamphlet

– note on envelope says original is in safe in the Indian box). Cassette:

Recording of "100th Anniversary" [of what?] Aug. 19, 1977.

Folder 6: Remedies and Wampum

"Fried Oats for Pain in the 'Small Guts,'" VG, May 7, 1954.

Notes on remedies. "Wampum," n.d.

Folder 7: Reports on Status of Massachusetts Indians

Reports on State of Indians Report and Resolve, " Commonwealth of

Massachusetts," Mar. 1, 1827 Earle's Report on Massachusetts Indians, 1861.

"Report of the Commissioner of Indian Affairs to the Secretary of the Interior for the Fiscal Year Ended June 30, 1921"

Series V. Wampanoag Governance, 1960- Present.

Subseries A: Federal Recognition of Wampanoag Tribe of MV

Box 3 of 5

Folder 8: Federal Recognition of Wampanoag Tribe of Martha's Vineyard

"Anthropologist Finds Evidence of Gay Head Tribal Community," VG, June 1,

1982. "Researcher Seeks Historical Link to Back Tribal Identity," VG, July 16,

1982. "Indian Accord Faces Trouble," VG, Feb. 14, 1986. "Federal Bureau Denies

Recognition to Wampanoag Tribe of Gay Head," VG, June 27, 1986. "Seven

Criteria are Examined to Recognize an Indian Tribe," VG, July 4, 1986. "The Text

of the Federal Government Denies Wampanoags on Two Points," VG, July 4, 1986. "Historic Ruling Grants Gay Head Indians Federal Recognition," VG, Feb. 6, 1987. "The Tribe is Recognized and a Town Rejoices," VG, Feb. 13, 1987. "Challenge of Dissident Faction Refused; Tribe Gets Recognition," VG, Apr. 17, 1987. "1987 Was Watershed Year of Recognition for the Wampanoag Indian Tribe," VG, Jan. 1, 1988. "Wampanoag Tribe Marks 10th Anniversary of Federal Government Recognition," VG, Apr. 18, 1999.

Subseries B: Land Claims

Box 3 of 5

Folder 9: Land Claims

"A Full Text of Reagan Administration Objections to Gay Head Settlement," VG, Feb. 14, 1986. "Another Twist to Land Claim," *MV Times*, Feb. 20, 1986. "Court Rejects Indian Claims," VG, June 10, 1986. "Indian Land Claim Bill Moves Ahead in the Legislature," VG, Aug. 1, 1986. "Indian Tribal Land Settlement Involves a Total of 4.25 Million,"

Subseries C: Tribal Government

Box 3 of 5

Folder 10: Wampanoag Tribe: Constitution

"Gay Head Tribe Moves Toward a Constitution," VG, July 17, 1990. "Tribe Votes on a New Constitution," VG, Nov. 16, 1990. "Gay Head Indians Enact New Tribal Constitution," VG, Nov. 23, 1990.

Subseries D: Wampanoag Cultural Council

Box 3 of 5

Folder 11: Wampanoag Cultural Council

Wampanoag Tribal Council of Gay Head, Inc., n.d. (brochure) (2)

Wampanoag Way: An Aquinnah Cultural Trail Map and Information on the Tribe, n.d. "Social Survey Points Future of the Tribe," VG, Oct. 27, 1989. "Tribe Plans Community Center Site," VG, Jan. 26, 1990. "Tribe Wants New Investment Ideas; Indian Council Looks at Possibilities," VG, July 20, 1990. *Wampanoag Tribe of Gay Head (Aquinnah)*, 1992. (brochure) "New Wampanoag Tribal Center Honors Rich Heritage of a People," VG, Mar. 25, 1994. "Two Firings Leave Indian Tribe Mixed in Deep Controversy," VG, Apr. 18, 1997.

Subseries E: Reference

Box 3 of 5

Folder 12: Reference

Wampanoag Tribe of Gay Head, Inc. Fact Sheet, Nov., 1988.
Bureau of Indian Affairs Tribal Profile, June, 1989.

Series VI: Archaeological Studies

Box 3 of 5

Folder 13: Archaeological Studies

Whiting, Emma Mayhew. "Vineyard Indian Relics," *Dukes County Historical Society Publications*, Vol. 1, No. 2, Dec. 1924. "Mystery of the Great Sapphire of Indian Days," Jan. 26, 1951. "Pottery is Unearthed," *VG*, May 21, 1954. "Collection of Artifacts Found in West Tisbury," *VG*, Jan. 17, 1958. "New York State Archaeologist is Finding Evidence of Prehistoric Vineyard Indians," *VG*, Aug. 4, 1964. "A Aboriginal Ceramic Vessel from Chilmark, Dukes County, Massachusetts" *Bulletin of the Massachusetts Archaeological Society*, April, 1985, and *VG*, May 21, 1954. "Stories of Survival Set in Stone," *MV Times*, Feb. 15, 1990. "Archaeological Wealth Needs Protection," *MV Times*, Mar. 8, 1990. Native "Wampanoags Vow to Protect Sacred Heritage Against Desecration," Apr. 21, 1995. "Indian Findings Excite Broad Interest," *VG*, Dec. 19, 1999. Magnuson, George. "A Cache of Indian Artifacts," *The Dukes County Intelligencer*, Vol. 2, No. 3, Feb. 1961. (artifacts)

Series VII: Anthropological Studies

Box 3 of 5

Folder 14 : Burial Sites and Excavations

Hooton, E.A. "Notes on Skeletal Remains from Martha's Vineyard," *American Anthropologist*, Vol. 18, No. 1, Jan. - Mar. 1916. "Bones Found are Youths'," *New Bedford Standard Times*, Dec. 6, 1946. "Bones are Indians'," Dec. 9, 1946. "Human Bones Found," *VG*, April 11, 1958. Photocopy of photo of Indian Gravestone, July 1985. "Looters Desecrate Indian Burial Grounds," *VG*, Jan. 26, 1990. "Wampanoag Tribal Council Issues Statement Condemning Desecration of Prehistoric Sites," *VG*, Feb. 16, 1990. "Historical Society Sponsors Forum," *VG*, Mar. 2, 1990. "Vineyarders Gather for Public Forum to Discuss Improved Protections for Historic Indian Sites," *VG*, March 16, 1990. "Indian Burial Incident Draws Inquiry," *VG*, Apr. 8, 1994. "Indian Burial Site Believed to be Found on Vineyard," *Boston Globe*, Apr. 8, 1994. "Police Investigate Ancient Remains. Bones May be American Indian," *Cape Cod Times*, Apr. 8, 1994. "Remains Found on Vineyard Renew Concerns Over Preservation," *Boston Globe*, Apr. 10, 1994. The Massachusetts Archaeological Society, Inc., Feb. 1 and March 29, 1995, letters to members re: repatriation of Native American burials and sacred materials.

Folder 15: Articles 1883-1916

Richardson, III, James B. "Prehistory and Paleoenvironments on Martha's Vineyard: Some Preliminary Observations." Chase, Henry E. "Notes on the Wampanoag Indians," *Smithsonian Institution Annual Report*, 1883. Guernsey, S.J. "Notes on Explorations of Martha's Vineyard," *American Anthropologist*, Vol. 18, No. 1, Jan.-Mar. 1916. Tataquidgeon, Gladys. "Newly Discovered Straw Basketry of the Wampanoag Indians of Massachusetts," *Indian Notes*, Vol. VII, 1930.

Box 4 of 5

Folder 1: Articles 1940-1983

Byers, Douglas S. and Frederick Johnson. *Two Sites On Martha's Vineyard*, Phillips Academy, 1940. (excavations on Hornblower property, Squibnocket)

Speck, Frank G. "Utilization of Marine Life by the Wampanoag Indians of Massachusetts," reprint from *Journal of the Washington Academy of Sciences*, Vol. 38, No. 8, Aug. 15, 1948. "Describes the Cultural Traits of the Indian," *VG*, Nov. 9, 1956. Riggs, Sidney. "Indian Remedies," Jan. 1961.

Gardner, Russell Herbert. "The Most Fascinating Discovery of My Life," *Yankee*, April 1966. Richardson, III, James B. "Early Man on Martha's Vineyard," *The Scientists Notebook, Carnegie Magazine*, May/June 1983. Bouck, Jill, Richard L. Burt, and James B. Richardson. "Prehistoric Cultural Resources and Site Locations, Martha's Vineyard: Report to Massachusetts Historical Commission," Aug. 1, 1983.

Folder 2: Articles 1984-1992

Richardson, III, James B. "Pre-historic Man on Martha's Vineyard," *Oceanus*, Vol. 28, No. 1, Spring 1985, p. 35. *Bulletin of the Massachusetts Archaeological Society*, Vol. 46, No. 1, Apr. 1985. Plane, Ann Marie. "Childbirth Practices Among Native American Women of New England and Canada, 1600-1800," 1990. Plane, Ann Marie. "The Examination of Sarah Ahhaton: The Politics of Adultery in an Indian Town of 17th Century Massachusetts," 1992.

Series VIII: Historical Studies (alphabetical by author)

Box 4 of 5

Folder 3: Historical Studies A-L

Andrews, J. Clinton, "Indian Fish and Fishing of Coastal Massachusetts, *Bulletin of the Massachusetts Archaeological Society*, 1986. Bragdon, Kathleen. "Native Peoples of New England," 1500-1650. Barber, John Warner. "Massachusetts Historical Collections," "Dukes County," 1839, pp. 146-157. (copy of article), Beck, Horace P., "The American Indian as a Sea-Fighter in Colonial Times." May 1959. Fletcher, Alice C. "Tribal Life Among the Omahas: Personal Studies of Indian Life," Jan. 1896. (lodges) Freeman, Rev. James, "A Description of Dukes County," Grinnell, G.B. "Blue Jay Visits the Ghosts," Nov. 1900. Halleck, Charles. "The Primeval North Americans," Aug. 1902. *Harper's and Century Magazine*. Extracts re: Indians. Hough, Franklin B., *Papers Relating to Pemaquid*, 1856. Lillie, Lucy C. "An Indian Journey," *Harpers New Monthly Magazine*, Nov. 1865. Little, Elizabeth A. "Where are the Woodland Villages on Cape Cod and the Islands?" from *Bulletin of the Massachusetts Archaeological Society*, Vol. 49, No. 2, pp. 72-73.

Folder 4: Historical Studies M-Speck

Manning, Helen, *Moshup's Footsteps*. 2001. Museum of the American Indian. *Famous Indians: A Collection of Short Biographies*.

New England Journeys. "New England Indians," Part VII, May, 1967.
New England Journeys. "New England Indians," Part VIII, June/July, 1967.
 Richardson, III, James B. "The Impact of European Contact on Northeastern Iroquois and Algonkian Art Styles," 1976. Speck, Frank G. *Eastern Algonkian Block-Stamp Decoration: A New World Original as An Acculturated Art*, Archaeological Society of New Jersey, 1947.
 Folder 5: Historical Studies: State Street Trust Company
 State Street Trust Company. "Some Indian Events of New England," 1934.
 State Street Trust Company. "Other Indian Events of New England," 1941.
 Folder 6: Historical Studies: Stockley-Z
 Stockley, Bernard H.. "The Prehistory of Nantucket," Part 3. *Historic Nantucket*, Oct. 1969. Strother, D.H., "A Summer in New England" *Harper's New Monthly Magazine*, Vol. XXI, June to Nov. 1860. (copy of article), re: Martha's Vineyard. copy from Appleton's Cyclopedia of American Biography, 1888, re: David Hunter Strother (pen name of Porte Crayon – illustrator for article "A Summer in New England," Wassell, William. "The Religion of the Sioux," Nov. 1894. "A White Papoose," article in Boston Newspaper, 1899, re: James Joseph Wilber, kidnapped and raised by Mohawk Indians in Maine and Canada. Worth, Henry B. "Voyages of Ship *Bartholomew Gosnold*," 1916. (copy of article re: Gay Head Indians),
 Folder 7: Norumbega (territory now in center of Maine, 1437-1614)
Algonkians of New England: Past and Present.
Encounter in Norumbega – The Hidden Story of New England Maps. "Exhibits of Early American Maps Tours Island Public Libraries for the Summer," VG, July 5, 1991. *An Introduction to Ancient and Modern Geography on the Plan of Goldsmith and Guy. Land of Norumbega*. (copy of catalog for exhibition by Susan Danforth).
Squanto: Last of the Patuxets.

Series IX: Research Notes

Subseries A: Research Notes by Individual Authors

Box 5 of 5

Folder 1: Banks, Charles F. (Indian Bondage)

Folder 2: Burgess, Edward S. (Indian Language) & *Old South Road*

Burgess, Edward S. *The Old South Road of Gay Head*. Dukes County Historical Society, Vol. 1, No. 4, Oct. 1926.

Folder 3: Railton, Arthur R. Notes on Indians of Martha's Vineyard"

Folder 4: Miscellaneous Notes /Poetry. "The Wreck at Gayhead," Jan. 14, 1782.

"I Sit on the Roof of the Devil's Den" WWII Observation bunkers: Coast

Defense/Seacoast Fortifications at Martha's Vineyard Liquor

Copy of list of fines levied vs. Vineyarders for selling liquor to Indians, 1699-1723.